

Real Presence

Thomas Fisch

Real Presence:

Real Presence Timothy P. O'Malley, McGrath Institute for Church Life, 2021-03-12 Winner of a first place award for popular presentation of the faith and second place in pastoral ministry catechetical resource from the Catholic Media Association Many Catholics don't believe that Jesus is really present in the Eucharist Rather they see the bread and wine of Holy Communion as mere symbols of Christ's body and blood Is that disbelief just a misunderstanding or is it a blatant rejection of one of the central beliefs of the faith In Real Presence University of Notre Dame theologian Timothy P O Malley clears up the confusion and shows you how to learn to love God and neighbor through a deeper understanding of the doctrine of real presence A 2019 study by the Pew Research Center found that almost seventy percent of Catholics don t believe that Jesus is really present in the Eucharist O Malley offers a concise introduction to Catholic teaching on real presence and transubstantiation through a biblical theological and spiritual account of these doctrines from the early Church to today He also explores how real presence enables us to see the vulnerability of human life and the dignity of all flesh and blood O Malley leads you to a deeper understanding and renewed faith in Catholic teaching about transubstantiation and real presence by helping you learn how the doctrine of real presence is rooted in divine revelation and how the Church's teaching regarding transubstantiation is spiritually fruitful for the believer today how to make your own the doctrine of real presence by worshipping Christ in the Eucharist and therefore making a real assent to real presence how the Eucharist although not the exclusive presence of Christ in the Church's liturgy and mission is crucial in growing our capacity for recognizing those other presences and the important relationship between Eucharistic communion and adoration Exploring the Belief in the Real Presence David J. Keys, PhD,2015-03-12 The Eucharistic celebration is an ancient ritual originating almost 2000 years ago It took place during the last Passover supper Jesus had with his apostles on the day before he died At that time Jesus took bread blessed it broke it and gave it to the apostles saying This is my body Subsequently Jesus took the wine gave thanks and gave it to the apostles saying This is my blood Jesus commanded the apostles to Do this in memory of me Currently the religions of more than three fourths of the worlds Christians believe that when these same words are said during their faiths Eucharistic liturgy the bread and wine turn into the real presence of Jesus Christ that is into the body blood soul and divinity of Jesus Christ In addition many individuals belonging to those religions which believe in the real presence have little understanding of the basis for this ancient belief In Exploring the Belief in the Real Presence author Dr David J Keys provides an understanding of the real presence in the Eucharist for both newcomers to the principle and for those who wish to extend their belief to a deeper level Through scripture and documentation Keys shares the beauty and richness of this ancient teaching concerning the real presence of Jesus in the Eucharist The Doctrine of the Real Presence Edward Bouverie Pusey, 1855 A Companion to Anglican Eucharistic Theology Brian Douglas, 2012 Anglican eucharistic theology varies between the different philosophical assumptions of realism and nominalism This book presents case studies from the 20th

Century to the Present and avoids the hermeneutic idealism of particular church parties by critically examining the Anglican eucharistic tradition
The Doctrine of the Real Presence Thomas Banks Strong,1899
Primary Readings on the Eucharist Thomas Fisch,2004 This collection of essays covers fundamental aspects of the Eucharist from the Biblical notion of memorial to the issues of intercommunion and the relationship between the Eucharist and the Church The chapters give evidence of increasing theological convergence in the thinking of contemporary Eastern and Western theologians on the Eucharist This consensus is the result of developments in Biblical studies our increasing knowledge of the Fathers and the findings of liturgical studies and the historical study of the Church s liturgy in the East and the West Back cover
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