



DIGITAL CULTURE AND RELIGION IN ASIA

Sam Han and Kamaludeen Mohamed Nasir

Religion And Change In Contemporary Asia By

Nicholas Tarling



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Religion and Change in Contemporary Asia Robert F. Spencer, 1971 **Religion and Change in Contemporary Asia. Lectures ... Sponsored by the All-University Committee on Asia.) Edited by Robert F. Spencer** All-University Committee on Asia (UNITED STATES OF AMERICA), 1971 **Proselytizing and the Limits of Religious Pluralism in Contemporary Asia** Juliana Finucane, R. Michael Feener, 2013-10-21 This volume brings together a range of critical studies that explore diverse ways in which processes of globalization pose new challenges and offer new opportunities for religious groups to propagate their beliefs in contemporary Asian contexts Proselytizing tests the limits of religious pluralism as it is a practice that exists on the border of tolerance and intolerance The practice of proselytizing presupposes not only that people are freely choosing agents and that religion itself is an issue of individual preference At the same time however it also raises fraught questions about belonging to particular communities and heightens the moral stakes involved in such choices In many contemporary Asian societies questions about the limits of acceptable proselytic behavior have taken on added urgency in the current era of globalization Recognizing this the studies brought together here serve to develop our understandings of current developments as it critically explores the complex ways in which contemporary contexts of religious pluralism in Asia both enable and are threatened by projects of proselytization *The Pursuit & Acquisition of Health & Wealth* Gerard Jacobs, 2012-04-30 The pursuit and acquisition of health and wealth are part of the worldview that drives Singaporean society It encompasses a strong work ethic in the pursuit to modernise and be a key player in the global economy Health and wealth are defined in terms of an individual's well being in the sense of good health and a continued assurance of material provision and security This worldview stems from a syncretism with non Christian religions that have reconceptualised themselves with the socioeconomic and political goals of Singaporean society Subsequently they continue to be the authentic expression of the noblest longings of people that have become symbiotic with their daily expressions shaping their history and culture The book attempts to show that while Pentecostal and Charismatic Christianity have played a significant role in the growth of contemporary Singaporean churches it has inadvertently presented a gospel that appeals to the deeply embedded dominant religious secular worldview of its society in the context of health and wealth Religions and Societies, Asia and the Middle East Carlo Caldarola, 1982 The series Religion and Society RS contributes to the exploration of religions as social systems both in Western and non Western societies in particular it examines religions in their differentiation from and intersection with other cultural systems such as art economy law and politics Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual the religious imagination constructions of tradition iconography or media In addition the formation of religious communities their construction of identity and their relation to society and the wider public are key issues of this series **Transitions and Transformations in the History of Religions** Reynolds, TH.M. Ludwig, 2018-11-13

Contemporary Asia John McKay, 2024-11-14 For the first time in the modern era Asia is not dominated by an outside power Is this the Asian Century Will internal rivalries emerge between China Japan and India How will growing tensions between the United States and China shape the global economic strategic and political system Covering governance culture and society in East and South Asia this book introduces Key economic developments including the Asian economic miracle and the 1997-8 Financial Crisis The central role of education and the contentious debate about Asian values The rapid expansion of military spending in the region The demography and geography of major nations and their forms of nationalism With further reading suggestions and discussion questions for every chapter this is essential introductory reading for students of Asian Studies and interested general readers alike

The Cambridge History of Southeast Asia: Volume 2, The Nineteenth and Twentieth Centuries Nicholas Tarling, 1992 Southeast Asia has long been seen as a unity although other terms have been used to describe it Further India Little China the Nanyang The region has had a protracted maritime history Confucianism Buddhism Islam Hinduism Christianity are all represented It has seen a quintet of colonial powers Britain France The Netherlands Spain the United States Most recently it has become one of the fastest growing parts of the world economy The very term Southeast Asia is clearly more than a geographical expression The Cambridge History of Southeast Asia is a multi authored treatment of the whole of mainland and island Southeast Asia from Burma to Indonesia Unlike other histories of the region it is not divided on a country by country basis and is not structured purely chronologically but rather takes a thematic and regional approach to Southeast Asia's history This volume the second and final in the series takes us into the nineteenth and twentieth centuries from the late eighteenth century of the Christian era when most of the region was incorporated into European empires to the complexity and dramatic change of the post World War II period It covers the economic and social life as well as the religious and popular culture of the region as they develop over two centuries The political structures of the region are also closely examined from the insurgencies and rebellions of early this century to the modern Nationalist movements which challenged the control of the colonial powers and led to the formation of independent states Under the editorship of Nicholas Tarling Professor of History at the University of Auckland New Zealand each chapter is well integrated into the whole Professor Tarling has assembled a highly respected team of international scholars who have presented the latest historical research on the region and succeeded in producing a provocative and exciting account of the region's history

Religious Commodifications in Asia Pattana Kitiarsa, 2007-11-09 This book addresses the growing academic concerns of the market religion convergences in Asia Bringing together a group of leading scholars from Asia Europe Australia and North America it discusses multiple issues regarding religious commodifications and their consequences across Asia's diverse religious traditions Covering key issues in the anthropology and sociology of contemporary Asian religion it draws theoretical implications for the study of religions in the light of the shift of religious institutions from traditional religious beliefs to material prosperity The fact that religions compete with each other in a

market of faiths is also at the core of the analysis. The contributions show how ordinary people and religious institutions in Asia adjusted to and negotiated with the penetrative forces of a global market economy into the region's changing religious cultural landscapes. An excellent contribution to the growing demands of ethnographically and theoretically updated interpretations of Asian religions. **Religious Commodifications in Asia** will be of interest to scholars of Asian religion and new religious movements.

Contemporary Gender Transformations in South Asia Reazul Haque, 2025-06-30 Reazul Haque presents an insightful exploration into how modern gender expressions in South Asia resist traditional archetypes and adapt to contemporary social shifts.

Cultural Traditions and Contemporary Challenges in Southeast Asia Warayuth Sriwarakuel, 2005 **Catalogue: Subjects** Peabody Museum of Archaeology and Ethnology, Peabody Museum of Archaeology and Ethnology. Library, 1970

The Cambridge History of Southeast Asia: Volume 2, Part 2, From World War II to the Present Nicholas Tarling, 2000-01-28 In these four volumes published in paperback in 2000, twenty-two scholars of international reputation consider the whole of mainland and island Southeast Asia from Burma to Indonesia. Each volume has a new preface which points to the relationships with the other volumes. The prefaces also comment on some of the research into and thinking about the subject undertaken since the original contributions were completed for the first edition. Volume 2 Part 2 covers the period from World War II to the present and examines the end of European colonial empires, the emergence of political structures of the independent states, economic and social change, religious change in contemporary Southeast Asia, Southeast Asia's role and identity in decolonisation and the ongoing weakening of links with the West.

Religions in the Modern World Linda Woodhead, 2002 This comprehensive guide offers an unrivalled introduction to recent work in the study of religion from the religious traditions of Asia and the West to new forms of religion and spirituality such as New Age. With an historical introduction to each religion and detailed analysis of its place in the modern world, *Religions in the Modern World* is ideal for newcomers to the study of religion. It incorporates case studies and anecdotes, text extracts, chapter menus and end of chapter summaries, glossaries and annotated further reading sections. Topics covered include religion, colonialism and postcolonialism, religious nationalism, women and religion, religion and globalization, religion and authority, the rise of new spiritualities.

Religious Parties and the Politics of Civil Liberties Vineeta Yadav, 2021-02-12 A data-driven explanation of when successful religious parties reduce the civil liberties of their citizens in Muslim majority countries and when they don't. Religious parties are increasingly common across the world. More and more they participate in elections, win legislative seats and join governments, particularly in Muslim majority countries. Since they are often founded on orthodox principles that are inconsistent with liberal democracy, their rise potentially holds consequences for the prospects of liberal democratic values and practices, and this risk has inspired much heated debate. In *Religious Parties and the Politics of Civil Liberties*, the award-winning political science scholar Vineeta Yadav considers a question that has been central to the discussion: Will the success of religious parties lead to declines in the civil liberties of their citizens? Yadav summarizes the popular and academic

sides of the conversation and addresses the weaknesses of both by presenting an original empirical analysis of religious parties actual relationship to civil liberties Many believe that if religious parties come to power they will curb civil liberties in order to realize their religious visions Academic research on religious parties however claims that the need to compete in elections incentivizes religious parties to moderate their behaviors and policies including on civil liberties Neither of these assertions has been systematically tested until now With this book Yadav adjudicates the debate using systematic data that covers all Muslim majority countries for a period of almost forty years She highlights the role that religious lobbies play in this issue and goes on to identify the specific conditions under which religious parties do or don't curb civil liberties A sweeping comparative account that combines large N analysis with focused studies of Turkey and Pakistan this book will reshape our understanding of the relationship between religious party strength and the preservation of civil liberties

A Need for Religion: Insecurity and Religiosity in the Contemporary World Francesco Molteni, 2020-12-07 In *A Need for Religion Insecurity and Religiosity in the Contemporary World* Francesco Molteni tries to answer one of the broadest questions for scholars of religion why is religiosity declining in developed countries He does so by inspecting all the different nuances of the insecurity theory which links the feeling of security typical of modern societies with the diminished need for religion as source of reassurance support and predictability In this respect he notes that much of the evidence is far less clear than expected and that secularization processes are at an advanced stage only in a rather small group of worldwide countries

Social Theory in Contemporary Asia Ann Brooks, 2010-07-14 Philosophical debates around reflexivity identity and intimacy have preoccupied Western social and cultural theorists since the 1990s and this book examines them in relation to the Chinese diasporic cultures in Asia The debates are set within the context of globalization and its impact on cultural gendered and ethnic identities in late modernity

Religions in the Modern World Christopher Partridge, Linda Woodhead, Hiroko Kawanami, 2003-09-02 This comprehensive guide offers an unrivalled introduction to recent work in the study of religion from the religious traditions of Asia and the West to new forms of religion and spirituality such as New Age With an historical introduction to each religion and detailed analysis of its place in the modern world *Religions in the Modern World* is ideal for newcomers to the study of religion It incorporates case studies and anecdotes text extracts chapter menus and end of chapter summaries glossaries and annotated further reading sections Topics covered include religion colonialism and postcolonialism religious nationalism women and religion religion and globalization religion and authority the rise of new spiritualities

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Religion, Civil Society and Democracy in Contemporary India Anindita Chakrabarti, 2018 Discusses the relevance of the reigning paradigms of Sanskritization and Islamization in the study of religious movements

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