

# Reality Transformed

Film as Meaning and Technique



Irving Singer

# Reality Transformed Film As Meaning And Technique

**Lilian Chee, Edna Lim**



## **Reality Transformed Film As Meaning And Technique:**

**Reality Transformed** Irving Singer, 2000-08-25 A new look at film that succeeds in combining the realist and formalist sides of an ongoing debate In *Reality Transformed* Irving Singer offers a new approach to the philosophy of film Returning to the classical debate between realists and formalists he shows how the opposing positions may be harmonized and united Singer concentrates on questions about appearance and reality the visual and the literary and the interplay between communication as a goal and alienation as a hazard in films of every sort In three exemplary chapters he provides suggestive readings of Woody Allen's *The Purple Rose of Cairo* Luchino Visconti's *Death in Venice* and Jean Renoir's *The Rules of the Game* *Reality Transformed* will interest the general reader as well as students in all fields related to film studies **The**

**Nature of Love, Volume 3** Irving Singer, 2009-02-27 The final volume of Singer's trilogy discusses ideas about love in the work of writers ranging from Kierkegaard Nietzsche and Tolstoy to Freud Proust D H Lawrence Shaw and others in the contemporary world Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century *Nous* wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the third volume Singer examines the pervasive dialectic between optimistic idealism and pessimistic realism in modern thinking about the nature of love He begins by discussing anti Romantic Romantics focusing on Kierkegaard Nietzsche and Tolstoy influential nineteenth century thinkers whose views illustrate much of the ambiguity and self contradiction that permeate thinking about love in the last hundred years He offers detailed studies of Freud Proust Shaw D H Lawrence and Santayana and he maps the ideas about love in Continental existentialism particularly those of Sartre and de Beauvoir Singer finally envisages a future of cooperation between pluralistic humanists and empirical scientists This last volume of Singer's trilogy does not pretend to offer the final word on the subject any more than do most of the philosophers he discusses but his masterful work can take its place beside their earlier investigations into these vast and complex questions **The Nature of Love, Volume 1** Irving Singer, 2009-02-20

An analysis of concepts of bestowal appraisal imagination and idealization followed by explorations into the writings of thinkers that include Plato Ovid and Martin Luther Irving Singer's trilogy *The Nature of Love* has been called majestic New York Times Book Review monumental Boston Globe one of the major works of philosophy in our century *Nous* wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the first volume Singer begins by studying love as appraisal and bestowal as well as imagination and idealization He then examines the contrasting views of Plato Aristotle Plotinus Ovid Lucretius Saint Augustine Saint Thomas Aquinas and Martin Luther After having described the nature of erotic idealization Singer analyzes the religious idealization in Judeo Christian concepts of eros philia nomos and

agape Medieval Catholicism sought to combine these four ideas of love in the *caritas* synthesis Luther repudiated that attempt on the grounds that love exists only in God's agapastic bestowal of unlimited goodness upon humanity and all of nature In relation to the different modes of theorizing Singer explores the humanistic implications of each

**Philosophy of Love** Irving Singer, 2011-01-07 The author of the classic philosophical treatment of love reflects on the trajectory over decades of his thoughts on love and other topics In 1984 Irving Singer published the first volume of what would become a classic and much acclaimed trilogy on love Trained as an analytical philosopher Singer first approached his subject with the tools of current philosophical methodology Dissatisfied by the initial results finding the chapters he had written just dreary and unproductive of anything he turned to the history of ideas in philosophy and the arts for inspiration He discovered an immensity of speculation and artistic practice that reached wholly beyond the parameters he had been trained to consider truly philosophical In his three volume work *The Nature of Love* Singer tried to make sense of this historical progression within a framework that reflected his precise distinction making and analytical background In this new book he maps the trajectory of his thinking on love It is a partial summing up of a lifework partial because it expresses the author's still unfolding views because it is a recapitulation of many published pages because love like any subject of that magnitude resists a neatly comprehensive all inclusive formulation Adopting an informal even conversational tone Singer discusses among other topics the history of romantic love the Platonic ideal courtly and nineteenth century Romantic love the nature of passion the concept of merging and his critique of it ideas about love in Freud Schopenhauer Nietzsche Dewey Santayana Sartre and other writers and love in relation to democracy existentialism creativity and the possible future of scientific investigation Singer's writing on love embodies what he has learned as a contemporary philosopher studying other authors in the field and trying to get a little further This book continues his trailblazing explorations

**The Nature of Love, Volume 2** Irving Singer, 2009-02-20 An examination of ideas and ideals of medieval courtly love and the transition into later Romantic love analyzing the work of Dante Shakespeare and Schopenhauer among many others Review monumental Boston Globe one of the major works of philosophy in our century Nous wise and magisterial Times Literary Supplement and a masterpiece of critical thinking that is a timely eloquent and scrupulous account of what after all still makes the world go round Christian Science Monitor In the second volume Singer studies the ideas and ideals of medieval courtly love and nineteenth century Romantic love as well as the transition between these two perspectives According to the traditions of courtly love in the twelfth century and thereafter not only God but also human beings in themselves are capable of authentic love The pursuit of love between man and woman was seen as a splendid ideal that ennobles both the lover and the beloved It was something more than libidinal sexuality and involved sophisticated and highly refined courtliness that emulated religious love in its ability to create a holy union between the participants Adherents to Romantic love in later centuries affirmed the capacity of love to effect a merging between two people who thus became one Singer analyzes the transition from courtly to Romantic by

reference to the writings of many artists beginning with Dante and ending with Richard Wagner as well as Neoplatonist philosophers of the Italian Renaissance Descartes Spinoza Rousseau Hume Kant Hegel and Schopenhauer In relation to romanticism itself he distinguishes between two aspects benign romanticism and Romantic pessimism that took on renewed importance in the twentieth century

**Modes of Creativity** Irving Singer, 2013-02-08 Philosophical reflections on creativity in science humanities and human experience as a whole In this philosophical exploration of creativity Irving Singer describes the many different types of creativity and their varied manifestations within and across all the arts and sciences Singer's approach is pluralistic rather than abstract or dogmatic His reflections amplify recent discoveries in cognitive science and neurobiology by aligning them with the aesthetic affective and phenomenological framework of experience and behavior that characterizes the human quest for meaning Creativity has long fascinated Singer and in *Modes of Creativity* he carries forward investigations begun in earlier works Marshaling a wealth of examples and anecdotes ranging from antiquity to the present about persons as diverse as Albert Einstein and Sherlock Holmes Singer describes the interactions of the creative and the imaginative the inventive the novel and the original He maintains that our preoccupation with creativity devolves from biological psychological and social bases of our material being that creativity is not limited to any single aspect of human existence but rather inheres not only in art and the aesthetic but also in science technology moral practice as well as ordinary daily experience

*The Bloomsbury Companion to Religion and Film* William L. Blizek, 2013-01-17 Originally published as the *The Continuum Companion to Religion and Film* this Companion offers the definitive guide to study in this growing area Now available in paperback the Bloomsbury Companion to Religion and Film covers all the most pressing and important themes and categories in the field areas that have continued to attract interest historically as well as topics that have emerged more recently as active areas of research Twenty nine specifically commissioned essays from a team of experts reveal where important work continues to be done in the field and provide a map of this evolving research area Featuring chapters on methodology religions of the world and popular religious themes as well as an extensive bibliography and filmography this is the essential tool for anyone with an interest in the intersection between religion and film

*Asian Cinema and the Use of Space* Lilian Chee, Edna Lim, 2015-04-24 Asian cinemas are connected to global networks and participate in producing international film history while at the same time influenced and engaged by spatial cultural social and political transformations This interdisciplinary study forwards a productive pairing of Asian cinemas and space where space is used as a discursive tool to understand cinemas of Asia Concentrating on the performative potential of cinematic space in Asian films the contributors discuss how space re-constructs forms of identities and meanings across a range of cinematic practices Cities landscapes buildings and interiors actively shape cinematic performances of such identities and their significances The essays are structured around the spatial themes of ephemeral imagined and contested spaces They deal with struggles for identity belonging autonomy and mobility within different national and transnational contexts across

East Southeast and parts of South Asia in particular which are complicated by micropolitics and subcultures and by the interventions and interests of global lobbies      *Luchino Visconti and the Alchemy of Adaptation* Brendan

Hennessey,2021-09-01 Since the beginning much of Italian cinema has been sustained by transforming literature into moving images This tradition of literary adaptation continues today challenging artistic form and practice by pressuring the boundaries that traditionally separate film from its sister arts In the twentieth century director Luchino Visconti is a keystone figure in Italy s evolving art of adaptation From the tumultuous years of Fascism and postwar Neorealism through the blockbuster decade of the 1960s into the arthouse masterpieces of the 1970s Visconti s adaptations marked a distinct pathway of the Italian cinematic imagination *Luchino Visconti and the Alchemy of Adaptation* examines these films together with their literary antecedents Moving past strict book to film comparisons it ponders how literary texts encounter and interact with a history of cultural and cinematic forms genres and traditions Matching the major critical concerns of the postwar period realism political filmmaking cinematic modernism with more recent notions of adaptation and intermediality this book reviews how one of Italy s greatest directors mined literary ore for cinematic inspiration      *Rubble, Ruins and Romanticism* Martina Möller,2014-03-15 Traditional criticism on German post war cinema tends to define rubble films as simplistic texts of low artistic quality which serve to reaffirm the spectator s image of him or herself as a good German during bad times Yet this study asserts that some rubble films are actually informed by a type of visual and narrative Romantic discourse which aims at provoking a critical discussion on German national identity and its reconstruction in the aftermath of the Third Reich Considering the lack of previous analyses with regard to the key aspects of Romantic visual style narration and literary motifs in rubble films this study points to a major gap in research

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