



POLITICAL THEORY FOR MORTALS

Shades of Justice, Images of Death



JOHN E. SEERY

Political Theory For Mortals

S Ashworth



Political Theory For Mortals:

Political Theory for Mortals John Evan Seery, 1996 Among the contemporary political issues that cry out for theoretical articulation Seery suggests are abortion politics ethnic cleansing suicide assistance national reparations environmental degradation and capital punishment

Political Theory for Mortals John E. Seery, 2018-10-18 Despite an abundance of violence occurring in political contexts no liberal political theorist since Thomas Hobbes has talked directly and coherently about death John E Seery does He contends that liberalism desperately needs a theoretical framework in which to discuss pressing matters of human mortality Among the contemporary political issues that cry out for theoretical articulation Seery suggests are abortion politics ethnic cleansing suicide assistance national reparations environmental degradation and capital punishment Seery offers a new conception of social contract theory as a framework for confronting death issues He urges us to look to an older tradition of descent into an underworld wherein classic theorists consulted poetically with the dead and acquired from them political insight and direction In this lively book Seery excavates the infernal tradition by rereading the politics of death in Platonism early Christianity and contemporary feminism Building on those traditions he proposes a new constructive image of death that can serve democratic theory productively Reconsidered from the land of the shades social contractarian theory is sufficiently altered that for example a pro life Christian and a pro choice secularist might be able to strike common ground upon which to discuss abortion politics

The Odyssey of Political Theory Patrick J.

Deneen, 2003-04-14 This important book offers readers original insights into *The Odyssey* and it provides a new understanding of the classic works of Plato Rousseau Vico Horkheimer and Adorno

Men in political theory Terrell Carver, 2024-07-30 *Men in political theory* builds on feminist re readings of the traditional canon of male writers in Political Philosophy by turning the gender lens on to the representation of men in widely studied texts It explains the distinction between man as an apparently de gendered individual or citizen and man as an overtly gendered being in human society Both these representations of man are crucial to a clearer understanding of the operation of gender Newly available in paperback the book is the first to use the men s studies and masculinities literatures in re thinking the political problems that students and specialists in the social sciences and humanities must encounter consent obligation patriarchy gender sexuality life cycle and discriminatory disadvantage related to sex age class race ethnicity and disability It does this by re examining the historical materials from which present day concepts of citizenship individuality identity subjectivity normativity and legitimacy arise The ten chapters on Plato Aristotle Jesus Augustine Machiavelli Hobbes Locke Rousseau Marx and Engels show the operation of the gender lens in different ways depending on how the philosopher deploys concepts of men and masculinity to pose and solve classic problems They can all be read independently and are as suitable for those just making the acquaintance of these classic writers as for those with specialist knowledge and interests

The Politics of Being Mortal Alfred G. Killilea, 2021-09-15 While much has been written in recent years on death and dying there has been little

treatment of how people cope with death in the absence of religious belief and virtually no examination of the potential political repercussions of a wider acceptance of mortality in American society Alfred Killilea's strikingly original book revolves around a central irony though the subject of death has been largely shunned in American culture lest it rob life of meaning and contentment confronting death may be crucial to enable us as individuals and as a society to affirm life even to survive in this nuclear age Killilea argues that the denial of death has fostered a disavowal of limits in general and that a greater awareness of our mortality would provide a much needed catalyst for change in our political response to narcissism and nuclearism He traces how from John Locke to the present a politics and an economics based on growth for the sake of growth have required an avoidance of human vulnerability Our confrontation with mortality Killilea argues would goad us to question our roles as mere acquirers and to take more seriously the need for equality and community in our society In charting how we can come to terms with death and how profoundly our attitudes toward death affect our attitudes toward politics Killilea writes lucid and authoritative commentaries on such provocative thinkers as Earnest Becker Robert Jay Lifton Michael Novak Daniel Bell Christopher Lasch and Jonathan Schell Scholars in many fields as well as interested lay readers will find the treatment of these issues and thinkers compelling This easily accessible book is an urgent reminder that the most valuable spur to the examined life extolled by Socrates is the knowledge that we will die

The Tragedy of Political Theory J. Peter Euben, 2020-09-01 In this book J Peter Euben argues that Greek tragedy was the context for classical political theory and that such theory read in terms of tragedy provides a ground for contemporary theorizing alert to the concerns of post modernism such as normalization the dominance of humanism and the status of theory Euben shows how ancient Greek theater offered a place and occasion for reflection on the democratic culture it helped constitute in part by confronting the audience with the otherwise unacknowledged principles of social exclusion that sustained its community Euben makes his argument through a series of comparisons between three dramas Aeschylus Oresteia Sophocles Oedipus Tyrannos and Euripides Bacchae and three works of classical political theory Thucydides History and Plato's Apology of Socrates and Republic on the issues of justice identity and corruption He brings his discussion to a contemporary American setting in a concluding chapter on Thomas Pynchon's The Crying of Lot 49 in which the road from Argos to Athens built to differentiate a human domain from the undefined outside has become a Los Angeles freeway desecrating the land and its people in a predatory urban sprawl

The Political Theory of Aristophanes Jeremy J. Mhire, Bryan-Paul Frost, 2014-04-01 Examines the political dimensions of Aristophanes comic poetry This original and wide ranging collection of essays offers for the first time a comprehensive examination of the political dimensions of that madcap comic poet Aristophanes Rejecting the claim that Aristophanes is little more than a mere comedian the contributors to this fascinating volume demonstrate that Aristophanes deserves to be placed in the ranks of the greatest Greek political thinkers As these essays reveal all of Aristophanes plays treat issues of fundamental political importance from war and peace poverty and wealth the relation between the sexes

demagoguery and democracy to the role of philosophy and poetry in political society Accessible to students as well as scholars The Political Theory of Aristophanes can be utilized easily in the classroom but at the same time serve as a valuable source for those conducting more advanced research Whether the field is political philosophy classical studies history or literary criticism this work will make it necessary to reconceptualize how we understand this great Athenian poet and force us to recognize the political ramifications and underpinnings of his uproarious comedies *History of Political Theory: An Introduction* George Klosko, 2012-10-05 History of Political Theory An Introduction is an engaging introduction to the main figures in the history of Western Political Theory and their most important works Volume I traces the development of political theory from the beginning in ancient Greece through the Reformation Main subjects examined include the Classical political theory of the Greek polis the Hellenistic period the rise of Christian political theory political theory of the middle ages and the Reformation Major figures examined include Socrates Plato Aristotle St Augustine St Thomas Marsilius of Padua and Martin Luther Throughout the great theorists are closely examined in their historical contexts with extensive quotations allowing them to speak for themselves Central concepts employed in their works are carefully examined with special attention to how these fit together to form coherent theories The works of the great theorists are further considered in regard to how they bear on issues of contemporary concern such as constitutionalism natural law and resistance to unjust authority The result is not only an exploration of the great works of political theory but a demonstration of their continuing relevance *Democratic Anxieties* Mario Feit, 2011-03-15 Democratic Anxieties Same Sex Marriage Death and Citizenship proceeds from the surprising parallels between straight and gay opponents of same sex marriage With their apocalyptic rhetoric they inadvertently point to a frequently neglected existential dimension of democratic citizenship Democratic Anxieties argues that we must pay attention to the existential significance of democratic citizenship because otherwise we end up with anxious democracy a democracy that cannot fully embrace pluralism especially when the connections between sex death and citizenship are at stake This book pursues a less anxious conception of democratic citizenship in chapters on Jean Jacques Rousseau Hannah Arendt and Friedrich Nietzsche Feit reveals how Rousseau diminishes democratic citizenship by linking it to existential consolation via sexual reproduction He interprets Arendt as a queer theorist because she rejects the heteronormative pursuit of reproductive immortality Yet the hope for immortality persists within Arendt's conception of political action which delimits its democratic potential Feit argues that Nietzsche resists both Rousseau's political idealization of heterosexuality and Arendt's anxious alternative Calling for an affirmation of death Nietzsche creatively reimagines sexual as well as cultural reproduction that is pluralizes democratic citizenship The resulting more existentially aware democratic politics not only contributes to lesbian and gay equality but is also critical in a post September 11 world *Canadian Philosophical Reviews*, 1997 **Comptes Rendus Philosophiques**, 1997 **The Development of Plato's Political Theory** George Klosko, 2006-12-07 Since its publication twenty years ago the first edition of this work has been the

closest thing to a standard book on Plato's political theory. Like the first edition, this edition of *The Development of Plato's Political Theory* provides a clear scholarly account of Plato's political theory in the context of the social and political events of his time and draws connections between the development of his political theory and other aspects of his philosophy, especially his moral psychology. Special attention is paid to the political nature of Plato's political theory, to how his lifelong concern with questions of moral and political reform evolved along with other aspects of his theory, and to both Socrates and his own efforts to reform actual cities. This second edition has been thoroughly revised to take into account scholarly developments during the last twenty years. Major changes from the first edition include reworking central aspects of chapters on the Statesman and Laws and detailed discussion of questions of interpretation how Plato's dialogues should be read. Among other subjects receiving increased attention are Plato's alleged totalitarianism and racism and the place of the nocturnal council in the political theory of the Laws. **The Modern Review**, 1923 **The Palgrave Handbook of**

International Political Theory Howard Williams, David Boucher, Peter Sutch, David Reidy, Alexandros Koutsoukis, 2023-11-02 This handbook provides an exploration of the field of International Political Theory (IPT) which in its broadest terms examines the ways in which ideas about justice, sovereignty and legitimacy shape international politics. It is a comprehensive resource for those interested in understanding the philosophical, political and legal issues that arise from interactions between states, peoples and global actors. The two volumes of the handbook cover a wide range of topics from the foundations of international political thought to the latest debates in the field. They are designed to give readers a comprehensive overview of the key concepts and arguments within international political theory and provide an introduction to the main debates in the field. Volume 1 takes us from the ancient world to the formation of the modern state system as we lay the groundwork for a critical understanding of changes in and challenges to core ideas such as sovereignty, international law and territorial integrity. The contributions to this volume explore the European domination of the discipline, providing insights into how it came to conceive the world in its own image. They also focus on non-Western perspectives and reactions to European hegemony. **Thomas Hobbes and Political Theory** Mary G. Dietz, 1990-01-30 This volume explores from a variety of perspectives the political theory of the man who is arguably the greatest English political thinker. It is the first substantial collection of new critical essays on Thomas Hobbes by leading scholars in over a decade. Hobbes's writings stirred debate in his own lifetime for two centuries thereafter and continue to do so in ours. They emerged in a period of intense political turmoil, a time of civil war and regicide of puritanical rule and royal restoration. They were motivated, Dietz argues, by concrete political problems and a practical concern, namely to secure political order, absolute sovereignty and civil peace. The contributors emphasize and answer a series of expressly political questions that to date have not been fully addressed in the Hobbes literature. They contend that Hobbes's writings are not mere static artifacts of a particular historical milieu but rather rich sources of a variety of interpretations and criticisms that spur discussion and debate in their turn. *Routledge*

Handbook of Psychoanalytic Political Theory Yannis Stavrakakis, 2019-09-05 The emerging field of psychoanalytic political theory has now reached a stage in its development and rapid evolution that deserves to be registered systematically defined and critically evaluated This Handbook provides the first reference volume which showcases the current state of psychoanalytic political theory maps the genealogy of its development identifies its conceptual and methodological resources and highlights its analytical innovations as well as its critical promise The Handbook consists of 35 chapters offering original comprehensive and critical reviews of this field of study The chapters are divided into five thematic sections Figures discusses the work of major psychoanalytic theorists who have influenced considerably the development of psychoanalytic political theory Traditions genealogically recounts and critically reassesses the many attempts throughout the 20th century of experimenting with the articulation between psychoanalysis and political theory in a consistent way Concepts asks what are the concepts that psychoanalysis offers for appropriation by political theory Themes presents concrete examples of the ways in which psychoanalytic political theory can be productively applied in the analysis of racism gender nationalism consumerism etc Challenges Controversies captures the ways in which psychoanalytic political theory can lead the way towards theoretical and analytical innovation in many disciplinary fields dealing with cutting edge issues The Routledge Handbook of Psychoanalytic Political Theory will serve as scholarly reference volume for all students and researchers studying political theory psychoanalysis and the history of ideas

Political Mourning Heather Pool, 2021-05-21 Political Mourning examines four case studies the Triangle Fire Emmett Till s murder the attacks of September 11th and the Black Lives Matter movement to shed light on moments when everyday people died when their deaths were the basis of calls for political change and when such a change actually occurred

Reflections on Political Theory N. Wood, 2001-12-18 In this thought provoking study Neal Wood challenges the conception of political theory as a lofty discipline remote from the world of real politics Drawing on the examples of thinkers from Plato to those of the nineteenth century he attempts to define political theory by examining the nature of the state and politics by identifying the major characteristics that their theories share and by analyzing the conditions that have favoured their creation Wood critically explores the two principle approaches to studying the work of past theorists the philosophical and historical and evaluates the relevance of Marxism The various theories are not treated as blueprints but collectively as a voice of reason from the past which can inspire and guide present and future theorizing

The Practice of Political Theory Clayton Chin, 2018-08-28 Recent political thought has grappled with a crisis in philosophical foundations how do we justify the explicit and implicit normative claims and assumptions that guide political decisions and social criticism In *The Practice of Political Theory* Clayton Chin presents a critical reconstruction of the work of Richard Rorty that intervenes in the current surge of methodological debates in political thought arguing that Rorty provides us with unrecognized tools for resolving key foundational issues Chin illustrates the significance of Rorty s thought for contemporary political thinking casting his conception of philosophy as cultural politics as a resource for new

models of sociopolitical criticism He juxtaposes Rorty's pragmatism with the ontological turn illuminating them as alternative interventions in the current debate over the crisis of foundations in philosophy Chin places Rorty in dialogue with continental philosophy and those working within its legacy Focused on both important questions in pragmatist scholarship and central issues in contemporary political thought *The Practice of Political Theory* is an important response to the vexed questions of justification and pluralism

Political Theory between Philosophy and Rhetoric Giuseppe Ballacci, 2017-11-28 This book explores the significance of rhetoric from the perspective of its complex relationship with philosophy It demonstrates how this relationship gives expression to a basic tension at the core of politics that between the contingency of its happening and the transcendence toward which it strives The first part of the study proposes a reassessment of the ancient quarrel between philosophy and rhetoric as it was discussed by Plato Aristotle and above all Cicero and Quintilian who ambitiously attempted to bring them together creating an ideal that is at the roots of the humanist tradition It then moves to twentieth century political theory and shows how the questions that emerge from that quarrel still strongly resonate in the works of key thinkers such as H Arendt L Strauss and R Rorty The volume thus offers an original contribution that locates itself at the intersection of politics rhetoric and philosophy

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