

# **Ujamaa, Villagisation and Rural Development in Tanzania<sup>1</sup>**

**Goran Hyden<sup>2</sup>**

This article reviews the experience of Tanzania's ujamaa village programme. It deals primarily with the original programme which, in the period 1967-73, affected approximately 13% of Tanzania's population. Reference will also be made to the more recent villegisation policy initiated in 1974—which grew out of the experiences of the original ujamaa programmes, and which, while not yet completed, has touched on the life of approximately half of Tanzania's population. Finally some implications of Tanzania's bold attempts to tackle rural development are discussed.

In the present world economic system, dominated by highly industrialised capitalist countries, socialism, as President Nyerere has said several times, is the rational choice for the less developed countries. He maintains that it is only by negating the present system that man (and particularly man in the Third World) can liberate himself. Although by no means all leaders in the less developed countries share this view, socialist appeals to many of them by linking up the hope of rapid maximisation of such values as self-reliance, equality and democracy, and encourages radical experimentation.

It is this conflict at the international level (between rich and poor countries) rather than at the national level (between antagonistic social classes) which appears in Africa to have led to the socialist alternative. Tanzania's ujamaa programme is not the product of an intensive class struggle within society, but represents a choice made within a narrow circle of policy-makers and subsequently carried to the people. Thus, Tanzania's task of revolutionising the countryside is pursued without the conditions that facilitated the implementation of socialist policies in countries like China, North Korea and North Vietnam.

## **Ujamaa—past and present**

The official ujamaa policy, as originally launched in 1967, rested on the following principles: (a) people should live together; (b) they should own the means of production jointly; (c) they should work together;

<sup>1</sup> I am grateful to several colleagues at the University of Dar es Salaam for comments on an earlier draft, and in particular to Dr Roger van Zonnenburg, Department of History.

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# Policy Implications On Environment The Case Of Villagisation In Tanzania

**I. S. Kikula**

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