



Scripta Disiecta 19411977

Gérard Garitte



Scripta Disiecta 1941-1977:

Scripta disiecta, 1941-1977 Gérard Garitte, 1980 *The Ashgate Research Companion to Byzantine Hagiography* Stephanos Efthymiadis, 2016-04-01 For an entire millennium Byzantine hagiography inspired by the veneration of many saints exhibited literary dynamism and a capacity to vary its basic forms The subgenres into which it branched out after its remarkable start in the fourth century underwent alternating phases of development and decline that were intertwined with changes in the political social and literary spheres The selection of saintly heroes an interest in depicting social landscapes and the modulation of linguistic and stylistic registers captured the voice of homo byzantinus down to the end of the empire in the fifteenth century The seventeen chapters in this companion form the sequel to those in volume I which dealt with the periods and regions of Byzantine hagiography and complete the first comprehensive survey ever produced in this field The book is the work of an international group of experts in the field and is addressed to both a broader public and the scholarly community of Byzantinists medievalists historians of religion and theorists of narrative It highlights the literary dimension and the research potential of a representative number of texts not only those appreciated by the Byzantines themselves but those which modern readers rank high due to their literary quality or historical relevance **The Ashgate Research Companion to Byzantine Hagiography** Professor Stephanos Efthymiadis, 2014-03-28 For an entire millennium Byzantine hagiography inspired by the veneration of many saints exhibited literary dynamism and a capacity to vary its basic forms The subgenres into which it branched out after its remarkable start in the fourth century underwent alternating phases of development and decline that were intertwined with changes in the political social and literary spheres The seventeen chapters in this companion form the sequel to those in volume I which dealt with the periods and regions of Byzantine hagiography and complete the first comprehensive survey ever produced in this field The book is the work of an international group of experts in the field and is addressed to both a broader public and the scholarly community of Byzantinists medievalists historians of religion and theorists of narrative It highlights the literary dimension and the research potential of a representative number of texts not only those appreciated by the Byzantines themselves but those which modern readers rank high due to their literary quality or historical relevance *The Oxford Dictionary of Late Antiquity* Oliver Nicholson, 2018-04-19 The Oxford Dictionary of Late Antiquity is the first comprehensive reference book covering every aspect of history culture religion and life in Europe the Mediterranean and the Near East including the Persian Empire and Central Asia between the mid 3rd and the mid 8th centuries AD the era now generally known as Late Antiquity This period saw the re establishment of the Roman Empire its conversion to Christianity and its replacement in the West by Germanic kingdoms the continuing Roman Empire in the Eastern Mediterranean the Persian Sassanian Empire and the rise of Islam Consisting of over 1 5 million words in more than 5 000 A Z entries and written by more than 400 contributors it is the long awaited middle volume of a series bridging a significant period of history between those covered by the acclaimed Oxford

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The New Cambridge History of the Bible: Volume 2, From 600 to 1450 Richard Marsden, E. Ann Matter, 2012-04-26 This volume examines the development and use of the Bible from late Antiquity to the Reformation tracing both its geographical and its intellectual journeys from its homelands throughout the Middle East and Mediterranean and into northern Europe Richard Marsden and E Ann Matter's volume provides a balanced treatment of eastern and western biblical traditions highlighting processes of transmission and modes of exegesis among Roman and Orthodox Christians Jews and Muslims and illuminating the role of the Bible in medieval inter religious dialogue Translations into Ethiopic Slavic Armenian and Georgian vernaculars as well as Romance and Germanic are treated in detail along with the theme of allegorized spirituality and established forms of glossing The chapters take the study of Bible history beyond the cloisters of medieval monasteries and ecclesiastical schools to consider the influence of biblical texts on vernacular poetry prose drama law and the visual arts of East and West

Languages and Cultures of Eastern Christianity: Greek Scott Fitzgerald Johnson, 2017-05-15 This volume brings together a set of fundamental contributions many translated into English for this publication along with an important introduction Together these explore the role of Greek among Christian communities in the late antique and Byzantine East late Roman Oriens specifically in the areas outside of the immediate sway of Constantinople and imperial Asia Minor The local identities based around indigenous eastern Christian languages Syriac Coptic Armenian Georgian etc and post Chalcedonian doctrinal confessions Miaphysite Church of the East Melkite Maronite were solidifying precisely as the Byzantine polity in the East was extinguished by the Arab conquests of the seventh century In this multilayered cultural environment Greek was a common social touchstone for all of these Christian communities not only because of the shared Greek heritage of the early Church but also because of the continued value of Greek theological hagiographical and liturgical writings However these interactions were dynamic and living so that the Greek of the medieval Near East was itself transformed by such engagement with eastern Christian literature appropriating new ideas and new texts into the Byzantine repertoire in the process

Life and Works of Saint Gregentios, Archbishop of Taphar Albrecht Berger, 2012-02-13 In the late 10th century an anonymous author wrote the fictitious account of a religious dialogue between Archbishop Gregentios and the Jewish scribe Herban and included it in a life of Gregentios based on earlier sources which indicate that he was a missionary in Yemen in pre Islamic times Albrecht

Berger examines and translates these texts and he presents a critical edition Key Features first edition of a large proportion of the extant texts critical edition using all known manuscripts including those which only recently have been discovered

The Church Fathers in Arabic Translations Alexander Treiger, 2024-12-23 This volume tells the story of the Arabic translations of the Church Fathers By tracing the history of major translation centres such as Palestine Sinai and Antioch it describes how Middle Eastern Christians translated into Arabic preserved and engaged with their Patristic heritage In addition to well known authors such as Gregory of Nazianzus Ephrem the Syrian and Dionysius the Areopagite the volume presents a Patristic treatise written in Greek but preserved only in Arabic the Noetic Paradise Finally by reconstructing a lost Arabic Dionysian paraphrase used by the Muslim theologian al Ghazali the volume explores Patristic influences on Islamic thought

Patristic Literature in Arabic Translations , 2019-10-07 Patristic Literature in Arabic Translations explores the Arabic translations of the Greek and Syriac Church Fathers focusing on those produced in the Palestinian monasteries and at Sinai in the 8th 10th centuries and in Antioch during Byzantine rule 969 1084 These Arabic translations preserve patristic texts lost in the original languages They offer crucial information about the diffusion and influence of patristic heritage among Middle Eastern Christians from the 8th century to the present A systematic examination of Arabic patristic translations sheds light on the development of Muslim and Jewish theological thought Contributors are Aaron Michael Butts Joe Glynias Habib Ibrahim Jonas Karlsson Sergey Kim Joshua Mugler Tamara Pataridze Alexandre Roberts Barbara Roggema Alexander Treiger

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Bibliographic Guide to Soviet and East European Studies , 1982

The Beginnings of Christian Theology in Arabic Sidney Harrison Griffith, 2002 From 750 to 850 A D Christians living under Islamic rule began to compose theological works in Syriac and Arabic to counter the religious challenges of Islam Griffith explores the works of writers who apologised for Christianity at that time

Jews, Pagans and Christians in the Roman Empire Jan N. Bremmer , 2025-10-13

Eranos Vilhelm Lundström, 1997

Das Konzept des geistlichen Gehorsams bei Johannes Sinaites Andreas Müller, 2006 English summary In Christianity charismatic authority still plays a key role especially in the traditions of the Eastern Church Charisma in relation to the ministry has always been judged to be positive in particular in Protestant patristics However the drawbacks of this such as the demand for absolute obedience were hardly noticed Andreas Muller describes how this demand was integrated into a spiritual system in the 6th century and how obedience to spiritual fathers became necessary for salvation In doing so he analyzes the Klimax by Johannes Sinaites in which Johannes countered the authoritarian concepts in the Emperor Justinian s legislation A comparison of the concept of obedience in the Climax with those in the works of Pachomios Basileios the Great and the Apophthegmata Patrum demonstrates the approach of Johannes Sinaites For this study the author was awarded the habilitation prize of the University Society of Munich German description Autoritat ist in allen Zivilisationen Gesellschaften und Religionen zu finden Im Christentum spielt die charismatische Autoritat besonders in den ostkirchlichen Traditionen

noch heute eine Schlüsselrolle Insbesondere in der evangelischen Patristik ist das Charisma gegenüber dem Amt stets positiv beurteilt worden Dabei wurden die Schattenseiten wie die Forderung nach absolutem Gehorsam kaum wahrgenommen Andreas Muller stellt dar wie diese Forderung im 6 Jahrhundert in ein spirituelles System integriert und Gehorsam gegenüber Geistlichen Vatern heilsnotwendig wurde Dabei analysiert er einen ursprünglich für Monche verfassten Text die Klimax des Johannes Sinaites Diese interpretiert er zum ersten Mal aus ihrer konkreten Entstehungssituation heraus auch unter sozialgeschichtlichen Fragestellungen Johannes bot demnach mit seinem geistlichen Handbuch einen Gegenentwurf zu Autoritätskonzepten in der Gesetzgebung des Kaisers Justinian Dieser hatte versucht das Monchtum hierarchisch institutionell zu organisieren Ein Vergleich des Gehorsamskonzeptes der Klimax mit denen bei Pachomios Basileios dem Grossen und den Apophthegmata Patrum profiliert den Ansatz des Sinaiten Dieser Ansatz hat letztlich über seine ursprüngliche Adressatengruppe des Monchtums hinaus eine breite Rezeption erfahren Andreas Muller bietet einen Einblick in die Entwicklung von Autoritätsstrukturen die heute selbst in fundamentalistisch orientierten Kreisen zu finden sind Diese Arbeit wurde mit dem Habilitationspreis der Münchener Universitätsgesellschaft ausgezeichnet

Арабская мелькитская агиография IX-XI веков Софья Моисеева, 2022-01-29 IX XI 2013 **The Princeton University Library Chronicle**, 1995 Vol 1 includes section Biblia devoted to the interests of the Friends of the Princeton Library v 11 **Le Muséon**, 1987 Revue d études orientales *Sharing the Sacred* Ariele Kofsky, Guy G. Stroumsa, 1998 In a contrast to the more monolithic religious history of other lands or geographical entities the plurality of religious traditions and identities is an essential and distinctive factor in the history of the Holy Land These identities have usually developed in opposition to one another and inter religious relations have more often than not reflected negative if not openly hostile attitudes to outsiders Nonetheless the daily polemical or intellectual encounter between members of different religious traditions has occasionally led to a particular dynamic that influences the internal evolutions of each community Sometimes even common interests or patterns have appeared among the different traditions and communities Through a series of case studies *Sharing the Sacred* exemplifies the variety of issues and methods involved in the study of the religious history of the Holy Land **ARAM Periodical**, 1994

Scripta Disiecta 19411977 Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Scripta Disiecta 19411977**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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