

Political Theologies in Shakespeare's England

The Sacred and the State in
Measure for Measure

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Political Theologies In Shakespeares England

Carole Levin, John Watkins



Political Theologies In Shakespeares England:

Political Theologies in Shakespeare's England Debora Shuger, 2001-09-06 Shuger's study of Measure to Measure offers a sweeping reinterpretation of English political thought in the aftermath of the Reformation one that focuses not on the tension between Crown and Parliament but on the relation of the sacred to the state *Political Theologies in Shakespeare's England* Debora K. Shuger, 2001 *Inheritance Law and Political Theology in Shakespeare and Milton* Joseph S. Jenkins, 2016-05-23 Reading God's will and a man's Last Will as ideas that reinforce one another this study shows the relevance of England's early modern crisis regarding faith in the will of God to current debates by legal academics on the theory of property and its succession The increasing power of the dead under law in the US the UK and beyond a concern of recent volumes in law and social sciences is here addressed through a distinctive approach based on law and humanities Vividly treating literary and biblical battles of will the book suggests approaches to legal constitution informed by these dramas and by English legal history This study investigates correlations between the will of God in Judeo Christian traditions and the Last Wills of humans especially dominant males in cultures where these traditions have developed It is interdisciplinary in the sense that it engages with the limits of several fields it is informed by humanities critical theory especially Benjaminian historical materialism and Lacanian psychoanalysis but refrains from detailed theoretical considerations Dramatic narratives from the Bible Shakespeare and Milton are read as suggesting real possibilities for alternative inheritance i.e. constitutional regimes As Jenkins shows these texts propose ways to alleviate violence violence both personal and political through attention to inheritance law Shakespeare and the Political Way Elizabeth Frazer, 2020-08-30 Studies of Shakespeare and politics often ask the question whether his dramas are on the side of aristocratic or monarchical sovereign authority or are on the side of those who resist whether he endorses a standard view of male and patriarchal authority or whether his cross dressing heroines put him among feminist thinkers Scholars also show that Shakespeare's representations of rule revolt and arguments about laws and constitutions draw on and allude to stories and real events that were contemporaneous for him as well as historical ones Building on scholarship about Shakespeare and politics this book argues that Shakespeare's representations and stagings of political power sovereignty resistance and controversy are more complex The merits of political life as opposed to life governed by monetary exchange religious truth supernatural power military heroism or interpersonal love are rehearsed in the plots And the clashing and contradictory meanings of politics its association with free truthful speech but also with dishonest hypocrisy with open action and argument as much as occult behind the scenes manoeuvring are dramatized by him to show that although violence lies and authoritarianism do often win out in the world there is another kind of politics and a political way that we would do well to follow when we can The book offers original readings of the characters and plots of Shakespeare's dramas in order to illustrate the subtlety of his pictures of political power how it works and what is wrong and right with it Shakespeare's

Political and Economic Language Vivian Thomas, 2015-03-26 Shakespeare's plays are pervaded by political and economic words and concepts not only in the histories and tragedies but also in the comedies and romances. The lexicon of political and economic language in Shakespeare does not consist merely of arcane terms whose shifting meanings require exposition but includes an enormous number of relatively simple words which possess a structural significance in the configuration of meanings. Often operating by such means as puns, they open up a surprising number of possibilities. The dictionary reveals the conceptual nucleus of each term and explores the contexts in which it is embedded. The overlap between the political and economic dimensions of a word in Shakespeare's drama is particularly exciting as he is highly attuned to the interactions of these two spheres of human activity and their centrality in human affairs. *Shakespeare and European Politics* Dirk Delabastita, Jozef de Vos, Paul Franssen, 2008 This volume's main focus is on the ways in which over the past 400 years Shakespeare has played a role of significance within a European framework, particularly where a series of political events and ideologically based developments were concerned, such as the early modern wars of religion, the emergence of the nation during the late eighteenth and nineteenth centuries, the First and Second World Wars, the process of European unification during the 1990s, the attack on the World Trade Center in New York and Britain's participation in the war in Iraq. The whole of the collection and particularly the opening section clearly invites a European and even a global perspective. This book convincingly demonstrates that Shakespeare both at the level of his meaning in his own time and at that of his reception in later ages should no longer be studied only in relation to particular nations but as Dirk Delabastita argues, also at various supranational levels. *Book Jacket Shakespeare's Politics* Robin Headlam Wells, 2009-01-06 Shakespeare's Politics is an invaluable introduction to the political world of Shakespeare's plays. It includes passages from the plays together with extracts from contemporary historical and political documents. The clear jargon-free narrative introduces and explains the extracts and provides an overview of the key political issues that were debated in late Elizabethan and early Stuart England. The introduction outlines the historical context in which Shakespeare wrote and explains the intellectual principles that informed early modern thinking about politics. By reading Shakespeare alongside contemporary documents, students will be able to develop their own informed critical interpretations of the plays. Shakespeare's Politics is essential for anyone studying Shakespeare, while tutors and postgraduate students will find the book's up-to-date survey of modern Shakespeare criticism useful and provocative. *Shakespeare and Judgment* Kevin Curran, 2016-10-27 Ranging widely across law, aesthetics, religion, and philosophy, this book offers the first account of the place of judgment in Shakespearean drama. Shakespeare and Judgment gathers together an international group of scholars to address for the first time the place of judgment in Shakespearean drama. Contributors approach the topic from a variety of cultural and theoretical perspectives, covering plays from across Shakespeare's career and from each of the genres in which he wrote. Anchoring the volume are two critical contentions: first, that attending to Shakespeare's treatment of judgment leads to fresh insights about the imaginative

relationship between law theater and aesthetics in early modern England and second that it offers new ways of putting the plays historical and philosophical contexts into conversation Taken together the essays in *Shakespeare and Judgment* offer a genuinely new account of the historical and intellectual coordinates of Shakespeare's plays Building on current work in legal studies religious studies theater history and critical theory the volume will be of interest to a wide range of scholars working on Shakespeare and early modern drama

Key Features Provides the first account of the place of judgment in Shakespearean drama Offers a fresh perspective on the imaginative relationship between law religion and aesthetics in Shakespeare's plays Models new ways of putting the plays historical and philosophical contexts into conversation

Worldly Shakespeare Richard Wilson, 2016-02-02 A comprehensive rereading of Shakespeare's plays in light of current debates about free speech and toleration

Shakespeare and the Elizabethan Reformation Dennis Taylor, 2022-07-18 *Shakespeare and the Elizabethan Reformation* Literary Negotiation of Religious Difference explores how Shakespeare's plays dramatize key issues of the Elizabethan Reformation the conflict between the sacred the critical and the disenchanted alternatively the Catholic the Protestant and the secular Each play imagines their reconciliation or the failure of reconciliation The Catholic sacred is shadowed by its degeneration into superstition Protestant critique by its unintended fissiparous consequences the secular ordinary by stark disenchantment Shakespeare shows how all three perspectives are needed if society is to face its intractable problems thus providing a powerful model for our own ecumenical dialogues Shakespeare begins with history plays contrasting the saintly but impractical King Henry VI whose assassination is the primal crime with the pragmatic and secular Henry IV until imagining in the later 1590s how Hal can reconnect with sacred sources At the same time in his comedies Shakespeare imagines cooperative ways of resolving the national comedy of errors of sorting out erotic and marital and contemplative confusions by applying his triple lens His late Elizabethan comedies achieve a polished balance of wit and devotion ordinary and the sacred old and new orders Hamlet is Shakespeare's ultimate Elizabethan consideration of these issues its so called lack of objective correlation a response to the unsorted trauma of the Reformation

The Mosaic Constitution Graham Hammill, 2011-03-15 It is a common belief that scripture has no place in modern secular politics Graham Hammill challenges this notion in *The Mosaic Constitution* arguing that Moses's constitution of Israel which created people bound by the rule of law was central to early modern writings about government and state Hammill shows how political writers from Machiavelli to Spinoza drew on Mosaic narrative to imagine constitutional forms of government At the same time literary writers like Christopher Marlowe Michael Drayton and John Milton turned to Hebrew scripture to probe such fundamental divisions as those between populace and multitude citizenship and race and obedience and individual choice As these writers used biblical narrative to fuse politics with the creative resources of language Mosaic narrative also gave them a means for exploring divine authority as a product of literary imagination The first book to place Hebrew scripture at the cutting edge of seventeenth century literary and political innovation *The Mosaic Constitution* offers a fresh

perspective on political theology and the relations between literary representation and the founding of political communities

Shakespeare and the Eighteenth Century Peter Sabor, Paul Edward Yachnin, 2008 This fascinating volume brings together Renaissance and eighteenth century scholars who examine how Shakespeare gradually penetrated and came to dominate the culture and intellectual life of people in the English speaking world Approaching Shakespeare from a wide range of perspectives including philosophy science textual practice and theatre studies the contributors paint a vivid picture of the relationship between eighteenth century Shakespeare and ideas about shared nationhood knowledge morality history and the self

Shakespeare's Unreformed Fictions Gillian Woods, 2013-06-20 Why does Catholicism have such an imaginative hold on Shakespearean drama even though the on going Reformation outlawed its practice Shakespeare's *Unreformed Fictions* contends that the answers to this question are theatrical rather than strictly theological Avoiding biographical speculation this book concentrates on dramatic impact and thoroughly integrates new literary analysis with fresh historical research In exploring the dramaturgical variety of the Catholic content of Shakespeare's plays Gillian Woods argues that habits idioms images and ideas lose their denominational clarity when translated into dramatic fiction they are awkwardly unreformed rather than doctrinally Catholic Providing nuanced readings of generically diverse plays this book emphasises the creative function of such unreformed material which Shakespeare uses to pose questions about the relationship between self and other A wealth of contextual evidence is studied including catechisms homilies religious polemics news quartos and non Shakespearean drama to highlight how early modern Catholicism variously provoked nostalgia faith conversion humour fear and hatred This book argues that Shakespeare exploits these contradictory attitudes to frame ethical problems creating fictional plays that consciously engage audiences in the difficult leaps of faith required by both theatre and theology By recognizing the playfulness of Shakespeare's unreformed fictions this book offers a different perspective on the interactions between post Reformation religion and the theatre and an alternative angle on Shakespeare's interrogation of the scope of dramatic fiction

Shakespeare between Machiavelli and Hobbes Andrew

Moore, 2016-08-29 Shakespeare between Machiavelli and Hobbes explores Shakespeare's political outlook by comparing some of the playwright's best known works to the works of Italian political theorist Niccol Machiavelli and English social contract theorist Thomas Hobbes By situating Shakespeare between these two thinkers the distinctly modern trajectory of the playwright's work becomes visible Throughout his career Shakespeare interrogates the divine right of kings absolute monarchy and the metaphor of the body politic Simultaneously he helps to lay the groundwork for modern politics through his dramatic explorations of consent liberty and political violence We can thus understand Shakespeare's corpus as a kind of eulogy a funeral speech dedicated to outmoded and deficient theories of politics We can also understand him as a revolutionary political thinker who along with Machiavelli and Hobbes reimagined the origins and ends of government All three thinkers understood politics primarily as a response to our mortality They depict politics as the art of managing and

organizing human bodies caring for their needs making space for the satisfaction of desires and protecting them from the threat of violent death This book features new readings of Shakespeare's plays that illuminate the playwright's major political preoccupations and his investment in materialist politics

Shakespeare's Fugitive Politics Thomas P. Anderson, 2016-08-16 Establishes Shakespeares plays as some of the periods most speculative political literature Shakespeares Fugitive Politics makes the case that Shakespeares plays reveal there is always something more terrifying to the king than rebellion The book seeks to move beyond the presumption that political evolution leads ineluctably away from autocracy and aristocracy toward republicanism and popular sovereignty Instead it argues for affirmative politics in Shakespeare the process of transforming scenes of negative affect into political resistance Shakespeares Fugitive Politics makes the case that Shakespeares affirmative politics appears not in his dialectical opposition to sovereignty absolutism or tyranny nor is his affirmative politics an inchoate form of republicanism on its way to becoming politically viable Instead this study claims that it is in the place of dissensus that the expression of the eventful condition of affirmative politics takes place a fugitive expression that the sovereign order always wishes to shut down Key Features Promotes a new understanding of fugitive democracy Establishes the presence of a form of alternative politics in early modern drama articulated through the contours of theories of sovereignty Explores how the parameters of contemporary radical politics take shape in major Shakespeare plays including Coriolanus King John Henry V Titus Andronicus The Winters Tale and Julius Caesar

Forensic Shakespeare Quentin Skinner, 2014-10-30 Forensic Shakespeare illustrates Shakespeare's creative processes by revealing the intellectual materials out of which some of his most famous works were composed Focusing on the narrative poem Lucrece on four of his late Elizabethan plays Romeo and Juliet The Merchant of Venice Julius Caesar and Hamlet and on three early Jacobean dramas Othello Measure for Measure and All's Well That Ends Well Quentin Skinner argues that major speeches and sometimes sequences of scenes are crafted according to a set of rhetorical precepts about how to develop a persuasive judicial case either in accusation or defence Some of these works have traditionally been grouped together as problem plays but here Skinner offers a different explanation for their frequent similarities of tone There have been many studies of Shakespeare's rhetoric but they have generally concentrated on his wordplay and use of figures and tropes By contrast this study concentrates on Shakespeare's use of judicial rhetoric as a method of argument By approaching the plays from this perspective Skinner is able to account for some distinctive features of Shakespeare's vocabulary and also help to explain why certain scenes follow a recurrent pattern and arrangement More broadly he is able to illustrate the extent of Shakespeare's engagement with an entire tradition of classical and Renaissance humanist thought

Shakespeare's Foreign Worlds Carole Levin, John Watkins, 2012-06-15 In Shakespeare's Foreign Worlds Carole Levin and John Watkins focus on the relationship between the London based professional theater preeminently associated with William Shakespeare and an unprecedented European experience of geographic social and intellectual mobility Shakespeare

s plays bear the marks of exile and exploration rural depopulation urban expansion and shifting mercantile and diplomatic configurations He fills his plays with characters testing the limits of personal identity foreigners usurpers outcasts outlaws scolds shrews witches mercenaries and cross dressers Through parallel discussions of Henry VI The Taming of the Shrew and The Merchant of Venice Levin and Watkins argue that Shakespeare's centrality to English national consciousness is inseparable from his creation of the foreign as a category asserting dangerous affinities between England's internal minorities and its competitors within an increasingly fraught European mercantile system As a women's historian Levin is particularly interested in Shakespeare's responses to marginalized sectors of English society As a scholar of English Italian Studies and Medieval Studies Watkins situates Shakespeare in the context of broadly European historical movements Together Levin and Watkins narrate the emergence of the foreign as portable category that might be applied both to strangers from other countries and to native born English men and women such as religious dissidents who resisted conformity to an increasingly narrow sense of English identity Shakespeare's Foreign Worlds will appeal to historians literary scholars theater specialists and anyone interested in Shakespeare and the Elizabethan Age

Shakespeare and Religious Change K. Graham, P. Collington, 2009-07-16 This balanced and innovative collection explores the relationship of Shakespeare's plays to the changing face of early modern religion considering the connections between Shakespeare's theatre and the religious past the religious identities of the present and the deep cultural changes that would shape the future of religion in the modern world

Shakespeare and Renaissance Politics Andrew Hadfield, 2014-03-20 Shakespeare like many of his contemporaries was concerned with the question of the succession and the legitimacy of the monarch From the early plays through the histories to Hamlet Shakespeare's work is haunted by the problem of political legitimacy

Rethinking Historicism from Shakespeare to Milton Ann Baynes Coiro, Thomas Fulton, 2012-10-22 Reading literary texts in their historical contexts has been the dominant form of interpretation in literary criticism for the past thirty years This collection of essays reflects on the origins of historicism and its present usefulness as a mode of literary analysis its limitations and its future The volume provides a brief history of the practice from its Renaissance origins offering examples of historicist work that not only demonstrate the continuing vitality of this methodology but also suggest new directions for research Focusing on the major figures of Shakespeare and Milton these essays provide important and concise representations of trends in the field Designed for scholars and students of early modern English literature 1500-1700 the volume will also be of interest to students of literature more generally and to historians

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