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**Decadence, Radicalism, and the Early Modern French Nobility** Chad Denton, 2016-12-01 The image of the debauched French aristocrat of the seventeenth and eighteenth centuries is one that still has power over the international public imagination from the unending fascination with the Marquis de Sade to the successes of the film *Ridicule* Drawing on memoirs letters popular songs and pamphlets and political treatises *The Enlightened and Depraved* Decadence Radicalism and the Early Modern French Nobility traces the origins of this powerful stereotype from between the reign of Louis XIV and the Terror of the French Revolution The decadent and enlightened noble of early modern France the libertine was born in a push to transform the nobility from a warrior caste into an intelligentsia Education itself had become a power through which the privileged could set themselves free from old social and religious restraints However by the late eighteenth century the libertine noble was already falling under attack by changing attitudes toward gender an emphasis on economic utility over courtly service and ironically the very revolutionary forces that the enlightened nobility of the court and Paris helped awaken In the end the libertine nobility would not survive the French Revolution but the basic idea of knowledge as a liberating force would endure in modernity divorced from a single class **La Reine Scelerate** Chantal Thomas, 1989 *Rebel Daughters*

Sara E. Melzer, Leslie W. Rabine, 1992-05-21 This interdisciplinary collection of essays examines the important and paradoxical relation between women and the French Revolution Although the male leaders of the Revolution depended on the women's active militant participation they denied to women the rights they helped to establish At the same time that women were banned from the political sphere woman was transformed into an allegorical figure which became the very symbol of masculine Liberty and Equality This volume analyzes how the revolutionary process constructed a new gender system at the foundation of modern liberal culture **The Political Sociology of English Language** Ali A.

Mazrui, 2019-03-18 No detailed description available for *The Political Sociology of English Language* **The Embodied Child** Roxanne Harde, Lydia Kokkola, 2017-09-11 *The Embodied Child* Readings in Children's Literature and Culture brings together essays that offer compelling analyses of children's bodies as they read and are read as they interact with literature and other cultural artifacts and as they are constructed in literature and popular culture The chapters examine the ideology behind the cultural constructions of the child's body and the impact they have on society and how the child's body becomes a carrier of cultural ideology within the cultural imagination They also consider the portrayal of children's bodies in terms of the seeming dichotomies between healthy vs unhealthy bodies as well as able bodied vs disabled and examines flesh and blood bodies that engage with literary texts and other media The contributors bring perspectives from anthropology communication education literary criticism cultural studies philosophy physical education and religious studies With wide and astute coverage of disparate literary and cultural texts and lively scholarly discussions in the introductions to the collection and to each section this book makes a long needed contribution to discussions of the body and the child **The**

**Family Romance of the French Revolution** Lynn Hunt, 1992-06-11 This latest work from an author known for her contributions to the new cultural history is a daring multidisciplinary investigation of the imaginative foundations of modern politics Family romance was coined by Freud to describe the fantasy of being freed from one's family and belonging to one of higher social standing In Freud's view the family romance was a way for individuals to fantasize about their place in the social order Hunt uses the term more broadly to describe the images of the familial order underlying revolutionary politics She investigates the narratives of family relations that structured the collective political unconscious Most Europeans in the eighteenth century thought of their rulers as fathers and of their nations as families writ large The French Revolution violently disrupted that patriarchal model of authority and raised troubling questions about what was to replace it The king and queen were executed after dramatic separate trials Prosecutors in the trial of the queen accused her of exerting undue influence on the king and his ministers engaging in sexual debauchery and even committing incest with her eight year old son Hunt focuses on the meaning of killing the king father and the queen mother and what these ritual sacrifices meant to the establishment of a new model of politics In a wide ranging account that uses novels engravings paintings speeches newspaper editorials pornographic writing and revolutionary legislation about the family Hunt shows that politics were experienced through the grid of the family romance

**Divided Houses** Caroline C. Ford, 2005 In *Divided Houses* Caroline Ford examines how the so called feminization of religion in France from the French Revolution to the First World War contributed to the formation of a distinctive secular laïc republican political culture in France She also reveals the effect of women's close association with religion on their civil and social status which gave rise in France to heated debates about the limits of female agency women's property rights and women's role in the family and in society She argues that religious women were often far more than the passive instruments of a male ecclesiastical hierarchy In showing that these women could dispose of their bodies souls and properties in ways that were unimaginable to their secular counterparts Ford's book obliges one to rethink the categories of tradition and modernity that have structured most thinking about this subject Ford's book is centered on a set of microhistories and causes célèbres whose narratives are fascinating in and of themselves They include conflicts within religious orders the cults of some latter day female saints and riveting legal disputes involving women who converted to Catholicism Perhaps most intriguingly Ford brings current debates concerning pluralism and cultural difference in France into sharp historical focus The fact that women have been portrayed as the quintessential carriers of religion ever since France embraced laïcité sheds light on problems faced by the secular French state today as it attempts to regulate religious expression including emblems of Islam in the public sphere

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ec on the basis of this experiment what is the heat of solution per mole of  $\text{KNO}_3$  if  $101.11 \text{ u}$  the specific heat of water is  $4.184 \text{ J/g}^\circ\text{C}$  soln  $2.58 \text{ g}$   $98.57 \text{ g}$   $101.15 \text{ g}$   $\Delta t$   $20.4^\circ\text{C}$   $22.5^\circ\text{C}$   $2.1^\circ\text{C}$

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web in a calorimeter the white solid  $\text{BaSO}_4$  forms and the temperature of the mixture increases to  $28.1^\circ\text{C}$  assuming that the calorimeter absorbs only a negligible quantity of heat and that the specific heat capacity of the solution is  $4.18 \text{ J/g}^\circ\text{C}$  and that the density of the final solution is  $1.0 \text{ g/mL}$  calculate the enthalpy change per mole

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