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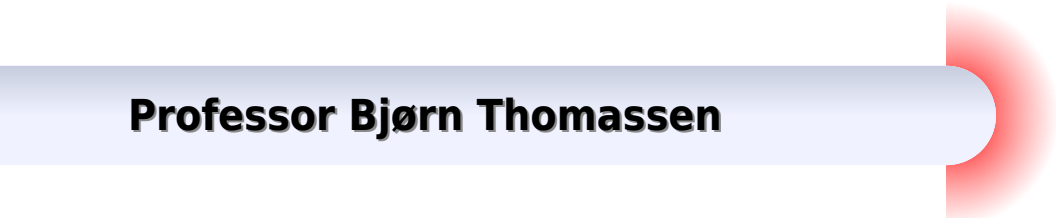
Science Impact

recent revolutions in anthropology

by maxine p. fisher

Recent Revolutions In Anthropology

Professor Bjørn Thomassen



Recent Revolutions In Anthropology:

Anthropologies of Revolution Igor Cherstich, Martin Holbraad, Nico Tassi, 2020-06-02 A free open access ebook is available upon publication Learn more at www.luminosoa.org What can anthropological thinking contribute to the study of revolutions The first book length attempt to develop an anthropological approach to revolutions Anthropologies of Revolution proposes that revolutions should be seen as concerted attempts to radically reconstitute the worlds people inhabit Viewing revolutions as all embracing world creating projects the authors ask readers to move beyond the idea of revolutions as acts of violent political rupture and instead view them as processes of societal transformation that penetrate deeply into the fabric of people's lives unfolding and refolding the coordinates of human existence Liminality and the Modern Bjørn

Thomassen, 2016-05-06 This book provides the history and genealogy of an increasingly important subject liminality Coming to the fore in recent years in social and political theory and extending beyond its original use as developed within anthropology liminality has come to denote spaces and moments in which the taken for granted order of the world ceases to exist and novel forms emerge often in unpredictable ways Liminality and the Modern offers a comprehensive introduction to this concept discussing its development and laying out a conceptual and experiential framework for thinking about change in terms of liminality Applying this framework to questions surrounding the implosion of non spaces the analysis of major historical periods and the study of political revolution the book also explores its possible uses in social science research and its implications for our understanding of the uncertainty and contingency of the liquid structures of modern society Shedding new light on a concept central to social thought as well as its capacity for pushing social and political theory in new directions this book will be of interest to scholars across the social sciences and philosophy working in fields such as social political and anthropological theory cultural studies social and cultural geography and historical anthropology and sociology

Liminality and the Modern Professor Bjørn Thomassen, 2014-08-28 Liminality and the Modern offers a comprehensive introduction to this concept discussing its development and laying out a conceptual and experiential framework for thinking about change in terms of liminality Applying this framework to questions surrounding the implosion of non spaces the analysis of major historical periods and the study of political revolution the book also explores its possible uses in social science research and its implications for our understanding of the uncertainty and contingency of the liquid structures of modern society

Recent Revolutions in Anthropology Maxine P. Fisher, 1986-01-01 Examines the different areas of concern in the field of anthropology and surveys recent theories on such topics as sex roles communication with primates and cultural change

Why we need a revolution in the Social sciences: A post-colonial perspective Sujay Rao Mandavilli, 2024-05-11 We began our work in right and in serious earnest in the year 2005 November 14th 2005 to be precise when children's day is celebrated all over India in commemoration of the birthday of Pandit Jawaharlal Nehru the first Prime Minister of India The underlying philosophy of our work however stretches back to the early 1990's even the mid 1980's

when we faced a great deal of cognitive dissonance in many of our endeavours and daily walks of life due to a constant exposure to and a bombardment by a large number of philosophies and ideas from different sources both human and non human In the year 2005 particularly after the aforesaid date we had reached out to several leading lights and luminaries in the fields of science religion philosophy and spirituality with a great deal of hope to meaningfully engage with them and elicit their own pet theories proposals and viewpoints on various issues and topics We had hoped that this would also help us in our own voyage and journey of discovery The results were indeed startling there was a wide variation in viewpoints based on the scholar in question s own religious linguistic and nationalistic affiliation and loyalties Therefore the age of ideology has still not formally or conceptually ended ending this can change many fundamental equations at a grassroots level and can make life better for all of us living in different parts of the world As a matter of fact Eurocentric biases in various fields of the social sciences has only served to throw up counter reactions and exacerbate ideological differences Intellectualism is also still weak in general particularly in developing countries particularly owing to the following factors

Liminal Politics in the New Age of Disease Agnes Horvath, Paul O'Connor, 2022-12-21 *Liminal Politics in the New Age of Disease* explores the phenomenon of liminal politics an open ended state of exception in which normal rules no longer apply and things which were previously unimaginable become possible even appearing remarkably quickly to represent a new normal With attention to the emergency measures introduced to counter the spread of Covid 19 it shows how the emergency suspension of democratic accountability ordinary life and civil liberties while accidental can lend itself to orchestration and exploitation for the purpose of political gain by trickster or parasitic figures An examination of the cloning of political responses from jurisdiction to jurisdiction with little consideration of their rational justification or local context this volume interrogates the underlying dynamics of a global technological mimetism as novel technocratic interventions are repeated and the way is opened for new technologies to reorganise social life in a manner that threatens the disintegration of its existing patterns As such it will appeal to scholars and students of sociology social theory and anthropological theory with interests in political expediency and the transformation of social life

Revolution Beyond the Event Charlotte Al-Khalili, Narges Ansari, Myriam Lamrani, Kaya Uzel, 2023-05-02 *Revolution Beyond the Event* brings together leading international anthropologists alongside emerging scholars to examine revolutionary legacies from the MENA region Latin America and the Caribbean It explores the idea that revolutions have varied afterlives that complicate the assumptions about their duration pace and progression and argues that a renewed focus on the temporality of radical politics is essential to our understanding of revolution Approaching revolution through its relationship to time the book is a critical intervention into attempts to define revolutions as bounded events that act as sequential transitions from one political system to another It pursues an ethnographically driven rethinking of the temporal horizons that are at stake in revolutionary processes arguing that linear views of revolution are inextricably tied to notions of progress and modernity Through a careful selection of case studies the book provides a critical perspective

on the lived realities of revolutionary afterlives challenging the liberal humanist assumptions implicit in the modern idea of revolution and reappraising the political agency of people caught up in revolutionary situations across a variety of ethnographic contexts

Thinking about Society: Theory and Practice Ian Jarvie, 2012-12-06 I C Jarvie was trained as a social anthropologist in the center of British social anthropology the London School of Economics where Bronislaw Malinowski was the object of ancestor worship Jarvie's doctorate was in philosophy however under the guidance of Karl Popper and John Watkins He changed his department not as a defector but as a rebel attempting to exorcize the ancestral spirit He criticized the method of participant observation not as useless but as not comprehensive it is neither necessary nor sufficient for the making of certain contributions to anthropology rather it all depends on the problem situation And so Jarvie remained an anthropologist at heart who in addition to some studies in rather conventional anthropological or sociological molds also studied the tribe of social scientists but also critically examining their problems especially their overall rather philosophical problems but not always so a few of the studies included in this volume exemplify his work on specific issues whether of technology or architecture or nationalism in the academy or moviemaking or even movies exhibiting excessive sex and violence These studies attract his attention both on account of their own merit and on account of their need for new and powerful research tools such as those which he has forged in his own intellectual workshop over the last two decades

The Consciousness Revolutions Shimon Edelman, 2023-04-06 This book is about all things consciousness great and small It starts by pointing to the key characteristic of consciousness without realizing which it cannot be understood like everything else about the mind it is fundamentally a kind of computation Among many other matters this explains how it is that we share some aspects of consciousness with bacteria how it can arise in artificial machines and not just living ones how the empty cocoon of the self that it spins ends up pretending to be the butterfly and how consciousness dooms this virtual butterfly to the splendor and the suffering of being awake and aware Unlike most other books on consciousness this one includes a discussion of some possible ways whereby we pinned like butterflies by our species history and socioeconomic circumstances can awake to our collective predicament and join forces to do something about it It should be of interest to all readers who care about the nature of our lived experience and about our survival which depends on developing critical consciousness of our dire situation and the social dynamics that shape it

After Revolution Florence E. Babb, 2010-01-01 Nicaragua's Sandinista revolution 1979-1990 initiated a broad program of social transformation to improve the situation of the working class and poor women and other non elite groups through agrarian reform restructured urban employment and wide access to health care education and social services This book explores how Nicaragua's least powerful citizens have fared in the years since the Sandinista revolution as neoliberal governments have rolled back these state supported reforms and introduced measures to promote the development of a market driven economy Drawing on ethnographic research conducted throughout the 1990s Florence Babb describes the negative consequences that have followed the return to a capitalist path

especially for women and low income citizens In addition she charts the growth of women s and other social movements neighborhood lesbian and gay indigenous youth peace and environmental that have taken advantage of new openings for political mobilization Her ethnographic portraits of a low income barrio and of women s craft cooperatives powerfully link local cultural responses to national and global processes

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