

Political Argument

Political Argument

B N Ray



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Political Argument A Reissue With A New Introduction

John T. Bookman



Political Argument A Reissue With A New Introduction:

Political Argument Brian Barry, 1990 Since its publication in 1965 *Political Argument* has come to be recognized as occupying a key position in the revival of Anglo American political philosophy A number of the ideas introduced by Barry have become part of the standard vocabulary such as the distinction between ideal regarding and want regarding principles and the division of principles into aggregative and distributive *Political Argument* provided the first precise analysis still frequently cited of the conception that political values have trade off relations the analysis of the notion of the public interest has also enjoyed wide influence For this long awaited reprint the author has prepared a substantial new introductory essay in which he recounts the process of writing the book and sets it in the intellectual milieu of its time He then offers extensive comments on the subsequent fate of some of the leading ideas and assesses the book in light of criticisms and later developments Finally Barry evaluates current approaches to political philosophy as they look today This new edition of *Political Argument* will interest political theorists philosophers economists and a range of other scholars Brilliant and incisive it will engender discussion and debate from many quarters *Political Argument* Brian Michael Barry, 1990 **Argument**

and Change in World Politics Neta Crawford, 2002-07-25 Arguments have consequences in world politics that are as real as the military forces of states or the balance of power among them Neta Crawford proposes a theory of argument in world politics which focuses on the role of ethical arguments in fostering changes in long standing practices She examines five hundred years of history analyzing the role of ethical arguments in colonialism the abolition of slavery and forced labour and decolonization Pointing out that decolonization is the biggest change in world politics in the last five hundred years the author examines ethical arguments from the sixteenth century justifying Spanish conquest of the Americas and from the twentieth century over the fate of Southern Africa The book also offers a prescriptive analysis of how ethical arguments could be deployed to deal with the problem of humanitarian intervention Co winner of the APSA Jervis Schroeder Prize for the best book on international history and politics *Political Argument: a Reissue with a New Introduction* Barry Barry, 1990

The Philosophy of Punishment Anthony Ellis, 2012-05-30 The series St Andrews Studies in Philosophy and Public Life originates in the Centre for Ethics Philosophy and Public Affairs University of St Andrews and is under the general editorship of John Haldane The series includes monographs collections of essays and occasional anthologies of source material representing study in those areas of philosophy most relevant to topics of public importance with the aim of advancing the contribution of philosophy in the discussion of these topics In this volume the author sets aside the usual division between theories of punishment that do or do not focus on retribution In its place he proposes and explores the distinction between internalist and externalist theories The final chapter discusses the deterrent value of punishment *The Tyranny of the Moderns* Nadia Urbinati, 2015-01-01 In a well reasoned and thought provoking polemic respected political theorist Nadia Urbinati explores a profound shift in the ideology of individualism from the ethical nineteenth century standard in which each

person cooperates with others as equals for the betterment of their lives and the community to the contemporary I don't give a damn maxim Identifying this tyranny of the moderns as the most radical risk that modern democracy currently faces the author examines the critical necessity of reestablishing the role of the individual citizen as a free and equal agent of democratic society

Identifying the Poor Karel Van Den Bosch, 2017-11-01 This title was first published in 2002 An investigation into the problem of identifying the poor and determining the poverty line The book focuses on one particular approach to the issue where survey respondents are asked for their views and outlines the four variants in the approach the consensual income method the consensual standard of living method the income evaluation method and the income satisfaction method The book contains an extensive and thorough review of the theoretical and empirical literature as well as rigorous analysis of survey data from Belgium The result is a conclusive assessment of the validity and usefulness of the subjective and consensual approaches to poverty measurement

Environmental Dilemmas Robert Mugerauer, Lynne Manzo, 2008-01-01 *Environmental Dilemmas* focuses on the ethical problems and dilemmas that emerge in place based professional practices architecture landscape architecture planning engineering and construction management Mugerauer and Manzo connect decision making to major ethical theories principles and rules and professional codes of ethics

The Mythology of American Politics John T. Bookman, 2008 In this provocative set of essays John Bookman delves beneath the transitory issues of the day to identify and respond to the fundamental perennial questions of American politics The questions concern the myths that shape the thinking of so many Americans about politics These myths are the popular narratives that impart meaning to the American experience and define for many what it is to be an American For the first time readers have under one cover a sober informed examination of these myths Among the myths subjected to critical examination are the following

- 1 The Framers of the Constitution were fundamentalist Christians Americans at the time of the founding constituted a Christian nation
- 2 The Framers were disinterested demigods who wrote a constitution for the ages
- 3 James Madison intended separation of powers and checks and balances to protect the general citizenry against government
- 4 Constitutional constraints on democratic majorities are necessary to prevent tyranny of the majority
- 5 The United States is exceptional It is more populist egalitarian religious patriotic and prosperous than other nations
- 6 Americans are a chosen people marked out by God or history to carry out a world historical mission
- 7 The unfettered market uses resources more efficiently better promotes growth and confers more freedom than other ways of organizing the production and distribution of goods and services

In his examination of these myths Bookman does not slight argument in favor of description and explanation He does not neglect description and explanation but he enlists them in the service of arguments and those arguments reach conclusions sure to be controversial

Empirical Poverty Research in a Comparative Perspective Hans Jurgen Andreß, 2019-05-23 First published in 1998 this book considers defining the concept of poverty as a collective issue through an empirical view point on an international scale Looking to define poverty by compiling case studies by

academics writing from viewpoints in a variety of individual countries **Strategic Justice** Peter Vanderschraaf,2019 The author defends the ancient claim that justice is at bottom a body of social conventions Recent analytical and empirical concepts and results from the social sciences together with insights and arguments of past masters of moral and political philosophy are integrated into a new game theoretic conventionalist analysis of justice *The Constitutional Structure of Proportionality* Matthias Klatt,Moritz Meister,2012-07-19 Proportionality is one of the most important principles in constitutional law relevant throughout the law and in jurisdictions worldwide Setting out the state of the art in proportionality doctrine this book combines theoretical reconstruction with case law examples defending and developing the dominant model of proportionality Liberal Pluralism William A. Galston,2002-05-13 Publisher Description

Democracy, Equality, and Justice Matt Matravers,Lukas Meyer,2015-04-08 In addressing democracy equality and justice together the book stimulates discussions that go beyond the sometimes increasingly technical and increasingly discrete literatures that now dominate the study of each concept The chapters fall into four categories on justice and democracy justice and equality justice and community and justice and the future Concerns of justice unite all the chapters in this volume However these concerns now manifest themselves in interesting and new directions Politically the book confronts urgent problems of democracy equality community and of how to respond to potentially catastrophic climate change The response to these problems cannot only be pragmatic and piecemeal What emerges are a number of interlinking questions and themes that together constitute the central core of contemporary political philosophy This book was previously published as a special issue of the Critical Review of Social and Political Philosophy *Justice and Punishment* Matt Matravers,2000-08-03 This book aims to answer the question why and by what right do some people punish others The author argues that the justification of punishment must be embedded in a substantive political and moral theory Matravers questions why it is that recent theories of distributive justice have had so little to say about the punishment and retributive justice His answer is that contemporary theories of justice cannot explain the relationship of justice and morality more broadly conceived As this is also the relationship that a theory of punishment needs to explain it is in examining the problem of punishment that the limitations of contemporary theories of justice are most starkly exposed Moreover the limitations are such as to undermine these accounts of justice The claim is that it is through the discussion of punishment that the inadequacies of contemporary theories of justice is demonstrated and it is therefore through the discussion of punishment that those inadequacies can be rectified Matravers argues for a genuinely constructivist account of morality constructivist in that it rejects any idea of objective mind independent moral values and seeks instead to construct morality from non moral human concerns and human wills and genuinely constructivist in that in contrast to the faux constructivism of Rawls and cognate approaches it does not take as a premise the equal moral worth of persons He argues that a genuine constructivism will show the need for and justification of punishment as intrinsic to morality itself **Perspectives for Biodiversity and**

Ecosystems Carsten Hobohm, 2021-02-05 The novelty of the book is a strong focus on perception perspectives and prediction by scientists with profound insight into the ecology of ecosystems or into human demands and activity The challenge is to bridge from empirical data and the knowledge of the past to the possibilities of the performance in the future We assume that there is scope for more cooperation between the fields of ecology and practical philosophy or other social sciences in organising ecosystems and shaping the cultural future of humankind and that such collaboration should be accorded considerably more priority This book deals with environmental processes seen within a framework of the nature of ecosystems and human cultures The future of the environment the development of ecosystems and effective nature conservation management are the essentials of this book Human nature and culture and in particular their interactions are interpreted as a set of rules and as given The aim is not only to assess the significance of human influence on species composition and biodiversity but also to weigh up the subsequent potentials for action In this book we will analyze the problems independently of one another even if they are interconnected This book focuses on perspectives and prognoses for the impacts of anthropogenic activity on ecosystems and thus on species conservation Its goal is to improve assessments of the impacts of human activity on the environment We are aware that prognoses have very often proven to be false It is difficult to impossible to be able to predict with precision how evolution and ecosystems will change in future under anthropogenic influence This strengthens our resolve to attempt to retain the highest possible degree of scientific integrity and professionalism and not to shy away from expressing the uncertainty of our own ideas and prognoses We venture prognoses in this book and we will fail However we hope that we will be wrong on the right side **The Saints and the State**

James Simeone, 2021-05-05 A compelling history of the 1846 Mormon expulsion from Illinois that exemplifies the limits of American democracy and religious tolerance When members of the Church of Jesus Christ of Latter day Saints known as Mormons settled in Illinois in 1839 they had been persecuted for their beliefs from Ohio to Missouri Illinoisans viewed themselves as religiously tolerant egalitarians and initially welcomed the Mormons to their state However non Mormon locals who valued competitive individualism perceived the saints western Illinois settlement Nauvoo as a theocracy with too much political power Amid escalating tensions in 1844 anti Mormon vigilantes assassinated church founder Joseph Smith and his brother Hyrum Two years later the state expelled the saints Illinois rejected the Mormons not for their religion but rather for their effort to create a self governing state in Nauvoo Mormons put the essential aspirations of American liberal democracy to the test in Illinois The saints inward group focus and their decision to live together in Nauvoo highlight the challenges strong group consciousness and attachment pose to democratic governance The Saints and the State narrates this tragic story as an epic failure of governance and shows how the conflicting demands of fairness to the Mormons and accountability to Illinois s majority became incompatible **Rawls's 'A Theory of Justice'** Jon Mandle, 2009-10-15 This book reconstructs Rawls s argument as well as discussing some of the most influential criticisms in the secondary literature Justice Young

Kim,2018-03-24 The moral inquiry into the nature of justice is often marginalized as contemporary discussions focus primarily on political considerations Yet the need to examine the moral framework of justice is fundamental What is the point of justice after all if not to establish a moral framework for political interactions The question resonates especially when recognizing that no monocultures exist over time and space In examining Plato s thoughts on individual and social morality dikaiosune and Aristotle s focus on individual virtue are the pursuit of well being eudaimonia the author proffers foundational resources for today s discussions of justice Moreover he brings this nexus of thought into conversation with theories that have emerged over the centuries such as Kant s concept of due concern and respect individual rights and responsibilities as in Hobbes Locke and J S Mill Thus he engages contemporary disputes of justice including distributive vs relational schemes choice vs chance considerations group rights theories value pluralism the right vs the good as well as international and future justice His inquiry concludes with the provision of a deontological framework set against a liberal political context justice as right actions for further examination of questions of justice Justice as Right Actions Young Kim,2015-10-08 Justice as Right Actions presents an original theory of justice anchored in the analytical philosophical tradition In contrast to many contemporary approaches the theory provides normative guidance rather than focusing solely on political structures and institutions as the question of justice is seen to comprise both a moral inquiry concerned with questions of good and bad right and wrong and a political inquiry concerned with the nature of the polity and how individuals relate to it Presenting a relational account of justice rather than a distributive account the latter so much more prevalent in current studies communications are seen as the key to the theory both in the substantive sense as a discursive method of resolving disputes as well as instrumentally in the transmission of concepts especially values through time Rule oriented in approach justice as right actions attempts to be value neutral acknowledging however an underlying thin theory of the good including concepts of rationality autonomous moral agency equal concern and respect for others as well as plurality of values Its political context is liberalism with components of negative liberty and equality of concern and respect while underscoring as well the concepts of tolerance and social diversity In this study the original theory of Justice as Right Actions is also contrasted with and situated among contemporary accounts of justice including the most important theoretical works on the topic in the past half century Thus the study also serves as a valuable review and critique of such major contemporary accounts of justice

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