



# The Shaping of 'Abbāsīd Rule



*By Jacob Lassner*

# Shaping Of Abbasid Rule

**Elena N. Boeck**



## Shaping Of Abbasid Rule:

The Shaping of 'Abbasid Rule Jacob Lassner, 2017-03-14 In order to understand the transition between the revolutionary movement that propelled the Abbasids to power and the imperial government that later took root Jacob Lassner studies those elements that served to shape the political attitudes and institutions of the emerging regime during its formative years Originally published in 1980 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 *Religion and Politics under the Early 'Abbāsids* Muhammad Qasim Zaman, 2021-12-06 The main concern of this book is the religious policies of the early Abb sid caliphs It focuses on the religious trends which went into the making of Sunn Islam and traces the emergence of the nascent Sunn elite in relation to the Abb sids Various aspects of the caliphs evolving relationship with the religious scholars are studied and the nature of caliphal patronage and its impact on the scholars and ultimately on the evolution of early Sunnism is explored What emerges is a picture of close collaboration between the caliphs and the ulama with the caliphs playing an active and multifaceted role in religious life This book challenges the prevailing interpretations of the separation of religion and politics in early Islam and offers new insights into the social and religious history of Islam s formative centuries *Sāsānid Soldiers in Early Muslim Society* Mohsen Zakeri, 1995 **The Shaping of 'Abbāsīd Rule** Jacob Lassner, 1980 The Description for this book The Shaping of Abbasid Rule will be forthcoming **Medieval Islamic Civilization** Josef W. Meri, 2006 Examines the socio cultural history of the regions where Islam took hold between the 7th and 16th century This two volume work contains 700 alphabetically arranged entries and provides a portrait of Islamic civilization It is of use in understanding the roots of Islamic society as well to explore the culture of medieval civilization Spiritual Purification in Islam Gavin Picken, 2011-03-21 Purification of the soul is a principle that is central to understanding Islamic spirituality but despite this relatively little has been written explicitly in the Islamic tradition regarding this discrete method of spiritual purification This book examines the work of a scholar of this discipline al H rith al Muh sib who lived and worked during the classical Islamic period under the Abb sids Although al Muh sib was well known for his skills in many disciplines including the Qur n Prophetic narration and scholastic theology it is his mastery in the field of Islamic spirituality and moral psychology for which he is best remembered Assessing the extent to which the political social and economic factors played a part in his life and work Gavin Picken provides a comprehensive overview of his work and its great significance in the development of Islamic spirituality Reconstructing his life in chronological order and providing the most comprehensive appraisal of his works to date it explores a facet of al Muh sib s teaching which as yet has not been studied namely his understanding concept and

methodology regarding the purification of the soul within the Islamic paradigm As such it will be of great interest not only to researchers and students of Sufism but also to scholars of comparative spirituality and mysticism

**Studies in Islamic History and Civilization** M. Sharon,2023-09-29

**City Walls** James D. Tracy,2000-09-25 The essays presented in this volume first published in 2000 describe a phenomenon so widespread in human time and space that its importance is easily overlooked City walls shaped the history of warfare the mobilisation of manpower and resources needed to build them favoured some kinds of polities over others and their massive strength appropriately ornamented created a visual language of authority Previous collective volumes on the subject have dealt mainly with Europe but the historians and art historians who collaborate here follow a comparative agenda The millennial practice of wall building that branched out from the ancient Near East into India Europe and North Africa shows continuities and points of contact of which the makers of urban fortifications were scarcely aware separate traditions in China sub Saharan Africa and North America illustrate universal themes of defensive strategy and the symbolism of power each time embedded in a distinctive local context

**A History of the Arab Peoples** Albert Habib Hourani,Albert Hourani,2002 Chronicles the history of Arab civilization looking at the beauty of the great mosques the importance attached to education the achievements of Arab science the role of women internal conflicts and the Palestinian question

**A Treatise on the Veneration of the Holy Icons** Abū Qurrah (Bishop of Ḥarrān.),1997 Theodore Abu Qurrah c 750 c 825 was an intellectual heir of St John of Damascus Both became monks of Mar Sabas monastery in the Judean desert Whereas John of Damascus was prominent among the generations of Greek writers in the Holy Land in early Islamic times Theodore Abu Qurrah was the first Orthodox scholar whose name we know regularly to write Christian theology in Arabic He spoke and wrote the Arabic language at a time when it was just becoming the cultural language of classical Islamic civilization as well as the lingua sacra of the Qu ran and of the new world religion He was among the first Christians to exploit the apologetic potential of the new Arabic medium of public discourse Abu Qurrah s Arabic tract in defense of the veneration of the holy icons was a response to the problem of the public veneration of the symbols of Christianity in an Islamic environment in which the caliph s policies since the time of Abd al Malik 685 705 had been to claim the public space for Islam In this treatise one finds arguments once expounded by earlier Greek writers now deployed to meet the needs of a new generation of Arabic speaking Christians who were more evidently in contact and debate with Muslims

**Medieval Islamic Historiography** Heather N. Keaney,2013-07-18 This book is a comparative analysis of the medieval Sunni historiography of the caliphate of Uthman b Affan and the revolt against him By comparing treatments of Uthman in pietistic literature and universal chronicles the work traces the gradual silencing of more critical accounts in favor of those that portray Uthman as a saintly companion of the Prophet Muhammad Through a comparative analysis of authors between genres and time periods this book shows how authors were able to convey their personal perspectives on important religio political tensions that emerged through the revolt against Uthman namely the tension

between Sunnis and Shiis religious and political authority and appeals to maintain stability and unity vs appeals for greater justice This last debate which in many ways began with the revolt against Uthman has been repeated most recently in the Arab Spring This work therefore provides readers with helpful historical context for important contemporary debates The Construction of Knowledge in Islamic Civilization Paul Heck,2002-03-01 This study examines the role of the state in the construction of knowledge in Islamic civilization in its early classical period third ninth and fourth tenth centuries Different voices representing different social groups savants litt rateurs religious scholars state officials all brought their particular conception of knowledge to bear on the formation of the various branches of knowledge known to Islamic civilization Reading the works of various branches of knowledge alongside the administrative encyclopedia of Qud ma b Ja far d 337 948 a state official in the employ of the Abbasid dynasty has served to highlight the particular point of view of the state in the intellectual and cultural dialogue of the day At the same time this approach has shown Islamic civilization to be as much a dialogue of values between the different social groups of the day as a series of events or collection of ideas **The Sunna and Shi'a in History** O. Bengio,Meir Litvak,2014-12-16 Sunni Shi i relations have undergone significant transformations in recent decades In order to understand these developments the contributors to the present volume demonstrate the complexity of Sunni Shi i relations by analyzing political ideological and social encounters between the two communities from early Islamic history to the present *The Bronze Horseman of Justinian in Constantinople* Elena N. Boeck,2021-04-29 Biography of the medieval Mediterranean s most cross culturally significant sculptural monument the tallest in the pre modern world

**Early Mahdism** Jan-Olaf Blichfeldt,1985 **The Cambridge World History: Volume 5, Expanding Webs of Exchange and Conflict, 500CE-1500CE** Benjamin Z. Kedar,Merry E. Wiesner-Hanks,2015-04-09 Volume 5 of the Cambridge World History series uncovers the cross cultural exchange and conquest and the accompanying growth of regional and trans regional states religions and economic systems during the period 500 to 1500 CE The volume begins by outlining a series of core issues and processes across the world including human relations with nature gender and family social hierarchies education and warfare Further essays examine maritime and land based networks of long distance trade and migration in agricultural and nomadic societies and the transmission and exchange of cultural forms scientific knowledge technologies and text based religious systems that accompanied these The final section surveys the development of centralized regional states and empires in both the eastern and western hemispheres Together these essays by an international team of leading authors show how processes furthering cultural commercial and political integration within and between various regions of the world made this millennium a proto global era *The History of al-Ṭabarī Vol. 30* Abū Jaʿfar Muḥammad ibn Jarīr al-Ṭabarī,1989-01-01 This volume of al abar s History covers nearly a quarter of a century and after covering the very brief caliphate of al H d concentrates on that of H r n al Rash d During these years the caliphate was in a state of balance with its external foes the great enemy Christian Byzantium was regarded with respect by the Muslims and

the two great powers of the Near East treated each other essentially as equals while the Caucasian and Central Asian frontiers were held against pressure from the Turkish peoples of Inner Eurasia The main stresses were internal including Shi'ite risings on behalf of the excluded house of Al and revolts by the radical equalitarian Kharijites but none of these was serious enough to affect the basic stability of the caliphate Harun al Rashid's caliphate has acquired in the West under the influence of a misleading picture from the Arabian Nights a glowing image as a golden age of Islamic culture and letters stemming from the Caliph's patronage of the exponents of these arts and sciences In light of the picture of the Caliph which emerges from al-Tabari's pages however this image seems to be distinctly exaggerated Al Rashid himself does not exhibit any notable signs of administrative competence military leadership or intellectual interests beyond those which convention demanded of a ruler For much of his reign he left the business of government to the capable viziers of the Barmakid family the account of whose spectacular fall from power forms one of the most dramatic features of al-Tabari's narratives here and his decision to divide the Islamic empire after his death between his sons was to lead subsequently to a disastrous civil war Nevertheless al-Tabari's story is full of interesting sidelights on the lives of those involved in the court circle of the time and on the motivations which impelled medieval Muslims to seek precarious careers there A discounted price is available when purchasing the entire 39 volume History of al-Tabari set Contact SUNY Press for more information [The Cambridge World History](#) Merry E. Wiesner-Hanks, David Christian, Graeme Barker, Benjamin Z. Kedar, Norman Yoffee, Craig Benjamin, Jerry H. Bentley, John Robert McNeill, 2015 The most comprehensive account yet of the human past from prehistory to the present

[The History of al-Tabari Vol. 30](#), 2015-06-29 This volume of al-Tabari's History covers nearly a quarter of a century and after covering the very brief caliphate of al-Hadi concentrates on that of Harun al Rashid During these years the caliphate was in a state of balance with its external foes the great enemy Christian Byzantium was regarded with respect by the Muslims and the two great powers of the Near East treated each other essentially as equals while the Caucasian and Central Asian frontiers were held against pressure from the Turkish peoples of Inner Eurasia The main stresses were internal including Shi'ite risings on behalf of the excluded house of Al and revolts by the radical equalitarian Kharijites but none of these was serious enough to affect the basic stability of the caliphate Harun al Rashid's caliphate has acquired in the West under the influence of a misleading picture from the Arabian Nights a glowing image as a golden age of Islamic culture and letters stemming from the Caliph's patronage of the exponents of these arts and sciences In light of the picture of the Caliph which emerges from al-Tabari's pages however this image seems to be distinctly exaggerated Al Rashid himself does not exhibit any notable signs of administrative competence military leadership or intellectual interests beyond those which convention demanded of a ruler For much of his reign he left the business of government to the capable viziers of the Barmakid family the account of whose spectacular fall from power forms one of the most dramatic features of al-Tabari's narratives here and his decision to divide the Islamic empire after his death between his sons was to lead subsequently to a disastrous civil war

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**Middle Eastern Politics and Historical Memory** Jacob Lassner, 2020-07-09 How is the complex history of the ancient Near East and Islamic World brought to bear in contemporary political discourse In this book Medieval Near Eastern historian Jacob Lassner explores the resonance of ancient and medieval history in the political disputes that dominate the contemporary Middle East From identification with ancient forbears as a method of legitimization and nation building to tracing the deep history of the concept of revolution in the Arab world the author probes the historical foundations of modern conflicts in the region A medievalist the author takes the position that an appreciation of cultural history is essential to understanding the debate surrounding the Israel Palestine conflict In turn the book identifies the misappropriation and misunderstanding of the past deliberate or accidental as key weapon in the ongoing conflict

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