

RELATIVISM
~ AND THE ~
NATURAL LEFT

William P. Kreml



Relativism And The Natural Left

PT Brinkman



Relativism And The Natural Left:

Relativism and the Natural Left William P. Kreml, 1984 Natural Law & the Secular Mythos Gregory

Morgan, 2025-02-20 This book argues that natural law when construed as an epistemological and trans cultural lingua franca adjudged capable of legitimating the rational intelligibility and universal applicability of specific Christian moral principles within contemporary secular discourse has failed Through a detailed analysis of the contributions of three prominent natural law theorists who are located within a shared philosophical theological tradition namely John Finnis Jean Porter and John Milbank the text illuminates the extent to which this failure is as much intramural as it is extramural Morgan explores how new horizons open up for natural law if the theological unsaid s are allowed to surface and the disremembering power of the secular mythos is overcome The final chapter s of the book addresses one such horizon that the theoretical fulcrum of the natural law lies not in its perceptual self evidence or in its immanent secularity but rather in its subtle provision of an immanent eschatology

Leo Strauss and His Catholic Readers Geoffrey M. Vaughan, 2018-05-11 This book looks at the work and influence of Leo Strauss in a variety of ways that will be of interest to readers of political philosophy It will be of particular interest to Catholics and scholars of other religious traditions Strauss had a great deal of interaction with his contemporary Catholic scholars and many of his students or their students teach or have taught at Catholic colleges and universities in America Leo Strauss and His Catholic Readers brings together work by scholars from two continents some of whom knew Strauss one of whom was his student at the University of Chicago The first section of essays considers Catholic responses to Strauss s project of recovering Classical natural right as against modern individual rights Some of the authors suggest that his approach can be a fruitful corrective to an uncritical reception of modern ideas Nevertheless most point out that the Catholic cannot accept all of Strauss s project The second section deals with areas of overlap between Strauss and Catholics Some of the chapters explore encounters with his contemporary scholars while others turn to more current concerns The final section approaches the theological political question itself a question central to both Strauss s work and that of the Catholic intellectual tradition This section of the book considers the relationship of Strauss s work to Christianity and Christian commitments at a broader level Because Christianity does not have an explicit political doctrine Christians have found themselves as rulers subjects and citizens in a variety of political regimes Leo Strauss s return to Platonic political philosophy can provide a useful lens through which his Catholic readers can assess what it means for there to be a best regime

Hans Kelsen in America - Selective Affinities and the Mysteries of Academic Influence D.A. Jeremy Telman, 2016-08-26 This volume explores the reasons for Hans Kelsen s lack of influence in the United States and proposes ways in which Kelsen s approach to law philosophy and political democratic and international relations theory could be relevant to current debates within the U S academy in those areas Along the way the volume examines Kelsen s relationship and often hidden influences on other members of the mid century Central European migr community whose work helped

shape twentieth century social science in the United States The book includes major contributions to the history of ideas and to the sociology of the professions in the U S academy in the twentieth century Each section of the volume explores a different aspect of the puzzle of the neglect of Kelsen s work in various disciplinary and national settings Part I provides reconstructions of Kelsen s legal theory and defends that theory against negative assessments in Anglo American jurisprudence Part II focuses both on Kelsen s theoretical views on international law and his practical involvement in the post war development of international criminal law Part III addresses Kelsen s theories of democracy and justice while placing him in dialogue with other major twentieth century thinkers including two fellow migr scholars Leo Strauss and Albert Ehrenzweig Part IV explores Kelsen s intellectual legacies through European and American perspectives on the interaction of Kelsen s theoretical approach to law and national legal traditions in the United States and Germany Each contribution features a particular applications of Kelsen s approach to doctrinal and interpretive issues currently of interest in the legal academy The volume concludes with two chapters on the nature of Kelsen s legal theory as an instance of modernism

On Being a Christian in the Academy Andrew Sloane, 2007-01-01 Having identified crucial flaws in both classical foundationalism and cognitive relativism Andrew Sloane expounds Wolterstorff s theory of rationality and his understanding of the devising and weighing of theories The role of control beliefs in scholarship and the place of Christian beliefs in the practice of Christian scholarship are explored The author then critically appraises Wolterstorff s view in dialogue with its rivals He presents a defensible person specific but nonrelativist criterion of theory choice and outlines an organic epistemological metaphor The book concludes by exploring the implications of these findings for theological scholarship in particular Old Testament exegesis The author suggests that Wolterstorff s notion of scholarly practice explains the practice of scholarship and is to be commended to Christian scholars as a cogent and challenging method of devising and appraising theories

Proceedings and Addresses of the American Philosophical Association American Philosophical Association, 1985 List of members in v 1

Context , Environmental Ethics , 1993

Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical

error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Renowned moral theologian Eberhard Schockenhoff is professor at Albert Ludwigs Universität Freiburg He is the author of numerous works and managing editor of Zeitschrift für Medizinische Ethik Brian McNeil is a parish priest in Munich and a translator of theological literature PRAISE FOR THE BOOK The book is impressive in many respects It is thorough and precise about the specific problems associated with natural law theory and the chapters on relativism and historicism exhibit impressive erudition and insight Few books on natural law grapple so extensively and fairly with objectors as does this one and its responses are admirable in their breadth and depth Mark Graham Theological Studies A masterly treatment of many of the most important issues in moral theology Brian V Johnstone Studia Moralia This book demonstrates convincingly that natural law has not become obsolete in ethical discussions Peter Fonk Theologische Revue In regard to topics that are coined by the Roman Catholic tradition the author includes Protestant authors in his considerations with a naturalness that has to be seen as a fortunate sign of ecumenical openness Schockenhoff manages to revive answers of the tradition that have sometimes been put aside and to bring them up in the challenges of today Heinrich Bedford Stroh Theologische Literaturzeitung An exceptional discussion of the concept of natural law as it applies to a modern world of moral relativism This is a high quality work providing both a wide overview of the concerns of natural law and offering a respectable solution worth further consideration Schockenhoff's work is highly recommended Matthew Ryan McWhorter Catholic Books Review OnLine This book by one of the leading Catholic moral theologians in Germany teaching at Freiburg University presents a simple thesis in an elaborate and sophisticated fashion Schockenhoff's highly learned and impressive account deserves attention and critical engagement Bernd Wannenwetsch Studies in Christian Ethics *Democracy in Its Essence* Sara Lagi, 2020-10-07 Hans Kelsen is commonly associated with legal theory and philosophy of law *Democracy in Its Essence* Hans Kelsen as a Political Thinker instead investigates Kelsen's democratic theory as it developed between the 1920s and 1950s which challenged the existence of democracies in many different respects Kelsen provided a critical reflection on the strengths and problems of living within a democratic system while also defending it against a series of specific targets from the Soviet regime and Bolshevism to European Fascisms from religious based conceptions of politics to those claiming a perfect identity between capitalism and classical liberal institutions and chiefly against all those ideologies claiming to possess objective understanding of what true freedom and true democracy signify By seeking what he defined as the essence and value of democracy Kelsen elaborated a pluralist relativist constitutional proceduralist and liberal theory of representative democracy characterized by a strong recall to the values of tolerance responsibility and respect toward the other as well as to the idea of politics as space for compromise In this book Sara Lagi reconstructs his political theory as a relevant contribution to the twentieth century liberal democratic tradition of

thought while representing a stimulating reflection on the meaning and implication of democracy both as a political system and as a form of co existence

The Reflexive Thesis Malcolm Ashmore,1989-08-02 This unusually innovative book treats reflexivity not as a philosophical conundrum but as a practical issue that arises in the course of scholarly research and argument In order to demonstrate the concrete and consequential nature of reflexivity Malcolm Ashmore concentrates on an area in which reflexive problems are acute the sociology of scientific knowledge At the forefront of recent radical changes in our understanding of science this increasingly influential mode of analysis specializes in rigorous deconstructions of the research practices and textual products of the scientific enterprise Through a series of detailed examinations of the practices and products of the sociology of scientific knowledge Ashmore turns its own claims and findings back onto itself and opens up a whole new era of exploration beyond the common fear of reflexive self destruction

Contemporary Authors Terrie M. Rooney,1999 Your students and users will find biographical information on approximately 300 modern writers in this volume of Contemporary Authors Authors in this volume include Robert W Chambers William Jefferson Clinton Paul Ruebens Timberlake Wertenbaker

Extremism Quassim Cassam,2021-09-01 Extremism is one of the most charged and controversial issues of the twenty first century Despite myriad programs of deradicalization and prevention around the world it remains an intractable and poorly understood problem Yet it is also sometimes regarded as a positive force according to Martin Luther King Jr the question is not whether we will be extremists but what kind of extremists we will be In this much needed and lucid book Quassim Cassam identifies three types of extremism ideological methods and psychological extremism and discusses the following fundamental topics and issues What is extremism What are the methods adopted by extremists Is there an extremist mindset and if so what is it What role do ideas of purity victimhood and humiliation play in understanding extremism How does extremism differ from fanaticism and fundamentalism How does one become an extremist and how should we understand deradicalization Throughout the book Quassim Cassam uses many compelling examples ranging from the Khmer Rouge the IRA Al Qaeda and Timothy McVeigh to Philip Roth s novel American Pastoral and counter extremism programmes including the UK s Prevent strategy Clear headed and engaging Extremism A Philosophical Analysis is essential reading for anyone interested in this important topic not only in Philosophy but related disciplines such as Politics and International Relations Conflict and Terrorism Studies Law Education and Religion It will also be of great interest to policy makers and those engaged in understanding extremism at any level

Philosophy of Life Frederick C. Beiser,2023 Philosophy of Life explores the intellectual movement Lebensphilosophie which flourished in Germany from 1870 until 1920 led by Nietzsche Dilthey and Simmel This was the first Western intellectual movement to develop an entirely secular and humanist conception of life believing that the meaning of life had to be found in life itself

New Makers of Modern Culture Justin Wintle,2016-04-22 New Makers of Modern Culture is the successor to the classic reference works Makers of Modern Culture and Makers of Nineteenth Century Culture published by Routledge in the early 1980s The set was extremely

successful and continues to be used to this day due to the high quality of the writing the distinguished contributors and the cultural sensitivity shown in the selection of those individuals included New Makers of Modern Culture takes into full account the rise and fall of reputation and influence over the last twenty five years and the epochal changes that have occurred the demise of Marxism and the collapse of the Soviet Union the rise and fall of postmodernism the eruption of Islamic fundamentalism the triumph of the Internet Containing over eight hundred essay style entries and covering the period from 1850 to the present New Makers of Modern Culture includes artists writers dramatists architects philosophers anthropologists scientists sociologists major political figures composers film makers and many other culturally significant individuals and is thoroughly international in its purview Next to Karl Marx is Bob Marley next to John Ruskin is Salman Rushdie alongside Darwin is Luigi Dallapiccola Deng Xiaoping runs shoulders with Jacques Derrida as do Julia Kristeva and Kropotkin Once again Wintle has enlisted the services of many distinguished writers and leading academics such as Sam Beer Bernard Crick Edward Seidensticker and Paul Preston In a few cases for example Michael Holroyd and Philip Larkin contributors are themselves the subject of entries With its global reach New Makers of Modern Culture provides a multi voiced witness of the contemporary thinking world The entries carry short bibliographies and there is thorough cross referencing There is an index of names and key terms

Science and Technology in a Multicultural World David J. Hess, 1995 This new approach to the study of multiculturalism focuses on its applications to science and technology It explores new studies that describe the role of culture and power in the making of theories facts and machines

Debating Human Rights in China Marina Svensson, 2002 Drawing on little known sources Marina Svensson argues that the concept of human rights was invoked by the Chinese people well before the adoption of the Universal Declaration of Human Rights in 1948 and it has continued to have strong appeal after 1949 both in Taiwan and on the mainland These largely forgotten debates provide important perspectives on and contrasts to the official PRC line The author gives particular attention to the issues of power and agency in describing the widely divergent views of official spokespersons establishment intellectuals and dissidents Until recently the PRC dismissed human rights as a bourgeois slogan yet the globalization of human rights and the growing importance of the issue in bilateral and multilateral relations has grown Thus the regime has been forced to embrace or rather appropriate the language of human rights an appropriation that continues to be vigorously challenged by dissidents at home and abroad

Culture in the Commercial Republic Will Morrisey, 1996 This book discusses the cultural intentions of the founders of the first thoroughly commercial republic the United States The typical book on the culture takes the view that commercial republicanism is the enemy of culture this book tells a much more complex story and measures the benefits and deficits of commercial republicanism in a way that does not slight the very substantial achievements of commercial republicanism The book looks at several critics of the commercial republic left and right These writers include Emerson Whitman Carlyle Ruskin Dewey and Pound The book concludes with chapters on two very different

writers who take a comprehensive view of culture nature and the commercial republic Allan Bloom and Jane Austen Contents Acknowledgments Preface Introduction The Statesmanlike Sources of American Culture Victorians Contra Commerce Natural Right and the American Intellectual American Historicist Poets Holmes and Whitman An American Fascist Ezra Pound The American Left and the Culture of Sophistry An American Philosopher The Politics of Self Knowledge Mansfield Park and the Refounding of the English Aristocracy Conclusion The Arts of Satiation Endnotes Index Biographical Note

Truth and the New Kind of Christian R. Scott Smith, 2007-05-01 The latest clarion call in the never ending cavalcade of what's new in the evangelical world is the confident assertion from some quarters that the church needs to embrace postmodernism if it is going to engage postmoderns effectively Pastors trying to break down the often indigestible subject matter of postmodernism into bite size chunks in order to equip their people to engage it and teachers who are aiming at giving their students a working knowledge of the way postmodernism is impacting the church will find a good deal of help from Smith J Ligon Duncan III Senior Minister First Presbyterian Church Jackson Mississippi Scott Smith and I agree on a lot We share a deep commitment to Jesus Christ a love of the Bible and a passion for the church We also agree that we're currently living in a liminal time and it's those boundary times when people look most closely at the beliefs that underlie their practices So we've all got some things to figure out right now including what we can really know and the certainty with which we can state our claims in a pluralistic society I appreciate Scott's voice in this conversation He is a careful reader of my work and he writes with a gracious and generous tone Interlocutors like Scott will be a helpful challenge to all of us in the emerging church I consider him a friendly critic and a brother in Christ Tony Jones author of *Postmodern Youth Ministry* and National Director Emergent Scott Smith is uniquely suited to enter the Emergent conversation with this helpful volume Not only is he an analytic philosopher with a razor sharp mind who has specialized in analyzing postmodernistic views on the relationship between language and the world but he is also a man who cares for the lost loves the church and has an ability to communicate complex truths to people in the pew Justin Taylor Executive Editor *Desiring God* Every leader in the new Emergent Movement will want to read this fascinating book They simply will not find a more engaging knowledgeable balanced and kind treatment of their concerns ideas and practices Craig J Hazen Professor of Comparative Religion Biola University Scott Smith's study challenges us to take seriously the truth claim of the gospel both in how we proclaim it in words and in how we manifest it in our personal and community lives Gary Inrig Senior Pastor Trinity Church Redlands California

Dialogue Derailed Ambrose Mong, 2017-05-25 Joseph Ratzinger has shaped and guided the church's mission to proclaim the good news as well as to forge good relations with non Catholic Christian communities other religious traditions and the secular world at large Through a critique of Ratzinger's theology this book draws attention to the importance of theological discourses originating from non European contexts Mong highlights the gap between a dogmatic understanding of faith and the pastoral realities of the Asian church as well as the difficulties faced by Asian theologians

trying to make their voices heard in a church still dominated by Western thinking While Mong concurs with much of Ratzinger s analysis of the problems in modern society such as the aggressive secularism and crisis of faith in Europe he brings attention to the realities of religious pluralism in Asia which require the church to adopt a different approach in its theological formulations and pastoral practices

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