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**Cordelia Beattie**

## **Register Of John Waltham Bishop Of Salisbury 13881395:**

*The Register of John Waltham, Bishop of Salisbury, 1388-1395* Catholic Church. Diocese of Salisbury (England). Bishop (1388-1395 : Waltham),1994      *Gender and Authority in the Late Medieval Church* Ian Forrest,2025-06-15 Gender and Authority in the Late Medieval Church asks a deceptively simple question How did the governance of the medieval institutional church remain exclusively male despite plentiful evidence of women being as capable and devout as men The remarkable endurance of an all male clergy is an important element of medieval church government one that is frequently taken for granted in the historiography and is connected to another overlooked feature of episcopal authority the strategies that bishops used to secure the compliance of a relatively autonomous clergy As Ian Forrest shows bishops kept their clergy in check through normative standards of masculinity that necessarily disqualified women from leadership roles Everywhere in the medieval church were women who had the capacity the resources and often the ambition to take part in governance from abbesses to priests servants mothers sisters and unofficial wives Bringing together evidence of female activity at the margins of the institutional church Forrest argues that the male monopoly on formal power was haunted by female capability and aspiration at every turn Drawing on case studies from the English diocesan clergy between the mid thirteenth and early sixteenth centuries he explores how women s involvement in governance was rendered unthinkable through the very discursive strategies that bishops used to control their male clergy In doing so Gender and Authority in the Late Medieval Church tells an integrated history that explains how both the exclusion of women and the inclusion of men underpin a rigidly gendered system of religious governance      *The Detection of Heresy in Late Medieval England* Ian Forrest,2005-10-20

Heresy was the most feared crime in the medieval moral universe By examining the drafting publicizing and implementing of new laws against heresy in the 14th and 15th centuries this text presents a general study of inquisition in medieval England

*Saints' Legends in Medieval Sarum Breviaries* Sherry L. Reames,2021 Machine generated contents note pt OneCatalogue of the Manuscripts and Early Printed Editions pt TwoThree Studies A Key Findings on the Major Textual Families B Extra Texts for Saints in Some Manuscripts C Key Findings on Liturgical Regulation and the Dating of These Manuscripts Conclusion      *The English in Rome, 1362-1420* Margaret Harvey,2000-01-20 Centred on a study of the early archives of the Venerabile Collegio Inglese in Rome the predecessor of the English College of today this book is more than a study of the beginnings of English institutions in Rome It attempts to place the English community there between 1362 when the first English hospice for poor people and pilgrims was founded and 1420 in its political commercial and religious setting It includes a portrait of a group of English merchants with their wives and widows as well as members of the papal curia in Rome from 1376 including a study of Cardinal Adam Easton a well known scholar and opponent of John Wycliffe The book also uncovers a notable although unsuccessful attempt to forward English participation in commerce with Rome before 1420 revealing important links between the English laity in Rome and the city of London      **Trustworthy Men** Ian

Forrest,2020-03-31 The medieval church was founded on and governed by concepts of faith and trust but not in the way that is popularly assumed Offering a radical new interpretation of the institutional church and its social consequences in England Ian Forrest argues that between 1200 and 1500 the ability of bishops to govern depended on the cooperation of local people known as trustworthy men and shows how the combination of inequality and faith helped make the medieval church Trustworthy men in Latin viri fidedigni were jurors informants and witnesses who represented their parishes when bishops needed local knowledge or reliable collaborators Their importance in church courts at inquests and during visitations grew enormously between the thirteenth and fifteenth centuries The church had to trust these men and this trust rested on the complex and deep rooted cultures of faith that underpinned promises and obligations personal reputation and identity and belief in God But trust also had a dark side For the church to discriminate between the trustworthy and untrustworthy was not to identify the most honest Christians but to find people whose status ensured their word would not be contradicted This meant men rather than women and usually the wealthier tenants and property holders in each parish Trustworthy Men illustrates the ways in which the English church relied on and deepened inequalities within late medieval society and how trust and faith were manipulated for political ends Calendar of the Patent Rolls Preserved in the Public Record Office: 1399-1401 Great Britain. Public Record Office,1903 *Calendar of the Close Rolls Preserved in the Public Record Office* England. Court of Chancery,1921 *Calendar of the Patent Rolls Preserved in the Public Record Office* Great Britain. Public Record Office,1903 *Calendar of the Patent Rolls Preserved in the Public Record Office: Henry III. (6 v. )* Great Britain. Public Record Office,1901 **Runaway Religious in Medieval England, C.1240-1540** F. Donald Logan,2002-05-16 The runaway religious were monks canons and friars who had taken vows of religion and who with benefit of neither permission nor dispensation fled their monasteries and returned to a life in the world usually replacing the religious habit with lay clothes No legal exit for the discontented was permitted religious vows were like marriage vows in this respect until the financial crisis caused by the Great Schism created a market in dispensations for priests in religious orders to leave take benefices and live as secular priests The church therefore pursued runaways with her severest penalty excommunication in the express hope that penalties would lead to the return of the straying sheep Once back whether by free choice or by force the runaway was received not with a feast for a prodigal but in a rite of stark severity with the imposition of penalties deemed suitable for a sinner **The Pastor Bonus** Theo Clemens,Wim Janse,2003-07-30 From earliest times the Western Church has fiercely debated questions about the place of the ministry within the Church and Church government What requirements should be met by candidates for holy orders and what do we expect of priests and ministers personal holiness training for their calling social skills or merely the possession of official ordination The Church has at different times produced very different answers and the 30 scholars from Britain the Netherlands and Belgium whose papers in this volume follow the course of the debate concerning the good shepherd from the early church through to modern times show on the

one hand what happens to Christian communities that have lost a clear view of the functions of the ministry and on the other just how much trust people have always placed in their priests and pastors With contributions by Anton Weiler Charles Caspers Robert Swanson Petty Bange Mathilde van Dijk Claire Cross Fred van Lieburg Ingrid Dobbe Frank van de Pol Eamon Duffy Joke Spaans Trevor Johnson Gian Ackermans David Wykes Jeremy Gregory W M Jacob Joris van Eijnatten Nigel Yates David Bos Leo Kenis F G M Broeyer Frances Knight John Tomlinson Stuart Mews Lieve Gevers and Ian Jones *The Oxford History of the Laws of England: The Canon law and ecclesiastical jurisdiction from 597 to the 1640s* R. H. Helmholz, 2003 This is one of the first volumes to appear in a landmark new series The Oxford History of the Laws of England It traces the history of the reception and role of the canon law in England between 597 and 1649 examining both the establishment of ecclesiastical courts and the heads of jurisdiction within them Legal practice is viewed against the background of the formal canon law Readership Libraries and scholars of ecclesiastical law and history canon law and history Medieval and Early Modern history and comparative law

**Medieval Single Women** Cordelia Beattie, 2007-09-13 The single woman is a troubling and disruptive category Does it denote all unmarried women therefore creating a group which every female was part of at some stage in her life Or were the categories maiden and widow so culturally significant in late medieval England that single woman was a residual category for women seen as anomalous Was the category single man used in an equivalent way and if not why This study offers a way into the complex process of social classification in late medieval England All societies use classifications in order to understand and impose order In this book Cordelia Beattie views classification as a political act an act of power those classifying must make choices about which divisions are most important or about who falls into which category and such choices have repercussions Defining how a group or an individual should be labelled means variables such as social status gender or age are prioritized Rather than isolate gender as a variable this book examines how it relates to other social cleavages Using a variety of approaches from social and cultural history to gender history and medieval studies its original methodology offers an innovative approach to a range of historical texts from pastoral manuals to tax returns and guild registers

**The Land of the English Kin**, 2020-04-28 This volume draws together a series of papers that present some of the most up to date thinking on the history archaeology and toponymy of Wessex and Anglo Saxon England more broadly In honour of one of early medieval European scholarship s most illustrious doyennes no less than twenty nine contributions demonstrate the indelible impression Barbara Yorke s work has made on her peers and a generation of new scholars some of whom have benefitted directly from her tutorage From the identities that emerged in the immediate post Roman period through to the development of kingdoms the role of the church and impacts felt beyond the eleventh century the rich and diverse character of the studies presented here are testimony to the versatility and extensive range of the honorand s contribution to the academic field

**Parliament and Political Pamphleteering in Fourteenth-century England** Clementine Oliver, 2010 Sixty years before the advent of the printing press the first political

pamphlets about parliament were circulated in the city of London These handwritten pamphlets reported on victories against the crown and point to the existence of a market of readers hungry for news of parliament      **Calendar of the Close Rolls Preserved in the Public Record Office** Great Britain. Public Record Office,1921      *Calendar of the Patent Rolls Preserved in the Public Record Office: 1401-1405* Great Britain. Public Record Office,1905      *Calendar of the Patent Rolls Preserved in the Public Record Office: Edward I. (4 v. )* Great Britain. Public Record Office,1905      **A Companion to The Book of Margery Kempe** John Arnold,Katherine J. Lewis,2004 A collection of essays by twelve historians and literary critics who explore Margery Kempe her Book and her world

## **Register Of John Waltham Bishop Of Salisbury 13881395** Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **Register Of John Waltham Bishop Of Salisbury 13881395**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall impact on readers.

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