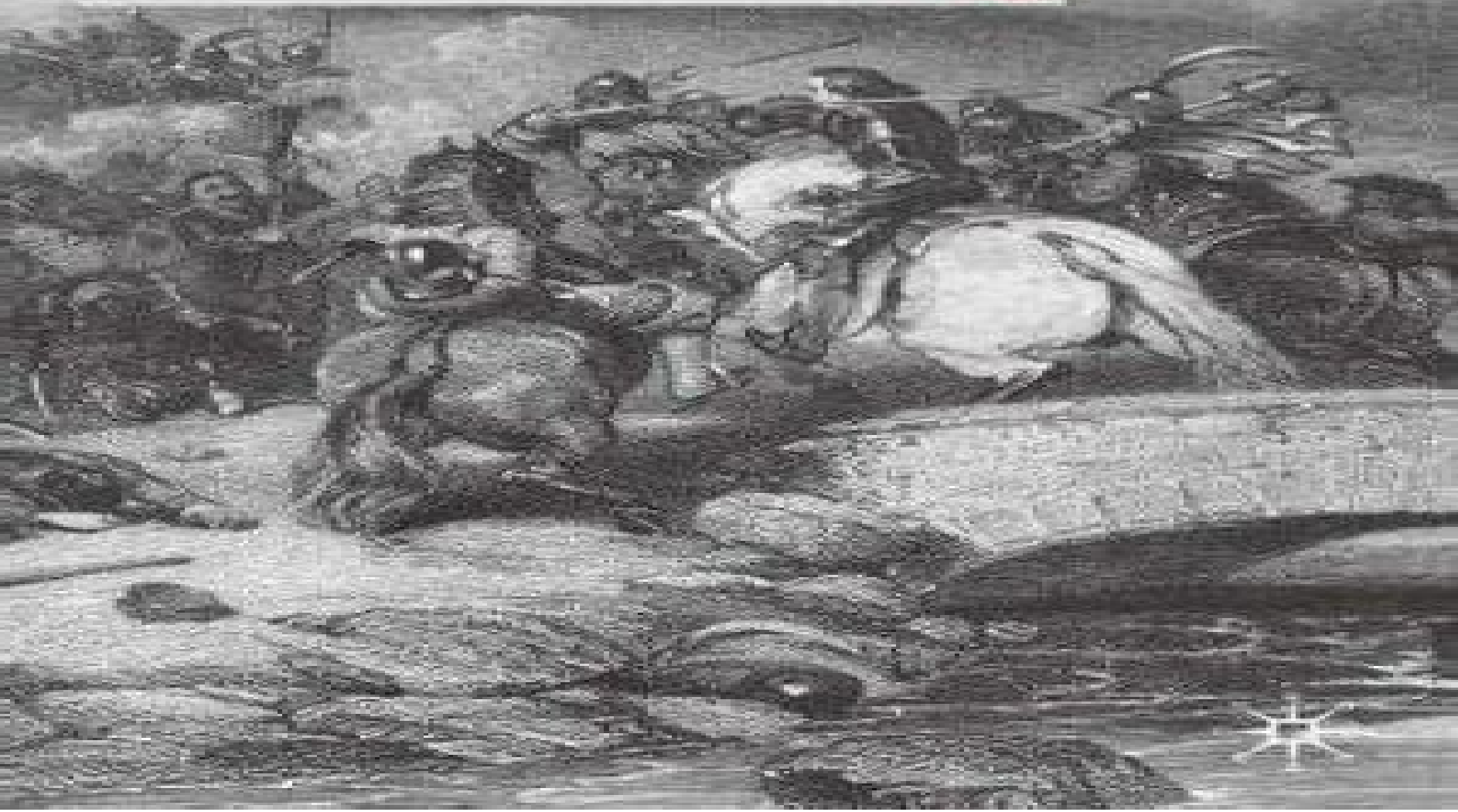


BRITISH HISTORY IN PERSPECTIVE

David Scott

POLITICS AND WAR IN THE THREE STUART KINGDOMS, 1637-49



Politics And War In The Three Stuart Kingdoms 1637 49

Michael J. Braddick



Politics And War In The Three Stuart Kingdoms 1637 49:

Politics and War in the Three Stuart Kingdoms, 1637-49 David Scott, 2017-03-14 The 1640s were one of the most exciting and bloody decades in British and Irish history This book interweaves the narrative threads in each theatre of conflict to provide an holistic account and analysis of the wars in and between England Scotland and Ireland from the Covenanter Rebellion to the execution of Charles I Politics and War in the Three Stuart Kingdoms 1637 49 Stresses the need to examine the English Civil War within the context of the other conflicts in Scotland and Ireland and vice versa Explores key themes such as the relationship between armies and elites Assesses the extent to which the wars in and between the kingdoms were the product of religious and ethnic hatred Using a wide range of original and secondary sources and incorporating the latest research David Scott offers a challenging new interpretation of political structure and dynamics in the warring Stuart realms

Politics and War in the Three Stuart Kingdoms, 1637-49 David A. Scott, 2004 Britain, Ireland and the Crusades, c.1000-1300 Kathryn Hurlock, 2012-12-07 From 1095 to the end of the thirteenth century the crusades touched the lives of many thousands of British people even those who were not crusaders themselves In this introductory survey Kathryn Hurlock compares and contrasts the crusading experiences of England Ireland Scotland and Wales Taking a thematic approach Hurlock provides an overview of the crusading movement and explores key aspects of the crusades such as Where crusaders came from When and why the papacy chose to recruit crusaders The impact on domestic life as shown through literature religion and taxation Political uses of the crusades The role of the military orders in Britain This wide ranging and accessible text is the ideal introduction to this fascinating subject in early British history The Later Reformation in England, 1547-1603 Diarmaid MacCulloch, 2000-12-20 The English Reformation was the event which chiefly shaped English identity well into the twentieth century It made the English kingdom a self consciously Protestant state dominating the British Isles and boasting an established Church which eventually developed a peculiar religious agenda Anglicanism Although Henry VIII triggered a break with the Pope in his eccentric quest to rid himself of an inconveniently loyal wife the Reformation soon slipped from his control and in the reigns of his Tudor successors it developed a momentum which made it one of the success stories of European Protestantism In this book MacCulloch discusses the developing Reformation in England through the later Tudor reigns Edward VI Mary I and Elizabeth I He provides a narrative of events then discusses the ideas which shaped the English Reformation and surveys the ways in which the English reacted to it how far and quickly they accepted it and assesses those who remained dissenters This new edition is fully updated to take account of new material in the field that has appeared in the last decade Union and Empire Allan I. Macinnes, 2007-12-06 A major interpretation of the 1707 Act of Union and the making of the United Kingdom **The Long European Reformation** Peter G. Wallace, 2019-09-28 In this established textbook Wallace provides a succinct overview of the European Reformation interweaving the influential events of the religious reformation with the transformations of political institutions socio economic structures gender relations and

cultural values throughout Europe Examining the European Reformation as a long term process he reconnects the classic 16th century religious struggles with the political and religious pressures confronting late medieval Christianity and argues that the resolutions proposed by reformers such as Luther were not fully realised for most Christians until the early 18th century This new edition features a brand new chapter on the Reformation from a global perspective updated historiography a new chronology and updated material throughout including on the interrelationship between religion and politics after 1648 The Long European Reformation provides an even handed and detailed account of this complex topic providing a clear overview that is perfect for undergraduate and postgraduate students of history and religious studies New to this Edition New chapter on the Reformation in global perspective Incorporates new perspectives and current debates on Luther and the place of the Reformation within Western history including consideration of how people lived with their religious differences Expanded conclusion with references to the 500th anniversary and religious continuities **Political Movements in**

Urban England, 1832-1914 Matthew Roberts, 2008-12-16 A critical introduction to the mass political movements that came of age in urban England between the Great Reform Act of 1832 and the start of World War One Roberts provides a guide to the new approaches to topics such as Chartism parliamentary reform Gladstonian Liberalism popular Conservatism and the independent Labour movement Royalist Agents, Conspirators and Spies Geoffrey Smith, 2016-04-08 Between 1640 and

1660 the British Isles witnessed a power struggle between king and parliament of a scale and intensity never witnessed either before or since Although often characterised as a straight fight between royalists and parliamentarians recent scholarship has highlighted the complex and fluid nature of the conflict showing how it was waged on a variety of fronts military political cultural and religious at local national and international levels In a melting pot of competing loyalties shifting allegiances and varying military fortunes it is hardly surprising that agents conspirators and spies came to play key roles in shaping events and determining policies In this groundbreaking study the role of a fluctuating collection of loyal resourceful and courageous royalist agents is uncovered and examined By shifting the focus of attention from royal ministers councillors generals and senior courtiers to the agents who operated several rungs lower down in the hierarchy of the king's supporters a unique picture of the royalist cause is presented The book depicts a world of feuds jealousies and rivalries that divided and disorganised the leadership of the king's party creating fluid and unpredictable conditions in which loyalties were frequently to individuals or factions rather than to any theoretical principle of allegiance to the crown Lacking the firm directing hand of a Walsingham or Thurloe the agents looked to patrons for protection employment and advancement Grounded on a wealth of primary source material this book cuts through a fog of deceit and secrecy to expose the murky world of seventeenth century espionage Written in a lively yet scholarly style it reveals much about the nature of the dynamics of the royalist cause about the role of the activists and why despite a long series of political and military defeats royalism survived Simultaneously the book offers fascinating accounts of the remarkable activities of a number of very

colourful individuals **The Oxford History of Protestant Dissenting Traditions, Volume I** John Coffey, 2020 A study of the fragmented nature of post Reformation English Protestantism and the Dissenters who offered theological alternatives to Anglican traditions through Presbyterianism Baptism and Quakerism This book explains the spread of these Dissenting traditions and the adoption of religious pluralism as a result of Protestant nonconformity The Oxford Handbook of the English Revolution Michael J. Braddick, 2015-03-05 This Handbook brings together leading historians of the events surrounding the English revolution exploring how the events of the revolution grew out of and resonated in the politics and interactions of the each of the Three Kingdoms England Scotland and Ireland It captures a shared British and Irish history comparing the significance of events and outcomes across the Three Kingdoms In doing so the Handbook offers a broader context for the history of the Scottish Covenanters the Irish Rising of 1641 and the government of Confederate Ireland as well as the British and Irish perspective on the English civil wars the English revolution the Regicide and Cromwellian period The Oxford Handbook of the English Revolution explores the significance of these events on a much broader front than conventional studies The events are approached not simply as political economic and social crises but as challenges to the predominant forms of religious and political thought social relations and standard forms of cultural expression The contributors provide up to date analysis of the political happenings considering the structures of social and political life that shaped and were re shaped by the crisis The Handbook goes on to explore the long term legacies of the crisis in the Three Kingdoms and their impact in a wider European context *The English Civil Wars* Blair Worden, 2009-11-19 A brilliant appraisal of the Civil War and its long term consequences by an acclaimed historian The political upheaval of the mid seventeenth century has no parallel in English history Other events have changed the occupancy and the powers of the throne but the conflict of 1640 60 was more dramatic the monarchy and the House of Lords were abolished to be replaced by a republic and military rule In this wonderfully readable account Blair Worden explores the events of this period and their origins the war between King and Parliament the execution of Charles I Cromwell s rule and the Restoration while aiming to reveal something more elusive the motivations of contemporaries on both sides and the concerns of later generations

Henry VIII and the English Reformation Richard Rex, 2006-03-29 Abandoning the traditional narrative approach to the subject Richard Rex presents an analytical account which sets out the logic of Henry VIII s shortlived Reformation Starting with the fundamental matter of the royal supremacy Rex goes on to investigate the application of this principle to the English ecclesiastical establishment and to the traditional religion of the people He then examines the extra impetus and the new direction which Henry s regime gave to the development of a vernacular and literate devotional culture and shows how despite Henry s best intentions serious religious divisions had emerged in England by the end of his reign The study emphasises the personal role of Henry VIII in driving the Reformation process and how this process in turn considerably reinforced the monarch s power This updated edition of a powerful interpretation of Henry VIII s Reformation retains the

analytical edge and stylish lucidity of the original text while taking full account of the latest research An important new chapter elucidates the way in which politics and religion interacted in early Tudor England **The Lord's battle** William White,2023-04-25 This book explores the preaching and printing of sermons by royalists during the English Revolution While scholars have long recognised the central role played by preachers in driving forward the parliamentary war effort the use of the pulpit by the king s supporters has rarely been considered The Lord s battle however argues that the pulpit offered an especially vital platform for clergymen who opposed the dramatic changes in Church and state that England experienced in the mid seventeenth century It shows that royalists after 1640 were moved to rethink earlier attitudes to preaching and print as the unique potential for sermons to influence both popular and elite audiences became clear As well as contributing to our understanding of preaching during the Civil Wars therefore this book engages with recent debates about the nature of royalism in seventeenth century England Deposing Monarchs Cathleen Sarti,2021-12-30 Deposing Monarchs analyses depositions in Northern Europe between 1500 and 1700 as a type of frequent political conflict which allows to present new ideas on early modern state formation monarchy and the conventions of royal rulership The book revises earlier conceptualizations of depositions as isolated unique events that emerged in the context of national historiographies An examination of the official legitimations of depositions reveals that in times of crisis concepts of tradition rule of law and political consensus are much more influential than the divine right of kings Tracing the similarities and differences of depositions in Northern Europe transnationally and diachronically the book shows monarchical succession as more non linear than previously presumed It offers a transferable model of the different elements needed in depositions such as opposition to the monarch by multiple groups in a realm the need for a convincing rival candidate and a legitimation based on political traditions or religious ideas Furthermore the book bolsters our understanding of authority and rule as a constant process of negotiation adding to recent research on political culture and on the cultural history of politics *Freedom from Fatalism* Robert C. Sturdy,2021-08-09 Samuel Rutherford s 1600 1661 scholastic theology has been criticized as overly deterministic and even fatalistic a charge common to Reformed Orthodox theologians of the era This project applies the new scholarship on Reformed Orthodoxy to Rutherford s doctrine of divine providence The doctrine of divine providence touches upon many of the disputed points in the older scholarship including the relationship between divine sovereignty and creaturely freedom necessity and contingency predetermination and the problem of evil Through a close examination of Rutherford s Latin works of scholastic theology as well as many of his English works a portrait emerges of the absolutely free and independent Creator who does not utilize his sovereignty to dominate his subordinate creatures but rather to guarantee their freedom This analysis challenges the older scholarship while making useful contributions to the lively conversation concerning Reformed thought on freedom **The White King** Leanda de Lisle,2017-10-31 From the New York Times bestselling author and master of narrative nonfiction comes the tragic story of Charles I his warrior queen Britain s civil wars and the trial for his

life Less than forty years after England's golden age under Elizabeth I the country was at war with itself Split between loyalty to the Crown or to Parliament war raged on English soil The English Civil War would set family against family friend against friend and its casualties were immense a greater proportion of the population died than in World War I At the head of the disintegrating kingdom was King Charles I In this vivid portrait informed by previously unseen manuscripts including royal correspondence between the king and his queen Leanda de Lisle depicts a man who was principled and brave but fatally blinkered Charles never understood his own subjects or court intrigue At the heart of the drama were the Janus faced cousins who befriended and betrayed him Henry Holland his peacocking servant whose brother the New England colonialist Robert Warwick engineered the king's fall and Lucy Carlisle the magnetic last Boleyn girl and faithless favorite of Charles's maligned and fearless queen The tragedy of Charles I was that he fell not as a consequence of vice or wickedness but of his human flaws and misjudgments The White King is a story for our times of populist politicians and religious war of manipulative media and the reshaping of nations For Charles it ended on the scaffold condemned as a traitor and murderer yet lauded also as a martyr his reign destined to sow the seeds of democracy in Britain and the New World James Ussher Alan Ford, 2007-06-21 Though known today largely for dating the creation of the world to 4004BC James Ussher 1581-1656 was an important scholar and ecclesiastical leader in the seventeenth century As Professor of Theology at Trinity College Dublin and Archbishop of Armagh from 1625 he shaped the newly protestant Church of Ireland Tracing its roots back to St Patrick he gave it a sense of Irish identity and provided a theology which was strongly Calvinist and fiercely anti Catholic In exile in England in the 1640s he advised both king and parliament trying to heal the ever widening rift by devising a compromise over church government Forced finally to choose sides by the outbreak of civil war in 1642 Ussher opted for the royalists but found it difficult to combine his loyalty to Charles with his detestation of Catholicism A meticulous scholar and an extensive researcher Ussher had a breathtaking command of languages and disciplines learned to a miracle according to one of his friends He worked on a series of problems the early history of bishops the origins of Christianity in Ireland and Britain and the implications of double predestination making advances which were to prove of lasting significance Tracing the interconnections between this scholarship and his wider ecclesiastical and political interests Alan Ford throws new light on the character and attitudes of a seminal figure in the history of Irish Protestantism **The New Model Army** Ian Gentles, 2022-03-22 The definitive account of the superior fighting force that powered the English Revolution The New Model Army was one of the most formidable fighting forces ever assembled Formed in 1645 it was crucial in overthrowing the monarchy and propelling one of its most brilliant generals Oliver Cromwell to power during the English Revolution Paradoxically it was also instrumental in restoring the king in 1660 But the true nature of this army has long been debated In this authoritative history Ian Gentles examines the full scope of the New Model Army As a fighting force it engineered regicide pioneered innovative military tactics and helped to keep Cromwell in power as Lord Protector until his death All the

while those within its ranks promoted radical political ideas inspired by the Levellers and held dissenting religious beliefs Gentles explores how brilliant battlefield maneuvering and logistical prowess contributed to its victories and demonstrates the vital role religion played in building morale and military effectiveness The Puritans David D. Hall,2021-04-06

Shedding critical new light on the diverse forms of Puritan belief and practice in England Scotland and New England Hall provides a multifaceted account of a cultural movement that judged the Protestant reforms of Elizabeth s reign to be unfinished Provided by publisher **England and Scotland, 1286-1603** Andy King,Claire Etty,2015-10-05 On a stormy night in 1286 a man fell off his horse and broke his neck setting two kingdoms on a 300 year course of war Edward I seized the opportunity to pursue English claims to overlordship of Scotland William Wallace and Robert Bruce headed the patriotic resistance Their collision shaped the history politics and nationhood of the two realms and dragged in a third with the formation of the Franco Scottish Auld Alliance It also created a unique society on both sides of the Anglo Scottish border What prevented peace from breaking out And how at the dawn of the seventeenth century could a Scottish king succeed peacefully and unopposed to the Auld Enemy s throne Andy King and Claire Etty trace the fractious relationship between England and Scotland from the death of Alexander III to the accession of James VI as James I of England Spanning medieval and early modern history this book is the ideal starting point for students studying Anglo Scottish relations up to the Union

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