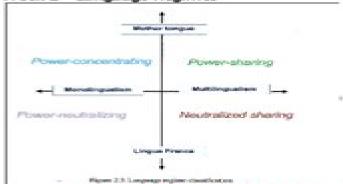
Week 2 - Language Regimes



#### Language Regimes Types

- Power-concentrating: exclusive use of one group's mother tongue → perpetuates a sense of inequality, most coercive, could attract foreign capital bo of efficiency, neg effect on generating social capital. Ex. France, Poland, Italy, Spain
- Power-sharing: recognition of multiple mother tongues → establishes equality by diff languages, by law, a politically dominant language is = political nondominant language, fair but inefficient (delay mutual understanding) + costly

(translation btwn pairs of languages), Ex. EU, Belgium, Switzerland, Luxembourg

- Power-neutralizing: use of lingua franca → language spoken, but is the mother tongue of few, linguistic power is removed from all concerned actors + given to neutral 3<sup>rd</sup> party → assures social capital (trust among the population + inviting for investments (high growth levels). Ex. Swahili in Tanzania
- Neutralized-sharing: recognition of politically dominant mother tongue, domestically regional mother tongue, possibly an even more local language, and lingua franca. Ex. Language Politically dominant group in Philippines = Tagalog but English is other official language. Both Tagalog + English dominate edu system, also known as 3+1 language regime boit recognizing 3 mother tongues + 1 lingua franca

Liu Language Regime's argument:

- One expects linguistic heterogeneity to be bad for political institutions, but it doesn't have to be
  - Ex. After Indonesia's decolonization, it ended up stabilizing and has a successful econ + language regime because Indonesia selected an existing trade language that had local relevance, continuity, and purpose
- Mutual intelligibility (speakers of one lang can communicate/comprehend speakers of another closely related lang) is not necessary or sufficient to distinguish bown a language and a dialect. There are lang varieties that are mutually intelligible + considered diff langs, + there are lang varieties that can't be mutually understood and considered dialects
- Language is inherently political bc it can be used to as an instrument to build community, a source of group cohesion, and a marker of group identity
- Language power can be softened to build a language community through instituting + managing local multilingualism bc it produces a sense of equality + fairness

# **Regimes Of Language**

**Kathleen Armour** 



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