

“Shakin’ Up”



INTERCULTURAL CONNECTIONS IN PUERTO
RICAN, AFRICAN AMERICAN, AND CHICANO
NARRATIVES AND CULTURE (1965–1995)

MARTA E. SÁNCHEZ

Shakin Up Race And Gender

Marta E. Sánchez



Shakin Up Race And Gender:

Shakin' Up Race and Gender Marta E. Sánchez, 2009-07-21 The second phase of the civil rights movement 1965 1973 was a pivotal period in the development of ethnic groups in the United States In the years since then new generations have asked new questions to cast light on this watershed era No longer is it productive to consider only the differences between ethnic groups we must also study them in relation to one another and to U S mainstream society In *Shakin Up Race and Gender* Marta E Sánchez creates an intercultural frame to study the historical and cultural connections among Puerto Ricans African Americans and Chicanos as since the 1960s Her frame opens up the black white binary that dominated the 1960s and 1970s It reveals the hidden yet real ties that connected ethnics of color and white ethnics in a shared intercultural history By using key literary works published during this time Sánchez reassesses and refutes the unflattering portrayals of ethnics by three leading intellectuals Octavio Paz Daniel Patrick Moynihan and Oscar Lewis who wrote about Chicanos African Americans and Puerto Ricans She links their implicit misogyny to the trope of La Malinche from Chicano culture and shows how specific characteristics of this trope enslavement alleged betrayal and cultural negotiation are also present in African American and Puerto Rican cultures Sánchez employs the trope to restore the agency denied to these groups Intercultural contact encounters between peoples of distinct ethnic groups is the theme of this book

The Routledge Companion to Gender, Sex and Latin American Culture Frederick Luis Aldama, 2018-05-24 The Routledge Companion to Gender Sex and Latin American Culture is the first comprehensive volume to explore the intersections between gender sexuality and the creation consumption and interpretation of popular culture in the Americas The chapters seek to enrich our understanding of the role of pop culture in the everyday lives of its creators and consumers primarily in the 20th and 21st centuries They reveal how popular culture expresses the historical social cultural and political commonalities that have shaped the lives of peoples that make up the Americas and also highlight how pop culture can conform to and solidify existing social hierarchies whilst on other occasions contest and resist the status quo Front and center in this collection are issues of gender and sexuality making visible the ways in which subjects who inhabit intersectional identities sex gender race class are othered as well as demonstrating how these same subjects can and do use pop cultural phenomena in self affirmative and progressively transformative ways Topics covered in this volume include TV film pop and performance art hip hop dance slam poetry gender fluid religious ritual theater stand up comedy graffiti videogames photography graphic arts sports spectacles comic books sci fi and other genre novels lotería card games news web and digital media

The Afro-Latino Memoir Trent Masiki, 2023-08-29 Despite their literary and cultural significance Afro Latino memoirs have been marginalized in both Latino and African American studies Trent Masiki remedies this problem by bringing critical attention to the understudied African American influences in Afro Latino memoirs published after the advent of the Black Arts movement Masiki argues that these memoirs expand on the meaning of racial identity for both Latinos and African Americans Using interpretive strategies and

historical methods from literary and cultural studies Masiki shows how Afro Latino memoir writers often turn to the African American experience as a model for articulating their Afro Latinidad African American literary production expressive culture political ideology and religiosity shaped Afro Latino subjectivity more profoundly than typically imagined between the post war and post soul eras Masiki recovers this neglected history by exploring how and why Black nationalism shaped Afro Latinidad in the United States This book opens the border between the canons of Latino and African American literature encouraging greater intercultural solidarities between Latinos and African Americans in the era of Black Lives Matter

Negotiating Latinidad Frances R. Aparicio, 2019-10-15 Longstanding Mexican and Puerto Rican populations have helped make people of mixed nationalities MexiGuatamalans CubanRicans and others an important part of Chicago's Latina/o scene Intermarriage between Guatemalans Colombians and Cubans have further diversified this community within a community Yet we seldom consider the lives and works of these Intralatino as when we discuss Latino as in the United States In *Negotiating Latinidad* a cross section of Chicago's second generation Intralatino as offer their experiences of negotiating between and among the national communities embedded in their families Frances R Aparicio's rich interviews reveal Intralatino as proud of their multiplicity and particularly skilled at understanding difference and boundaries Their narratives explore both the ongoing complexities of family life and the challenges of fitting into our larger society in particular the struggle to claim a space and a sense of belonging in a Latina/o America that remains highly segmented in scholarship The result is an emotionally powerful theoretically rigorous exploration of culture hybridity and transnationalism that points the way forward for future scholarship on Intralatino a identity

Dialogues Across Diasporas Marion Rohrleitner, Sarah E. Ryan, 2013 *Dialogues Across Diasporas* focuses on the shared historical legacies of members of the Africana and Latina diasporas and the cultural impact of the African diaspora in the Americas This book seeks to emphasize connections rather than divisions among different migratory ethnic communities via a reconfiguration of borders and ethnic identities This collection of essays has three major goals first to foreground shared themes and strategies in the literary productions of women of Africana and Latina/o descent second to highlight the importance of the arts for community activism within shared diasporic spaces and third to illustrate the potential of artistic and activist collaborations among women from both groups across disciplinary political national and ethnic divides *Dialogues across Diasporas* is divided into three sections The first section provides a theoretical overview of diasporic migrations politics and identities It argues that diverse diasporas can unite around shared political and cultural experiences such as converting contested spaces into communities and resisting rhetorics of exclusion The second section demonstrates the diverse ways in which migratory women and daughters of the diaspora frame their histories lived experiences and different forms of knowledge via poetry short stories academic essays and other art forms The third section focuses on women's activism suggesting opportunities for collaboration among and between diverse diasporic communities

Transnational Latina Narratives in the Twenty-first Century Juanita Heredia, 2009-08-03 Transnational

Latina Narratives is the first critical study of its kind to examine twenty first century Latina narratives by female authors of diverse Latin American heritages based in the U S Heredia s comparative perspective on gender race and migrations between Latin America and the U S demonstrates the changing national landscape that needs to accommodate an ever growing Latino a presence This book draws on the work of Denise Ch vez Sandra Cisneros Marta Moreno Vega Angie Cruz and Marie Arana as well as a diverse blend of popular culture Heredia s thought provoking insights seek to empower the representation of women who are transnational ambassadors in modern trans American literature Chicana/o and Latina/o Fiction Ylce Irizarry,2016-02-15 In this new study Ylce Irizarry moves beyond literature that prioritizes assimilation to examine how contemporary fiction depicts being Cuban Dominican Mexican or Puerto Rican within Chicana o and Latina o America Irizarry establishes four dominant categories of narrative loss reclamation fracture and new memory that address immigration gender and sexuality cultural nationalisms and neocolonialism As she shows narrative concerns have moved away from the weathered notions of arrival and assimilation Contemporary Chicana o and Latina o literatures instead tell stories that have little if anything to do with integration into the Anglo American world The result is the creation of new memory This reformulation of cultural membership unmask the neocolonial story and charts the conscious engagement of cultural memory It outlines the ways contemporary Chicana o and Latina o communities create belonging and memory of their ethnic origins An engaging contribution to an important literary tradition Chicana o and Latina o Fiction privileges the stories Chicanas os and Latinas os remember about themselves rather than the stories of those subjugating them NACCS Book Award National Association for Chicana and Chicano Studies 2018 MLA Prize in United States Latina and Latino and Chicana and Chicano Literary and Cultural Studies Modern Language Association 2017 *Invisibility and Influence* Regina Marie Mills,2024-06-04 Invisibility and Influence is the first study of writings depicting Afro Latinx life in the US and the Hispanophone Caribbean It demonstrates how a century s worth of Afro Latinx writers in both places helped shape life writing including autobiography memoir collective autobiography and other formats Mills s work explores the tensions these writers experienced in being viewed by others as only either Latinx or Black not as a distinctive community that embodies both and should not be seen as simply a bridge between them This is not only a story of this specific and overlooked community but is also a history of how its work shaped and complicated discourses on race and colorism in the western hemisphere In doing so these writers created a literary history of themselves within the broader literary history of the Americas The first chapter looks at the life writings of Arturo Arthur Schomburg a writer who collected and recovered the voices of lost writers of the African Diaspora such as Phyllis Wheatley His collections of papers and art eventually created the core archive for the Schomburg Center for Research in Black Culture Mills elucidates his own writings of his life in Harlem and shows how they were in deeper conversation with Ralph Waldo Emerson and Thomas Carlyle s writings that had shaped a white American tradition of autobiography as well as with Black autobiographical writers such as W E B DuBois She

extends the ties of Schomburg's Afro Puerto Rican background and life writings to Jesus Colón's sketches in the 1920s and even further to self depictions by members of The Young Lords through multiple medias such as photography film and poetry. She is particularly interested in the ways that The Young Lords created a model of observe and participate that permeates all of their activities from recruitment to writing among others. She uses the work of Afro Cuban and Puerto Rican writer Piri Thomas to think about the crucial role that violence against minority communities plays in the creation of self identity. Her final chapter considers the place of secrecy and spirituality in the work of mostly but not solely Afro Latina writers to re-center how the valuing of domesticity and spirituality can push back against the way their lives are marginalized to create their own Afro Latina feminisms.

Coloniality of Diasporas Yolanda Martínez-San Miguel, 2014-07-24 Focusing on piracy in the seventeenth century filibustering in the nineteenth century intracolonial migrations in the 1930s metropolitan racializations in the 1950s and 1960s and feminist redefinitions of creolization and sexile from the 1940s to the 1990s this book redefines the Caribbean beyond the postcolonial debate.

Migrant Sites Dalia Kandiyoti, 2009 A unique comparative study of immigrant and diaspora literatures in America.

Reality in Movement Maarten van Delden, 2021-03-15 In the last couple of decades there has been a surge of interest in Octavio Paz's life and work and a number of important books have been published on Paz. However most of these books are of a biographical nature or they examine Paz's role in the various intellectual initiatives he headed in Mexico specifically the journals he founded. *Reality in Movement* looks at a wide range of topics of interest in Paz's career including his engagement with the subversive adversary strain in Western culture his meditations on questions of cultural identity and intercultural contact his dialogue with both leftist and conservative ideological traditions his interest in feminism and psychoanalysis and his theory of poetry. It concludes with a chapter on Octavio Paz as a literary character a kind of reception study. Offering a complex and nuanced portrait of Paz as a writer and thinker as well as an understanding of the era in which he lived *Reality in Movement* will appeal to students of Octavio Paz and of Mexican literature more generally and to readers with an interest in the many significant literary cultural political and historical topics Paz wrote about over the course of his long career.

Decolonizing Diasporas Yomaira C Figueroa-Vásquez, 2020-10-15 Mapping literature from Spanish speaking sub-Saharan African and Afro Latinx Caribbean diasporas. *Decolonizing Diasporas* argues that the works of diasporic writers and artists from Equatorial Guinea Puerto Rico the Dominican Republic and Cuba offer new worldviews that unsettle and dismantle the logics of colonial modernity. With women of color feminisms and decolonial theory as frameworks Yomaira C Figueroa Vásquez juxtaposes Afro Latinx and Afro Hispanic diasporic artists analyzing work by Nelly Rosario Juan Tomás Vila Laurel Trifonia Melibea Obono Donato Ndongó Junot Díaz Aracelis Girmay Loida Maritza Pérez Ernesto Quiñonez Christina Olivares Joaquín Mbomio Bacheng Ibeyi Daniel Jos Older and María Magdalena Campos Pons. Figueroa Vásquez's study reveals the thematic conceptual and liberatory tools these artists offer when read in relation to one another. *Decolonizing Diasporas* examines how themes of intimacy witnessing

dispossession reparations and futurities are remapped in these works by tracing interlocking structures of oppression including public and intimate forms of domination sexual and structural violence sociopolitical and racial exclusion and the haunting remnants of colonial intervention Figueroa V squez contends that these diasporic literatures reveal violence but also forms of resistance and the radical potential of Afro futurities This study centers the cultural productions of peoples of African descent as Afro diasporic imaginaries that subvert coloniality and offer new ways to approach questions of home location belonging and justice

Transnational Cinematic and Popular Music Icons Aaron Lefkowitz, 2017-09-08
Transnational Cinematic s and Queen Latifah s transnational popular cultural struggles between domination and autonomy with a particular emphasis on their films and popular music Linking each performer to twentieth century U S African American and global gender histories and noting the intersections of race gender sexuality class and empire in their overlapping transnational biographies Transnational Cinematic Popular Music Icons Lena Horne Dorothy Dandridge Queen Latifah 1917 2017 connects Horne Dandridge and Latifah to each other and legacies of Hollywood stereotypes and popular music s internationally routed politics Through a close reading of Horne s Dandridge s and Latifah s films and popular music the performers tie to historic black transnational caricatures from the tragic mulatto to Sapphire Mammy and Jezebel and additional non white female performers from Josephine Baker to Halle Berry maneuvering within transnational popular culture industrial matrices and against white supremacist and hetero patriarchal forces

Latinx Studies Frederick Aldama, Christopher González, 2018-12-07 Latinx Studies The Key Concepts is an accessible guide to the central concepts and issues that inform Latinx Studies globally It summarizes explains contextualizes and assesses key critical concepts perspectives developments and debates in Latinx Studies At once comprehensive in coverage and detailed and specific in examples analyzed it provides over 25 key concepts to the field of Latinx Studies as shaped within historical social cultural regional and global contexts including Body Border Theory Digital Era Familia Immigration Intersectionality Language Latinidad es Latinofuturism Narco Cultura Popular Culture Sports Fully cross referenced and complete with suggestions for further reading Latinx Studies The Key Concepts is an essential guide for anyone studying race ethnicity gender class education culture and globalism

An African American and Latinx History of the United States Paul Ortiz, 2018-01-30 An intersectional history of the shared struggle for African American and Latinx civil rights Spanning more than two hundred years An African American and Latinx History of the United States is a revolutionary politically charged narrative history arguing that the Global South was crucial to the development of America as we know it Scholar and activist Paul Ortiz challenges the notion of westward progress as exalted by widely taught formulations like manifest destiny and Jacksonian democracy and shows how placing African American Latinx and Indigenous voices unapologetically front and center transforms US history into one of the working class organizing against imperialism Drawing on rich narratives and primary source documents Ortiz links racial segregation in the Southwest and the rise and violent fall of a powerful tradition of

Mexican labor organizing in the twentieth century to May 1 2006 known as International Workers Day when migrant laborers Chicana os Afrocubanos and immigrants from every continent on earth united in resistance on the first Day Without Immigrants As African American civil rights activists fought Jim Crow laws and Mexican labor organizers warred against the suffocating grip of capitalism Black and Spanish language newspapers abolitionists and Latin American revolutionaries coalesced around movements built between people from the United States and people from Central America and the Caribbean In stark contrast to the resurgence of America First rhetoric Black and Latinx intellectuals and organizers today have historically urged the United States to build bridges of solidarity with the nations of the Americas Incisive and timely this bottom up history told from the interconnected vantage points of Latinx and African Americans reveals the radically different ways that people of the diaspora have addressed issues still plaguing the United States today and it offers a way forward in the continued struggle for universal civil rights 2018 Winner of the PEN Oakland Josephine Miles Literary Award

Queer Childhoods Mary Zaboriskis, 2024-02-13 Explores how institutional management of children s sexualities in reform schools schools for the blind African American industrial schools and Native American boarding schools impacted children s future social political and economic opportunities and thus produced queer childhoods Tracing the US s investment in disciplining minoritarian sexualities since the late nineteenth century Mary Zaboriskis focuses on a ubiquitous but understudied figure the queer child Queer Childhoods examines the lived and literary experiences of children who attended reform schools schools for the blind African American industrial schools and Native American boarding schools In mapping the institutional terrain of queer childhoods in educational settings of the late nineteenth and twentieth century the book offers an original archive of children s sexual and embodied experiences *The Routledge Concise History of Latino/a Literature* Frederick Luis Aldama, 2013 The Routledge Concise History of Latino a Literature presents the first comprehensive overview of these popular experimental and diverse literary cultures Frederick Luis Aldama traces a historical path through Latino a literature examining both the historical and political contexts of the works as well as their authors and the readership He also provides an enlightening analysis of the differing sub groups of Latino a literature including Mexican American Cuban American Puerto Rican American Dominican American and Central and South American migr authors established and emerging literary trends such as the postmodern historical chica lit storytelling formats and the graphic novel key literary themes including gender and sexuality feminist and queer voices and migration and borderlands The author s methodology and interpretation of a wealth of information will put this rich and diverse area of literary culture into a new light for scholars The book s student friendly features such as a glossary guide to further reading explanatory text boxes and chapter summaries make this the ideal text for anyone approaching the area for the first time **The Routledge Handbook of Latinx Life Writing** Maria Joaquina Villaseñor, Christine J. Fernández, 2024-05-23 The Routledge Handbook of Latinx Life Writing provides an in depth introduction to Latinx life writing taking a historical approach to the study of a

variety of key Latinx life writers genres and thematic concerns This volume includes chapters on fundamental genres of Latinx life writing including memoir autobiography oral history testimonio comics and graphic texts poetry of protest and theatre to more fully depict the breadth dynamism and vibrancy of Latinx life writing Latinx people continuously engaged in the empowering act of telling their stories and narrating their lives producing writing that at various times and in various ways expressed their joy expressed their rage and anguish and ultimately asserted their subjectivity all the while indelibly contributing to the American literary landscape The Cambridge History of Latina/o American Literature John Morán González, Laura Lomas, 2018-02-22 The Cambridge History of Latina o American Literature emphasizes the importance of understanding Latina o literature not simply as a US ethnic phenomenon but more broadly as an important element of a trans American literary imagination Engaging with the dynamics of migration linguistic and cultural translation and the uneven distribution of resources across the Americas that characterize Latina o literature the essays in this History provide a critical overview of key texts authors themes and contexts as discussed by leading scholars in the field This book demonstrates the relevance of Latina o literature for a world defined by the migration of people commodities and cultural expressions The Routledge Companion to Latino/a Literature Suzanne Bost, Frances R. Aparicio, 2013 Latino a literature is one of the fastest developing fields in the discipline of literary studies It represents an identity that is characterized by fluidity and diversity often explored through divisions formed by language race gender sexuality and immigration The Routledge Companion to Latino a Literature represents over forty essays by leading and emerging international scholars of Latino a literature and analyses Regional cultural and sexual identities in Latino a literature Worldviews and traditions of Latino a cultural creation Latino a literature in different international contexts The impact of differing literary forms of Latino a literature The politics of canon formation in Latino a literature This collection provides a map of the critical issues central to the discipline as well as uncovering new perspectives and new directions for the development of the field It is essential reading for anyone interested in the past present and future of this literary culture

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Table of Contents Shakin Up Race And Gender

1. Understanding the eBook Shakin Up Race And Gender
 - The Rise of Digital Reading Shakin Up Race And Gender
 - Advantages of eBooks Over Traditional Books
2. Identifying Shakin Up Race And Gender
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Shakin Up Race And Gender
 - User-Friendly Interface
4. Exploring eBook Recommendations from Shakin Up Race And Gender
 - Personalized Recommendations
 - Shakin Up Race And Gender User Reviews and Ratings
 - Shakin Up Race And Gender and Bestseller Lists
5. Accessing Shakin Up Race And Gender Free and Paid eBooks
 - Shakin Up Race And Gender Public Domain eBooks
 - Shakin Up Race And Gender eBook Subscription Services
 - Shakin Up Race And Gender Budget-Friendly Options
6. Navigating Shakin Up Race And Gender eBook Formats

- ePub, PDF, MOBI, and More
- Shakin Up Race And Gender Compatibility with Devices
- Shakin Up Race And Gender Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Shakin Up Race And Gender
 - Highlighting and Note-Taking Shakin Up Race And Gender
 - Interactive Elements Shakin Up Race And Gender
- 8. Staying Engaged with Shakin Up Race And Gender
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Shakin Up Race And Gender
- 9. Balancing eBooks and Physical Books Shakin Up Race And Gender
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Shakin Up Race And Gender
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Shakin Up Race And Gender
 - Setting Reading Goals Shakin Up Race And Gender
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Shakin Up Race And Gender
 - Fact-Checking eBook Content of Shakin Up Race And Gender
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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