

KARL JASPERS

RECHENSCHAFT UND AUSBLICK

Reden und Aufsätze

Aus dem Inhalt: Unsere Zukunft und Goethe • Das radikal Böse bei Kant • Kierkegaard • Volk und Universität
Zur Kritik der Psychoanalyse • Vom europäischen Geist • Gefahren und Chancen der Freiheit • Das Gewissen vor der Bedrohung durch die Atombombe
Mein Weg zur Philosophie

PIPER

Rechenschaft Und Ausblick

Jon Stewart



Rechenschaft Und Ausblick:

Rechenschaft und Ausblick Karl Jaspers, 1958 Filosofiske taler og afhandlinger Existentielle Freiheit und politische Freiheit Philipp Batthyány, 2019-10-09 Intention dieses Buches ist ein zusammenfassender Vergleich der Freiheitsbegriffe der Existenzphilosophie und des Liberalismus Hierzu werden die Werke zweier der profiliertesten Denker der jeweiligen Freiheitsauffassung im 20. Jahrhundert Karl Jaspers und Friedrich August von Hayek ausführlich dargelegt und ihre Freiheitsideen von deren Grundlagen her sowohl eigenständig als auch aneinander entwickelt Im politischen Schlussteil wird die Möglichkeit einer Freiheitskonzeption aufgezeigt die beide Ansätze verbindet Wenngleich bei Jaspers durch einen expliziten Bezug auf Hayek in einem seiner Bücher selbst schon angelegt ist ein solcher Vergleich in der Literatur bislang nicht vorgenommen worden In vielerlei Hinsicht ideengeschichtlich und systematisch wird mit dieser Arbeit folglich Neuland betreten und eröffneten sich in Forschung und Lehre neue philosophische Diskurse und Deutungsweisen beider Werke

Phenomenology in Psychology and Psychiatry Herbert Spiegelberg, 1972-02 Phenomenology in Psychology and Psychiatry is a historical introduction to phenomenology in psychology working from the general to the details of the subject
The Palgrave Handbook of German Idealism and Existentialism Jon Stewart, 2020-08-25 This Handbook explores the complex relations between two great schools of continental philosophy German idealism and existentialism While the existentialists are commonly thought to have rejected idealism as overly abstract and neglectful of the concrete experience of the individual the chapters in this collection reveal that the German idealists in fact anticipated many key existentialist ideas A radically new vision of the history of continental philosophy is thereby established one that understands existentialism as a continuous development from German idealism Key Features Operates at both the macro level and micro level treating both the two schools of thought and the individual thinkers associated with them Explores the relations from shifting perspectives by examining how the German idealists anticipated existentialist themes and how the existentialists concretely drew on the work of the idealists Meticulously uncovers and documents many little known points of contact between the German idealists and the existentialists Includes often neglected figures such as Jacobi and Trendelenburg This Handbook is an essential resource for researchers and advanced students interested in thinking critically about the broad development of continental philosophy Moreover the individual chapters on specific philosophers contain a wealth of information that will compel experts in the field to reconsider their views on these figures **Daoist Encounters with Phenomenology** David

Chai, 2020-01-09 This collection is intercultural philosophy at its best It contextualizes the global significance of the leading figures of Western phenomenology including Husserl Hegel Nietzsche Heidegger Buber and Levinas enters them into intercultural dialogue with the Daoism of Laozi and Zhuangzi and in doing so breaks new ground By presenting the first sustained analysis of the Daoist worldview by way of phenomenological experience this book not only furthers our understanding of Daoism and phenomenology but delves deeper into the roots of human thinking aesthetic expression and its

impact on the modern social world The international team of philosophers approach the phenomenological tradition in the broadest sense possible looking beyond the phenomenological language of Husserl With chapters on art ethics death and the metaphor of dream and hermeneutics this collection encourages scholars and students in both Asian and Western traditions to rethink their philosophical bearings and engage in meaningful intercultural dialogue **Innere Freiheit** Christoph Goos, 2011 German description Die Bedeutung des grundgesetzlichen Wurdebegriffs ist noch immer ungeklärt Rechtsprechung und Literatur verzichten in der Regel auf eine positive Bestimmung des Begriffs und argumentieren negativ vom Verletzungsvorgang her Der für die Identifikation verbotener Verletzungshandlungen erforderliche Konsens im Einzelfall jedoch stellt sich immer seltener ein Christoph Goos weist anhand der Materialien und weiterer zeitgenössischer Texte nach dass die Vater und Mutter des Grundgesetzes anders als verbreitet angenommen eine durchaus präzise Vorstellung von der Bedeutung des Wurdebegriffs hatten Sie verstanden unter der Würde des Menschen seine innere geistige Freiheit die in der NS Zeit systematisch mit Füßen getreten worden war Ausgehend von diesem historischen Befund werden das Schutzgut die unverletzliche Erst Person Perspektive jedes Menschen und die Normgehalte des Art 1 Abs 1 GG Antastungsverbot Achtungs und Schutzpflicht dargestellt und entfaltet **Translations from Kommunist**, 1964

Philosophical Faith and the Future of Humanity Helmut Wautischer, Alan M. Olson, Gregory J. Walters, 2012-01-03 Karl Jaspers who died in 1969 had a profound impact on 20th century theology and philosophy His central thesis called for among other things a de centering of philosophy from its Eurocentric roots and a renewal of its dialogue with other traditions especially Asian ones This collection of essays includes unpublished work by Jaspers himself as well as testimonies to his life and career by colleagues associates and translators some of who knew Jaspers personally Readers will also find commentary and interpretation by researchers who have explored Jaspers work for decades and a biographical account of Jaspers student Leonard Ehrlich who handled much of Jaspers English translation The book interrogates Jaspers conceptions of philosophical faith his philosophy of communication and the prospects for world philosophy in the future Focusing on philosophical faith it assesses Jaspers interpretations of key philosophers such as Kant Hegel Schelling Kierkegaard Nietzsche and Rosenzweig as well as examining his personal relationships with Bultmann and Heidegger Contributors also look at Jaspers philosophies of religion and history his hypothesis of the axial age Achsenzeit and his contributions to metaphysics periechontology and economics Finally chapters cover Jaspers philosophy of communication and world history The latter are informed by a burgeoning interest in Kantian Freiheitphilosophie that influenced Jaspers as well as concerns over the future of humanity These concerns in part account for Jaspers growing popularity in the Middle East Eastern Europe Central South America and Asia Also included are lucid clarifications of the difference between religious and philosophical faith and the relevance of certainty trust and communication for a future of mankind Trained as a psychiatrist Jaspers practiced this profession before becoming a philosopher and thus had a keen insight into the workings of the human mind even as he challenged the

philosophical establishment of his time It is perhaps this depth to his background that adds to the contemporary relevance of his work

The Phenomenological Movement E. Spiegelberg, 2012-12-06 The present attempt to introduce the general philosophical reader to the Phenomenological Movement by way of its history has itself a history which is pertinent to its objective It may suitably be opened by the following excerpts from a review which Herbert W Schneider of Columbia University the Head of the Division for International Cultural Cooperation Department of Cultural Activities of Unesco from 1953 to 56 wrote in 1950 from France The influence of Husserl has revolutionized continental philosophies not because his philosophy has become dominant but because any philosophy now seeks to accommodate itself to and express itself in phenomenological method It is the sine qua non of critical respectability In America on the contrary phenomenology is in its infancy The average American student of philosophy when he picks up a recent volume of philosophy published on the continent of Europe must first learn the tricks of the phenomenological trade and then translate as best he can the real import of what is said into the kind of analysis with which he is familiar No doubt American education will gradually take account of the spread of phenomenological method and terminology but until it does American readers of European philosophy have a severe handicap and this applies not only to existentialism but to almost all current philosophical literature These sentences clearly implied a challenge if not a mandate to all those who by background and interpretive ability were in a position to meet it

One Century of Karl Jaspers' General Psychopathology Giovanni Stanghellini, Thomas Fuchs, 2013-07-04 2013 sees the centenary of Jaspers' foundation of psychopathology as a science in its own right In 1913 Karl Jaspers published his psychiatric opus magnum the *Allgemeine Psychopathologie* General Psychopathology Jaspers was working at a time much like our own with rapid expansion in the neurosciences and responding to the philosophical challenges that this raised The idea inspiring his book was very simple to bring order into the chaos of abnormal psychic phenomena by rigorous description definition and classification and to empower psychiatry with a valid and reliable method to assess and make sense of abnormal human subjectivity After almost one century many of the concepts challenged by Jaspers are still at issue and Jaspers' investigation is even now the ground for analyses and discussions With a new edition of the Diagnostic and Statistical Manual DSM imminent many of the issues concerning methodology and diagnosis are still the subject of much discussion and debate This volume brings together leading psychiatrists and philosophers to discuss and evaluate the impact of this volume its relevance today and the legacy it left Jaspers' General Psychopathology is not an easy text to read Especially nowadays in the Internet era it may appear in several parts obscure convoluted or repetitive This is why the present volume has the potential to be not only attractive to scholars but also extremely useful for young psychiatrists and busy clinicians It may represent for them a guide to the reading of that ponderous text helping them to extract the key messages that are likely to resonate with and at the same time enrich their clinical practice and theoretical reflection From the Introduction by Mario Maj

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