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imperial and geographic contexts Dominated by imperial powers Eastern Europe and its boundaries were in a constant state of flux and re identification during the Russian imperial period Here the Little Russian early modern identity discourse both connects and separates modern Russian and Ukrainian identities and gives rise to issues of historical terminology Mirroring the historical ambiguity is the geographical fluidity of the borders between Ukraine and Russia Kravchenko situates this issue in the city of Kharkiv and Kharkiv University as both real and imagined markers of the borderland Putting the centuries long Ukrainian Russian relationship into imperial and regional contexts Kravchenko adds a new perspective to the ongoing discourse about relations between the two nations Pluralizing Humanism Slavica Jakelić, 2025-02-28 Humanism is appealed to today whenever we want to tackle the conditions of dehumanization in the contemporary world But for humanism to be viable in the twenty first century this book argues it needs to be pluralized Employing theoretical historical and sociological arguments this book moves beyond the discourse of critique It engages theories of religion and secularism as well as postmodern postcolonial and decolonial critiques of Western humanist projects to uncover the ideas and practices of religious and secular humanisms when they challenge dehumanization in the pursuit of conditions of flourishing for all Through studies of the Solidarity movement in Poland and the anti apartheid movement in South Africa the book demonstrates the centrality of humanist traditions to the emergence of religious secular solidarities that transformed the political landscapes of the world By highlighting the instances in which humanisms functioned as checks on each other s absolutist claims the book contends that humanisms supply a constructive path for addressing the challenges of our time a time of radically divided societies and intolerant even violent forms of nationalism A challenge to the critiques of humanism that seek to identify it solely as the legacy of the West as anti religious discourse or relegate it to the domain of power constellations Pluralizing Humanism highlights the rich plurality of humanist discourses and the need for their mutual engagements It points to humanist ideals as constitutive of politics that can guide our human power because they are irreducible to it As such this book will appeal to social scientists social theorists religious studies scholars and ethicists with interests in religion secularism social movements and humanist thought and practice The American Exporter .1903

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preoccupied with their own survival in the face of brutal condition intended ultimately to exterminate or enslave the entire Polish population These recollections of men and women are moving testimony to the human courage of a people struggling for survival against the rule of depravity The power of their painful witness against the inhumanities of those times is undeniable Lukas presents a selection of oral and written memoirs of some 60 Polish men and women who lived through the German occupation of Poland in World War II Library Journal The Cambridge History of Poland W. F. Reddaway, J. H. Penson, O. Halecki, R. Dyboski, 2016-09-15 Originally published in 1941 this book presents a comprehensive history of Poland from 1697 to 1935 The text was begun on the initiative of the renowned Cambridge historian Harold Temperley 1879 1939 who arranged numerous meetings with Polish and British historians in relation to the project and was completed following his death This book will be of value to anyone with an interest in Poland and European history The Cambridge History of Poland William Fiddian Reddaway, J. H. Penson, 1950

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