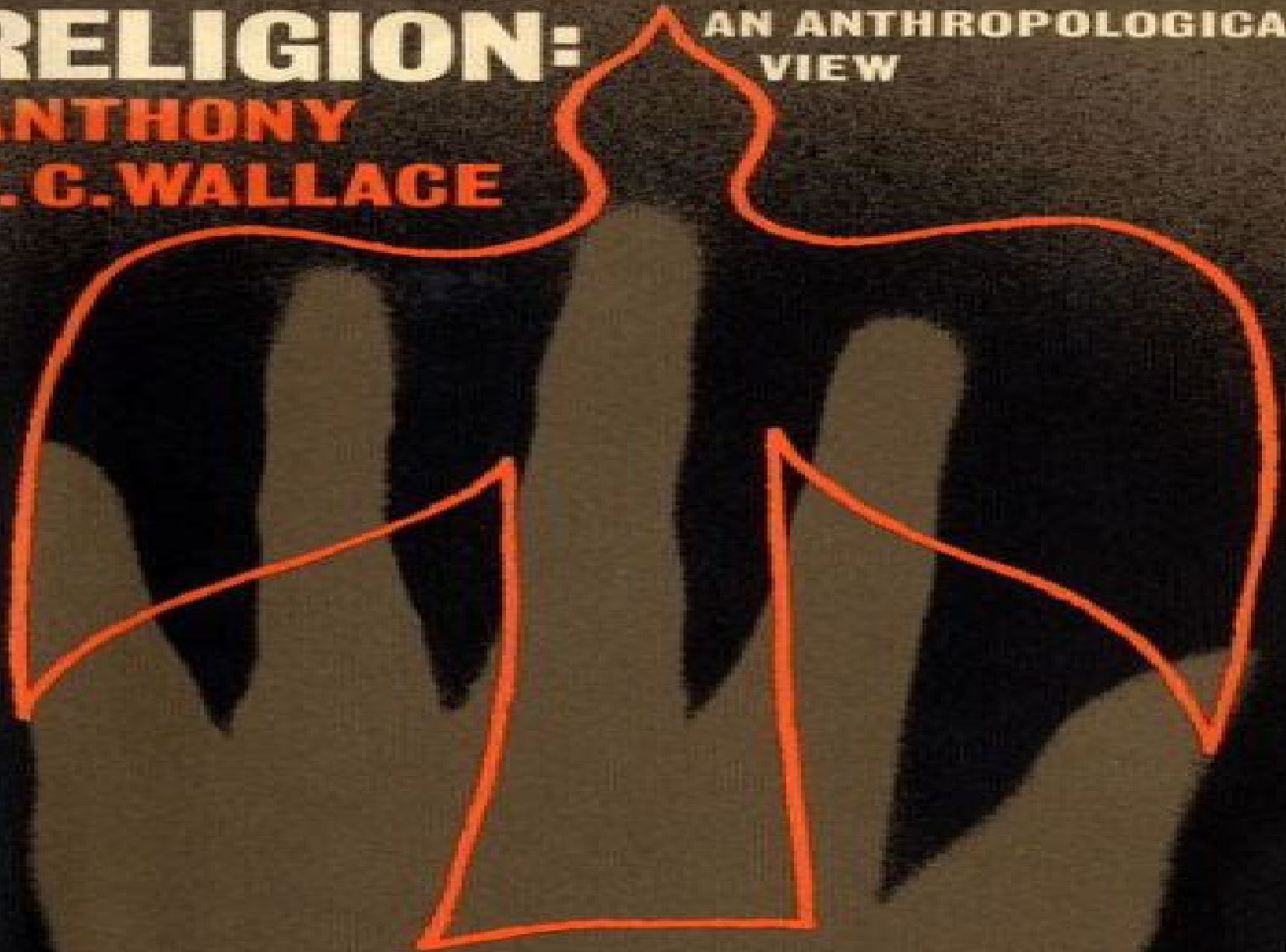


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AN ANTHROPOLOGICAL
VIEW



Religion An Anthropological View

Donald Wiebe



Religion An Anthropological View:

Religion Anthony Wallace, 2013-02-13 The classic anthropological analysis of religion from a pioneer in the field From the preface Scientific efforts to learn just what are the forms and functions of religion have not been few it is the purpose of this book to review some of them and to synthesize the suggestions and findings My own personal feeling is that sociological viewpoints including much of social anthropology tend to focus on the scaffolding and milieu of religion rather than on religion itself and that religion can be best understood from a combination of psychological and cultural points of view This book is not I think motivated by a need to destroy by dissection a way of thinking and acting that many educated people feel is of little use or is even disadvantageous in a world increasingly committed to the search for scientific and technological solutions of human problems Rather I aim to preserve a friendly detachment in the asking of fundamental scientific questions about religion **Religion** Anthony Francis Clarke Wallace, 1966 **What is Religion?** Idinopulos, Brian C.

Wilson, 2018-09-24 What is Religion consists of fourteen essays written by a selection of scholars who represent a wide spectrum of approaches to the academic study of religion Each of the essays is an effort not only to take stock of the present controversy concerning appropriate methodologies for the study of religion but also to take one giant step beyond that to formulate a precise definition of religion Given the considerable confusion today about what it is exactly that religious studies scholars take to be their subject matter when they presume to professionally teach about religion this volume provides a much needed forum for leading scholars to debate and clarify what professors of religious studies understand as the central object or objects under their scrutiny *Religion* Pierre R. Crosson, 1966 *Religion in Human Life: Anthropological Views* Edward Norbeck, 1974 Religion in human life certainly qualifies as a basic topic for this series It is not an easy subject to treat effectively in brief compass Edward Norbeck has done so gracefully and informatively He develops two themes the description of religious events rituals and states of mind and the nature of anthropological aims views procedures and interpretations The interweaving of these two themes provides a view of religion as an anthropological subject and of religion as a process in human life that is unexpected in this short book Instructors of anthropology familiar with anthropological writing on religion will find that the author has not only touched upon many standard topics included in the study of religion but has also included treatments of material not ordinarily covered in standard anthropological works such as etiquette and religion religion and human play rites of reversal and certain aspects of religious transcendence *Religion* Anthony F. C. Wallace, 1966 **Religion** Anthony Francis Clarke Wallace, 1966 **Introducing Anthropology of Religion** Jack David Eller, 2021-12-27 This clear and engaging guide introduces students to key areas of the field and shows how to apply an anthropological approach to the study of religion in the contemporary world Written by an experienced teacher it covers major traditional topics including definitions theories and beliefs as well as symbols myth and ritual The book also explores important but often overlooked issues such as morality violence fundamentalism secularization and new religious movements

The chapters all contain lively case studies of religions practiced around the world The third edition of *Introducing Anthropology of Religion* is fully updated and contains additional content on material religion visual religion and affect theory and a new chapter takes a closer look at medical and health topics The author encourages the reader to engage throughout with the unifying themes of race gender and power and how these themes are intertwined with anthropology of religion Images a glossary and questions for discussion are included and additional resources are provided via a companion website

Conceptualizing Religion Benson Saler, 2000 How might we transform a folk category in this case religion into an analytical category suitable for cross cultural research In this volume the author addresses that question He critically explores various approaches to the problem of conceptualizing religion particularly with respect to certain disciplinary interests of anthropologists He argues that the concept of family resemblances as that concept has been refined and extended in prototype theory in the contemporary cognitive sciences is the most plausible analytical strategy for resolving the central problem of the book In the solution proposed religion is conceptualized as an affair of more or less rather than a matter of yes or no and no sharp line is drawn between religion and non religion **Religion in Mind** Jensine

Andresen, 2001-06-28 *Religion in Mind* is a 2001 text which summarizes and extends the advances in the cognitive study of religion throughout the 1990s It uses empirical research from psychology and anthropology to illuminate various components of religious belief ritual and experience The book examines cognitive dimensions of religion within a naturalistic view of culture while respecting the phenomenology of religion and drawing together teachers of religion psychologists of religion and cognitive scientists Expert contributors focus on phenomena such as belief fixation and transmission attributions of agency anthropomorphizing counterintuitive religious representations the well formedness of religious rituals links between religious representations and emotions and the development of god concepts The work encourages greater interdisciplinary linkages between scholars from different fields and will be of interest to researchers in anthropology psychology sociology history philosophy and cognitive science It also will interest more general readers in religion and science *Theory and*

Method in the Study of Religion, 2013-09-26 *Theory and Method* are two words that cause considerable consternation in the academic study of religion Although everyone claims to be aware of and to engage them the fact of the matter is that they remain poorly understood Some see the terms as irritants that get in the way of data interpretation and translation Others may invoke them sporadically to appear in vogue but then return quickly and myopically to their material and with little concern for the larger issues that such terms raise To contribute to these debates the present volume reproduces select articles from *Method and Theory in the Study of Religion* MTSR from the first 25 volumes of the journal and allows a group of younger scholars to introduce and review them asking if the issues raised are still relevant to the field Contributors include Matt Sheedy Robert A Segal James B Apple Neil McMullin Rebekka King Russell McCutcheon Craig Martin Donal Wiebe Emma Cohen Robert N McCauley E Thomas Lawson Steven Engler Mark Q Gardiner Bruce Lincoln Sarah E Rollens Burton

Mack Yasmin Merchant Herb Bergh Jennifer Hall Darlene Juschka Ella Paldam and Armin Geertz **Structure and Creativity in Religion** Douglas Allen, 2019-05-20 No detailed description available for Structure and Creativity in Religion

Religion Seth Daniel Kunin, 2003 Over the course of the twentieth century the way we understand the religious experience has been transformed Various thinkers and intellectual approaches have shaped the ways in which scholars examine rituals symbols and belief systems In **The Science of Religion: A Defence** Donald Wiebe, 2018-10-16 Donald Wiebe Professor of Philosophy of Religion at Trinity College University of Toronto has spent much of his academic career arguing for a clear demarcation between Theology and Religious Studies The Science of Religion A Defence offers a brilliant overview of Professor Wiebe's contributions on methodology in the academic study of religion of the development of his thinking over time and of his intellectual commitment to a science of religion The work is divided into three parts The first part identifies pertinent connections between religion religious studies and science and why reductionism in the academic study of religion when properly applied can bridge the explanatory gap between the sceptic and the devotee The second part treats conceptual debates in the academic study of religion with particular reference to the place of belief understanding and meaning in the modern study of religion The third part addresses the theological resistance to the scientific study of religion and how that resistance can be overcome Finally two new essays are included a critique on The Preconceptions of a Science of Religion by Anthony J Palma and an accompanying reply by Donald Wiebe The Science of Religion A Defence is an essential resource for both scholarly and non scholarly audiences alike and will be of particular interest to both defenders and critics of a scientific study of religion **Indigenous Religions** Stephen Hunt, 2017-03-02 This volume on Indigenous Religions in The Library of Essays on Sexuality and Religion series focuses on indigenous religions and their attitudes towards human sexuality Through previously published articles the volume gives full scope to attitudes towards sexuality found in a vast range of contrasting expressions of religiosity outside of the so called World Faiths Examples are taken from cultures as far afield as Africa Australasia South America and the Pacific islands Part 1 includes a number of articles centring on the role of sexuality in rites of passage and initiation in relation to liminality maturity and reproduction Part 2 examines the relationship between sexuality spirit possession and witchcraft Part 3 includes such areas as religion gender patriarchy and both hetero sexualality and non heterosexuality The final part considers sexuality and indigenous religions in a changing and globalised world and entails the themes of sexuality as expressed through cargo cults pilgrimage and religiosity in the context of colonial dominance *Speaking of Religion . . .* Roy Hammerling, 2022-03-21 Of late speaking about religion has become a problem Whether we are in our homes at worship on the street in college classrooms or anywhere that conversations happen speaking about religion often can turn into a heated exchange As our political and religious divisions widen so does our inability to cross over to meet others halfway with compassionate conviction and civil dialogue Speaking of Religion not only offers ways in which we might open ourselves to hearing and caring about others but also seeks to help us

understand our own convictions more fully Such dialogue is not often easy but it is essential if we ever hope to find our way into a future where fear hatred and cruelty can be set aside As Plato is reputed to have said We can easily forgive a child who is afraid of the dark The real tragedy of life is when adults are afraid of the light Speaking of Religion seeks to look for light in a world that all too readily gets lost in the night of religious ignorance **Communicating Christ in Animistic**

Contexts Gailyn Van Rheenen,1991 Whether in New Age mysticism occultism Haitian voodooism Chinese ancestor veneration or Japanese Shintoism animistic beliefs are widespread even today Gailyn Van Rheenen presents a rigorous biblical theological and anthropological foundation for ministering in animistic contexts *Asian Religions, Technology and Science* István Keul,2015-03-27 Over the past five decades the field of religion and science scholarship has experienced a considerable expansion This volume explores the historical and contemporary perspectives of the relationship between religion technology and science with a focus on South and East Asia These three areas are not seen as monolithic entities but as discursive fields embedded in dynamic processes of cultural exchange and transformation Bridging these arenas of knowledge and practice traditionally seen as distinct and disconnected the book reflects on the ways of exploring the various dimensions of their interconnection Through its various chapters the collection provides an examination of the use of modern scientific concepts in the theologies of new religious organizations and challenges the traditional notions of space by Western scientific conceptions in the 19th century It looks at the synthesis of ritual elements and medical treatment in China and India and at new funeral practices in Japan It discusses the intersections between contemporary Western Buddhism modern technology and global culture and goes on to look at women s rights in contemporary Pakistani media Using case studies grounded in carefully delineated temporal and regional frameworks chapters are grouped in two sections one on religion and science and another on religion and technology Illustrating the manifold perspectives and the potential for further research and discussion this book is an important contribution to the studies of Asian Religion Science and Technology and Religion and Philosophy **The Cognitive Science of Religion** D. Jason Slone,William W. McCorkle Jr.,2019-01-10 The Cognitive Science of Religion introduces students to key empirical studies conducted over the past 25 years in this new and rapidly expanding field In these studies cognitive scientists of religion have applied the theories findings and research tools of the cognitive sciences to understanding religious thought behaviour and social dynamics Each chapter is written by a leading international scholar and summarizes in non technical language the original empirical study conducted by the scholar No prior or statistical knowledge is presumed and studies included range from the classic to the more recent and innovative cases Students will learn about the theories that cognitive scientists have employed to explain recurrent features of religiosity across cultures and historical eras how scholars have tested those theories and what the results of those tests have revealed and suggest Written to be accessible to undergraduates this provides a much needed survey of empirical studies in the cognitive science of religion **Theory in Social and Cultural Anthropology** R. Jon McGee,Richard L.

Warms,2013-08-28 Social and cultural anthropology and archaeology are rich subjects with deep connections in the social and physical sciences Over the past 150 years the subject matter and different theoretical perspectives have expanded so greatly that no single individual can command all of it Consequently both advanced students and professionals may be confronted with theoretical positions and names of theorists with whom they are only partially familiar if they have heard of them at all Students in particular are likely to turn to the web to find quick background information on theorists and theories However most web based information is inaccurate and or lacks depth Students and professionals need a source to provide a quick overview of a particular theory and theorist with just the basics the who what where how and why if you will In response SAGE Reference plans to publish the two volume Theory in Social and Cultural Anthropology An Encyclopedia Features Benefits Two volumes containing approximately 335 signed entries provide users with the most authoritative and thorough reference resource available on anthropology theory both in terms of breadth and depth of coverage To ease navigation between and among related entries a Reader s Guide groups entries thematically and each entry is followed by Cross References In the electronic version the Reader s Guide combines with the Cross References and a detailed Index to provide robust search and browse capabilities An appendix with a Chronology of Anthropology Theory allows students to easily chart directions and trends in thought and theory from early times to the present Suggestions for Further Reading at the end of each entry and a Master Bibliography at the end guide readers to sources for more detailed research and discussion

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