



Regions Of The World Maps And Posters

D. Max Moerman



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Moerman argues for an alternative history of Japanese Buddhism one that compels us to recognize the role of the Buddhist geographic imaginary in a culture that encompassed multiple cartographic and cosmological world views The contents and contexts of Japanese Buddhist world maps reveal the ambivalent and shifting position of Japan in the Buddhist world its encounter and negotiation with foreign ideas and technologies and the possibilities for a global history of Buddhism and science Moerman s visual and intellectual history traces the multiple trajectories of Japanese Buddhist world maps beginning with the earliest extant Japanese map of the world a painting by a fourteenth century Japanese monk charting the cosmology and geography of India and Central Asia based on an account written by a seventh century Chinese pilgrim monk He goes on to discuss the cartographic inclusion and marginal position of Japan the culture of the copy and the power of replication in Japanese Buddhism and the transcultural processes of engagement and response to new visions of the world produced by Iberian Christians Chinese Buddhists and the Japanese maritime trade Later chapters explore the transformations in the media and messages of Buddhist cartography in the age of print culture and in intellectual debates during the eighteenth and nineteenth centuries over cosmology and epistemology and the polemics of Buddhist science The Japanese Buddhist World Map offers a wholly innovative picture of Japanese Buddhism that acknowledges the possibility of multiple and

heterogeneous modernities and alternative visions of Japan and the world **Hearings, Reports and Prints of the Senate**

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