

Political Opposition in Post-Confucian Society

Peter R. Moody, Jr.

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Robert Bedeski



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Political Opposition in Post-Confucian Society Peter R. Moody, 1988-10-06 Moody presents the thesis that post Confucian societies are influenced by the legacy of a strong state ruling over a weak social structure. Ruling and opposition elites thus tend toward factionalism based on personal ties and also to moralistic rather than interest based criticism which often leads to extreme and irresponsible political behavior. Moody applies this thesis to all the post Confucian states of East Asia in uneven chapters on Taiwan, South Korea, South Vietnam, China, North Korea, Vietnam as a whole and Japan. Moody's witty and cynical style and an elegant thesis make this work suitable for advanced undergraduates and graduate students as well. No country in the Confucian cultural area has shown great tolerance for competitive politics. China, Taiwan, the two Koreas and Vietnam are either authoritarian or totalitarian in political structure. Thus Peter R. Moody Jr begins his comparative study of the historical backgrounds and contemporary political situations in post Confucian states. *Political Opposition in Post Confucian Society* studies the obstacles to democratization in East Asia. Japan writes Moody of the only exception to the political structure of this region has not yet proven itself a competitive democracy and the present democratic system was imposed by foreign occupation. This book demonstrates how a similar logic of politics pervades these societies despite differences in culture and political institutions. Moody provides an up to date analysis of politics in these countries and examines contemporary developments in a historical and cultural context.

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Political Oppositions in Industrialising Asia Garry Rodan, 2013-04-15 Rodan dissects the extent of political oppositions in Asia and analyzes the nature of new social movements outside

institutional party politics which are contesting the exercise of state power The book provides nine in depth case studies

Transforming Korean Politics Young Whan Kihl, 2015-03-26 Over the past fifteen years South Korea has transformed itself from an authoritarian government into a new democracy with a vibrant capitalist economy Modernization democratization and globalization have played important roles in this transformation and have greatly influenced the programs and policies of Korea's Sixth Republic Covering developments through the 2003 elections this book shows how the South Korean government and society have been shaped not only by the dynamics of these forces but also by their interaction with the cultural norms of a post Confucian society The author provides a conceptual framework and baseline for examining political developments in Korea and offers an analysis of the factors that are transforming Korean institutions society and politics He discusses the forces shaping Korea's political economy and the performance of successive ROK governments and also highlights the challenges faced by the newly elected administration of Roh Moo Huan the North Korean issue and more

Cauldron of Resistance Jessica M. Chapman, 2013-01-25 In 1955 Ngo Dinh Diem organized an election to depose chief of state Bao Dai after which he proclaimed himself the first president of the newly created Republic of Vietnam The United States sanctioned the results of this election which was widely condemned as fraudulent and provided substantial economic aid and advice to the RVN Because of this Diem is often viewed as a mere puppet of the United States in service of its Cold War geopolitical strategy That narrative Jessica M Chapman contends in Cauldron of Resistance grossly oversimplifies the complexity of South Vietnam's domestic politics and indeed Diem's own political savvy Based on extensive work in Vietnamese French and American archives Chapman offers a detailed account of three crucial years 1953 1956 during which a new Vietnamese political order was established in the south It is in large part a history of Diem's political ascent as he managed to subdue the former Emperor Bao Dai the armed Hoa Hao and Cao Dai religious organizations and the Binh Xuyen crime organization It is also an unparalleled account of these same outcast political powers forces that would reemerge as destabilizing political and military actors in the late 1950s and early 1960s Chapman shows Diem to be an engaged leader whose personalist ideology influenced his vision for the new South Vietnamese state but also shaped the policies that would spell his demise Washington's support for Diem because of his staunch anticommunism encouraged him to employ oppressive measures to suppress dissent thereby contributing to the alienation of his constituency and helped inspire the organized opposition to his government that would emerge by the late 1950s and eventually lead to the Vietnam War

Crossing Borders in the Asia-Pacific James Cotton, 2002 The impact across borders of transnational identities business links and ideas has been on the international political agenda for a long time These cross border phenomena have a steady and profound influence on domestic politics and international relations However they also represent a challenge because these factors can subvert accustomed views of sovereignty The essays in this book stress the diversity and influence as well as the limitations of cross border phenomena in the Asia Pacific a region home to the principles of non interference

and respect for autonomy Emerging from this collection is a picture of an area dynamically affected by the penetration of ideas organised interests and financial flows Though national borders have become more porous state power and local identities still resist shape and modify cross border influences

Flexibility, Foresight and Fortuna in Taiwan's Development Steve Chan, Cal Clark, 2013-05-13 Using the developmental history of Taiwan as a starting point Flexibility Foresight and Fortuna critically examines several prevalent formulations of domestic development and international economy The authors examine Taiwan's policy performance from in turn the developmental the dependency the statist and the trade off perspectives on political economy They reject these approaches in favour of the key ideas of flexibility foresight and fortuna as an explanation of Taiwan's relatively unusual success in achieving domestic development and upward mobility in the international system

Remaking China's Public Philosophy for the Twenty-first Century Jinghao Zhou, 2003-08-30 In this book author Jinghao Zhou uses for the first time the prism of public philosophy to examine Chinese society modernization globalization and democratization as a whole Challenging conventional thinking in China studies he examines China systematically in seven aspects history ideology economy politics religion education and China's future and does so from both Eastern and Western perspectives The volume asserts that the remaking of China's public philosophy is they key for the nation to achieve both economic and political prosperity making the bold argument that this remaking can contribute profoundly not only to China's development but to international peace and development as well In *Remaking China's Public Philosophy for the Twenty First Century* author Jinghao Zhou uses for the first time the prism of public philosophy to examine Chinese society modernization globalization and democratization as a whole Challenging conventional thinking in China studies he examines China systematically in seven aspects history ideology economy politics religion education and China's future and does so from both Eastern and Western perspectives The volume asserts that the remaking of China's public philosophy the very principles and precepts it now takes for granted is they key for the nation to achieve both economic and political prosperity Zhou aims for a peaceful revolution of China's democratization while he explores a new paradigm in China studies making the bold argument that this remaking can contribute profoundly not only to China's development but to international peace and development as well

East Asian Democratization Robert W. Compton, 2000-09-30 It may be tempting to view political development and democratization in East Asia from a global view and conclude that the contours of democracy will converge throughout the world However a close examination of the cultural and economic development of Asian societies suggests a contrary picture The story of Asia is one of political and economic survival in which political elites sought to legitimate their authority through the use of both traditional and modern symbols Traditional communitarian values and the modern symbols of economic growth and materialism coexist in Asian political systems The stability and legitimacy of Asian governments depend on the ability of political elites to balance these symbols As globalization proceeds the standard traditional and modern symbols have waned in their effectiveness Therefore democracy as a symbol and

practice can provide new sources of legitimacy to these political systems Compton's Asian political development model is tested with quantitative indicators and through a series of case studies The three case studies Japan South Korea and Thailand build on each other through a rigorous historical comparison While the case studies themselves are interesting he makes connections to the model and tests the congruence of these cases to the model and concludes that the model's validity is predicated on the internal environment including culture and economy Of particular interest to scholars students and researchers involved with comparative and Asian politics political development and political culture

Identity and Change in East Asian Conflicts S. Horowitz, U. Heo, A. Tan, 2007-02-05 This book examines the changing national identities that are transforming East Asia pushing China and Taiwan apart and toward a showdown while propping up a weakened North Korea Accomplished contributors analyze the dynamics and the U.S.'s policy response

Chinese Political Culture, 1989-2000, An analysis of Chinese political culture It is divided into three major areas Chinese identities and popular culture including regional identities public opinion surveys the Beijing area Chinese workers the Shanghai area and ideological debates such as the new Confucianism

Human Security and the Chinese State Robert Bedeski, 2007-03-12 Offering a fresh and unique approach to surveying the historical transformations of the Chinese state Human Security and the Chinese State focuses on human security in contrast with the twenty-first century obsession with national security Building upon Hobbes' Leviathan Robert Bedeski demonstrates how the sovereignty of the state reflects primary human concerns of survival indeed that fundamental purpose of the state is the preservation of the life of its citizens Combining political science theory with historical literary cinematic and sociological materials and ideas Bedeski has produced a truly original approach to the last two thousand years of Chinese political history explaining the longevity of the imperial Confucian state and locating the dilemma of modern China in its incomplete sovereignty

Peace and Security in the Asia-Pacific Sorpong Peou, 2010-04-15 Demonstrating that none of the various perspectives under review has emerged as the clear winner in the struggle for theoretical hegemony in security studies this book shows that eclectic perspectives like democratic realist institutionalism can better explain peace and security in the Asian Pacific The Asian Pacific has emerged as one of the most important regions in the world causing scholars to pay increased attention to the various challenges old and new to peace and security there

Peace and Security in the Asia Pacific Theory and Practice is a comprehensive critical review of the established theoretical perspectives relevant to contemporary peace and security studies in the light of recent experiences Illuminating ongoing debates in the field the book covers some 20 theoretical perspectives on peace and security in the Asian Pacific including realist liberal socialist peace and human security constructivist feminist and nontraditional security studies The first section of the book discusses perspectives in realist security studies the second part covers perspectives critical of realism The author's goal is to assess whether any of the perspectives found in nonrealist security studies are capable of undermining realism His conclusion is that each theoretical perspective has its strengths and weaknesses leaving eclecticism as the best

way to understand the region's dynamics

The First Decade Yue-man Yeung, 2007 Many people have doubts about the return of sovereignty over Hong Kong to China in 1997 They were not optimistic about the one country two systems formula How should Hong Kong be judged as a Special Administrative Region within China in the first decade of its existence This book has set out to answer this question Renowned scholars from outside Hong Kong largely from countries with close links to Hong Kong's handover or other links have addressed this question from their perspectives These views are supplemented by introspective reviews by Hong Kong academics who examine different sectors that have undergone important changes during this period It is a major contribution to the study of Hong Kong after its return to the motherland

China in the Twenty-First Century S. Hua, S. Guo, 2007-08-20 In this edited volume leading scholars from US and China analyze the challenges and opportunities for China in the 21st century each emphasizing particular dimensions of politics economics political culture and foreign policy Issues examined include social harmony and statecraft media and political culture and legality in foreign trade

Cultural Governance and Resistance in Pacific Asia William A. Callahan, 2006-05-03 This text examines the politics of culture and the culture of politics in Pacific Asia through case studies on the South Pacific China South Korea Thailand and Southeast Asia The contexts and cultures of the chapters are wide ranging and Callahan skilfully ties them together with the objective of analyzing the relation between the state's cultural governance and resistance to it The themes covered include governmentality and cultural production popular culture and resistance East West relations gender identity and democracy civil society social movements and democracy national and transnational identity production Cultural Governance and Resistance in Pacific Asia addresses the dynamics between Asian studies and cultural studies and the overlap between comparative politics and international relations and as such will appeal to students and scholars of Asian studies cultural studies comparative politics sociology and anthropology alike

Chinese Ideology Shiping Hua, 2021-08-16 This book traces ideological trends in China through a range of historical and comparative perspectives spanning the ancient belief systems of Confucianism Legalism and Taoism to political ideologies of the present day Chapters in this edited volume are divided into four parts traditional Chinese ideology ideology of the Republic Maoism as an ideology and post Mao ideology zoning in on specific historical periods from the Qing and Republic periods to the reform era as well as the period after the founding of the PRC through which Mao Zedong's political thought is notably discussed from the perspective of epistemology and the global impact of Maoism Key topics include Sun Yat sen as the Father of the Republic Li Dazhao the early Marxist theoretician Chiang Kai shek and his nationalist Fascism Liang Qichao's emotional appeals through liberal political discourse Jiang Zemin's theory of Three Represents de-emphasising the Marxist concept of class Hu Jintao's theory of Harmonious Society and Xi Jinping's political thought Contributions from world leading scholars take both comparative and critical approaches examining not only how studies of ideology are relevant but how Chinese ideologies have retained their own characteristics distinct to the West As the first comprehensive study of this subject in the English language Chinese

Ideology will appeal to students and scholars of philosophy political science history and Asian studies more broadly

The Handbook of Homicide Fiona Brookman, Edward R. Maguire, Mike Maguire, 2017-03-29 The Handbook of Homicide presents a series of original essays by renowned authors from around the world reflecting the latest scholarship on the nature causes and patterns of homicide as well as policies and practices for its investigation and prevention Includes comprehensive coverage of the complex phenomenon of homicide and its various forms Features original contributions from an esteemed team of global experts and scholars with chapters highlighting the authors original research Represents the first internationally focused collection of the latest research on the nature and causes of homicide Covers both the causes and dynamics of homicide as well as policies and practices intended to address it

The Politics of Buddhist Organizations in Taiwan, 1989-2003 André Laliberté, 2013-08-21 Lalibert looks at a relatively unexplored aspect of modern Taiwan the influence of religion on politics This book offers a detailed survey of three of the most important Buddhist organizations in Taiwan the Buddhist Association of the Republic of China BAROC the Buddha Light Mountain or Foguanshan monastic order and the Buddhist Compassion Relief Tzu Chi Association or Ciji It examines their contrasting approaches to three issues state supervision of religion the first presidential election of 1996 and the establishment of the National Health Insurance This study analyzes the factors that explain the diverse paths the three organizations have taken in the politics of Taiwan Based on an in depth examination of Buddhist leaders behaviour The Politics of Buddhist Organizations in Taiwan compels us to question conventional views about the allegedly passive aspect of religious tradition deference to authority in societies influenced by Confucian culture and the adverse legacy of authoritarian regimes

Sex, Death, and Hierarchy in a Chinese City William R. Jankowiak, 1993 The first contemporary ethnographic account of urban life in China Sex Death and Hierarchy in a Chinese City studies both public and private life including such aspects as religious belief gender images family life and sexual attraction

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In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Political Opposition In Post Confucian Society** a literary masterpiece penned by a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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