

POLITICS,
SOCIETY,
AND THE
KLAN
IN
ALABAMA
1915-1949



GLENN FELDMAN

Politics Society And The Klan In Alabama 1915 1949

Bryan Jones



Politics Society And The Klan In Alabama 1915 1949:

Politics, Society, and the Klan in Alabama, 1915-1949 Glenn Feldman, 1999-09-24 This first book length examination of the Klan in Alabama represents exhaustive research that challenges traditional interpretations The Ku Klux Klan has wielded considerable power both as a terrorist group and as a political force Usually viewed as appearing in distinct incarnations the Klans of the 20th century are now shown by Glenn Feldman to have a greater degree of continuity than has been previously suspected Victims of Klan terrorism continued to be aliens foreigners or outsiders in Alabama the freed slave during Reconstruction the 1920s Catholic or Jew the 1930s labor organizer or Communist and the returning black veteran of World War II were all considered a threat to the dominant white culture Feldman offers new insights into this qualified continuity among Klans of different eras showing that the group remained active during the 1930s and 1940s when it was presumed dormant with elements of the Reconstruction syndrome carrying over to the smaller Klan of the civil rights era In addition Feldman takes a critical look at opposition to Klan activities by southern elites He particularly shows how opponents during the Great Depression and war years saw the Klan as an impediment to attracting outside capital and federal relief or as a magnet for federal action that would jeopardize traditional forms of racial and social control Other critics voiced concerns about negative national publicity and others deplored the violence and terrorism This in depth examination of the Klan in a single state which features rare photographs provides a means of understanding the order s development throughout the South Feldman s book represents definitive research into the history of the Klan and makes a major contribution to our understanding of both that organization and the history of Alabama

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The Southern Fault Line Bryan Jones, 2025 The white South has always been of two minds on the desirability of democracy Throughout U S history some white Southerners were vigorous proponents of the American democratic project Others thought that participation in governing was more of a privilege granted only to those who proved themselves worthy through education and wealth Blacks treated as chattel property were at first omitted from the discussion but when emancipated joined the pro democracy side of the debate For most of Southern history the division was geographic upland small farmers inhabiting the Appalachian regions supporting the democratic project and the lowland planters and slaveholders opposing it It reflected a politics of class poor uplanders versus well off planters In this book I use historical narratives based on my classically Southern family to explore this division and what happened to it Because my Alabama lineage incorporates both uplanders and planters I am able to use their stories to map out more fully this division trace it through history and explore its impacts on the politics and history of the South I carry the narrative of the two Souths up

through the 1960s when I personally observed the last throes of Jim Crow and the final attempts to revive an interracial Populist coalition of North Alabama whites and Blacks in the cities and on the former plantations The attempt failed overwhelmed by the intense politics of racial demagoguery as the civil rights movement reached its apogee

Moses, Jesus, and the Trickster in the Evangelical South Paul Harvey, 2012-03-01 Paul Harvey uses four characters that are important symbols of religious expression in the American South to survey major themes of religion race and southern history The figure of Moses helps us better understand how whites saw themselves as a chosen people in situations of suffering and war and how Africans and African Americans reworked certain stories in the Bible to suit their own purposes By applying the figure of Jesus to the central concerns of life Harvey argues southern evangelicals were instrumental in turning him into an American figure The ghostly presence of the Trickster hovering at the edges of the sacred world sheds light on the Euro American and African American folk religions that existed alongside Christianity Finally Harvey explores twentieth century renderings of the biblical story of Absalom in William Faulkner's Absalom Absalom and in works from Toni Morrison and Edward P Jones Harvey uses not only biblical and religious sources but also draws on literature mythology and art He ponders the troubling meaning of religious freedom for slaves and later for blacks in the segregated South Through his cast of four central characters Harvey reveals diverse facets of the southern religious experience including conceptions of ambiguity darkness evil and death

Bloody Tuesday John M. Giggie, 2024 This compelling work recovers a neglected episode in the Black community's long struggle for full citizenship when police and Klansmen stormed First African Baptist Church and brutalized over 600 unarmed protestors preparing to march for freedom Bloody Tuesday as Tuscaloosa residents called the day is one of the most violent episodes in the civil rights movement

A War of Sections Steve Suitts, 2024-01-15 In a sweeping reinterpretation of the history of disfranchisement Steve Suitts illuminates how a century of political conflicts in Alabama came to shape both some of America's best achievements in voting rights and its continuing struggles over voter suppression A War of Sections tells the unknown political history symbolized today by the annual pilgrimage of presidents and celebrities across the Edmund Pettus Bridge It is the story of how that crucial tragic day in Selma in 1965 was only the flashpoint of a much longer history of failures and successes involving conflicts not only between blacks and whites in Alabama but between white political factions warring in the state over voting rights Suitts recasts the context and much of the content of disfranchisement in Alabama as an unremitting decades long sectional battle in white only politics between the state's rural Black Belt and north Alabama counties He uncovers important Black and white heroes and villains who collectively shaped the arc of voting rights in Alabama and ultimately across the nation A War of Sections offers a new understanding of the political dynamics of resistance and change through which a southern state's long standing democratic failures ironically provided motivation for and instruction to a reluctant nation regarding unmatched ways to advance universal voting Along the way the book introduces from this unheard past some prophetic voices that speak to the

paramount issues of America's commitment to the universal right to vote then and now **How about That!** Stephen Borelli, 2005 How about that the life of Mel Allen is the first biography on perhaps the most famous sports broadcaster Jacket

The FBI and the KKK Michael Newton, 2015-09-15 The Federal Bureau of Investigation and the Ku Klux Klan share a long and complicated history Beginning with their first confrontation in 1922 this book examines the similarities covert collaborations and common goals of the FBI and the KKK After briefly describing the history of each it explores the development of their association and the specific ways in which each organization furthered the other's goals The book traces eighty years of parallel development and the conservative attitudes that astonishingly drew the FBI and the KKK together Manners and Southern History Ted Ownby, 2011-03-31 Contributions by Catherine Clinton Joseph Crespino Jane Dailey Lisa Lindquist Dorr Anya Jabour John F Kasson Jennifer Ritterhouse and Charles F Robinson II The concept of southern manners may evoke images of debutantes being introduced to provincial society or it might conjure thoughts of the humiliating behavior white supremacists expected of African Americans under Jim Crow The essays in Manners and Southern History analyze these topics and more Scholars here investigate the myriad ways in which southerners from the Civil War through the civil rights movement understood manners Contributors write about race gender power and change Essays analyze the ways southern white women worried about how to manage anger during the Civil War the complexities of trying to enforce certain codes of behavior under segregation and the controversy of college women's dating lives in the raucous 1920s Writers study the background and meaning of Mardi Gras parades and debutante balls the selective enforcement of anti miscegenation laws and arguments over the form that opposition to desegregation should take Concluding essays by Jane Dailey and John F Kasson summarize and critique the other articles and offer a broader picture of the role that manners played in the social history of the South *Journey Toward Justice* Mary Stanton, 2006-01-01 Morgan backed her words with action As a New Deal Democrat she worked to abolish the poll tax and establish a federal antilynching law She rarely hesitated to appear in integrated settings and years before the 1955 Montgomery Bus Boycott she was regularly confronting bus drivers over their mistreatment of black riders Morgan's letters had consequences she and the newspapers that published them were vilified and threatened Although the trustees of the Montgomery Public Library where Morgan worked resisted pressure to fire her a cross was burned in her yard and friends neighbors former students and colleagues shunned her

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