



Eberhard Schöckenhoff

NATURAL LAW & HUMAN DIGNITY

Universal Ethics in an Historical World

Translated by Brian McNeil

Natural Law And Human Dignity Universal Ethics In An Historical World

Eberhard Schockenhoff



Natural Law And Human Dignity Universal Ethics In An Historical World:

Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Do human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life Renowned moral theologian Eberhard Schockenhoff is professor at Albert Ludwigs Universität Freiburg He is the author of numerous works and managing editor of Zeitschrift für Medizinische Ethik Brian McNeil is a parish priest in Munich and a translator of theological literature PRAISE FOR THE BOOK The book is impressive in many respects It is thorough and precise about the specific problems associated with natural law theory and the chapters on relativism and historicism exhibit impressive erudition and insight Few books on natural law grapple so extensively and fairly with objectors as does this one and its responses are admirable in their breadth and depth Mark Graham Theological Studies A masterly treatment of many of the most important issues in moral theology Brian V Johnstone Studia Moralia This book demonstrates convincingly that natural law has not become obsolete in ethical discussions Peter Fonk Theologische Revue In regard to topics that are coined by the Roman Catholic tradition the author includes Protestant authors in his considerations with a naturalness that has to be seen as a fortunate sign of ecumenical openness Schockenhoff manages to revive answers of the tradition that have sometimes been put aside and to bring them up in the challenges of today Heinrich Bedford Strohm Theologische Literaturzeitung An exceptional discussion of the concept of natural law as it applies to a modern world of moral relativism This is a high quality work providing both a wide overview of the concerns of natural law and offering a respectable solution worth further consideration Schockenhoff's work is highly recommended Matthew Ryan McWhorter Catholic Books Review OnLine This book by one of the leading Catholic moral theologians in Germany teaching at Freiburg University presents a simple thesis in an elaborate and sophisticated fashion Schockenhoff's highly learned and impressive account deserves attention and critical engagement Bernd Wannenwetsch Studies in Christian Ethics

Natural Law & Human Dignity Eberhard Schockenhoff, 2003 Publisher's description Do

human rights apply only to a certain culture group or can they be demanded of all cultures and religions This discussion about a common world ethos demonstrates how relevant and explosive that question is In his study of ethical relativism and historical thinking Eberhard Schockenhoff shows how the universal recognition of fundamental norms that guarantee the minimum conditions for human existence can be substantiated Dealing critically with the two most important branches of research in present day moral theology autonomous morality and teleological ethics the author presents a new theological ethical theory of natural law Integrating the theory of practical reason and Aquinas' understanding of natural inclinations Schockenhoff compares this synthesis to the insights of present day anthropology This method allows him to re establish a connection to classical natural law ethics In so doing he indicates how ethics can fulfill its most important duty to arrive at the recognition of anthropologically grounded material norms without falling prey to a logical error According to Schockenhoff claims of natural law and of human rights formulate an indispensable minimum while biblical ethics the decalogue and the Sermon of the Mount and the high ethos of the world religions point the way to an encompassing realization of the concept of the good life

Human Dignity in Contemporary Ethics David G. Kirchhoffer, 2013 Human Dignity in Contemporary Ethics develops a holistic and relevant understanding of human dignity for ethics today Whilst critics of the concept of human dignity call for its dismissal and many of its defenders rehearse the same old arguments this book offers an alternative set of methodological assumptions on which to base a revitalized and practical understanding of human dignity which at the same time overcomes the challenges that the concept currently faces The Component Dimensions of Human Dignity model enables human dignity to serve both as a descriptive category that explains moral choices and as a normative criterion that helps to evaluate moral behaviour A consideration of two cases violent crime and physician assisted suicide demonstrates how the model offers a way to avoid the pitfalls of both moralism and moral relativism while still leaving space for relativity in ethics By using an approach that should be acceptable to both religious and secular perspectives alike this book offers a unique way out of the dignity talk that currently plagues ethics

The Oxford Handbook of International Law in Europe, 2024-12-04 This handbook provides a comprehensive account of how international law is understood and practiced in Europe which is defined for the purposes of the book as Council of Europe countries in the past and in the present It is separated into parts covering Europe's values intellectual traditions and institutions as well as examinations of European countries and regions A diverse group of leading scholars and practitioners of international law are led by three overarching focus points the success and failures of the pacifying effect of international law the diversity of international legal experiences and traditions within Europe and the impact of European ideas on international law globally By examining these areas the book also analyses Europe's changing role in the world and the impact of global influences on the understanding of international law in European countries The book is a study of regionalism in international law but also a study of the impact of a region which at least historically has had an overwhelming influence on the development and

interpretations of international law *Church Law in Modernity* Judith Hahn, 2019-03-28 Discusses natural law as a traditional but highly contested source of canon law The Perspective of the Acting Person Martin Rhonheimer, 2008-02

The *Perspective of the Acting Person* introduces readers to one of the most important and provocative thinkers in contemporary moral philosophy. In this collection of essays, Martin Rhonheimer examines the central themes of natural law, moral action, and virtue emphasized by John Paul II's 1993 encyclical *Veritatis Splendor*. Rhonheimer's work follows the general direction taken by the encyclical through an almost unprecedented rigor of philosophical argumentation and level of engagement with both European and American scholarship. Rhonheimer argues extensively from the texts of Aquinas against aspects of more traditional interpretations of the Angelic Doctor. He maintains that their deficiencies helped precipitate both the postconciliar crisis in moral theology and the rise of revisionist approaches. He addresses not only the central topics of natural law and moral action but also the reasonableness of Christian morality, the relation between nature and reason, and that between metaphysics and ethics. All are considered from the distinctively moral perspective of the agent. Rhonheimer also responds to critics of both *Veritatis Splendor* and his own work and critiques works by revisionist moral theologians. The collection focuses on Rhonheimer's fundamental ethical theory, establishing the theoretical bases for his more applied works in areas such as sexual ethics, political philosophy, social ethics, and medical ethics. A detailed introduction by William F. Murphy Jr. sketches Rhonheimer's intellectual biography and the development of his thought and summarizes key content from the essays. Finally, a detailed bibliography of Rhonheimer's work is included, which further enhances the volume's value to moral philosophers and theologians. Martin Rhonheimer is professor of ethics and political philosophy at the Pontifical University of the Holy Cross in Rome. His publications include a dozen books, several of which have been translated into multiple languages. His *Natural Law and Practical Reason* was the first of his books to be made available in English. William F. Murphy Jr. is associate professor of moral theology at the Pontifical College Josephinum and editor of the *Josephinum Journal of Theology*.

PRAISE FOR THE BOOK The recent rediscovery of the perspective of the acting person is one of the most decisive advances for moral theology, which allows the resolution of many aporias of modern ethics. We should be thankful to William Murphy for this collection. Rhonheimer is a master and a necessary point of reference for rereading in this fresh and comprehensive perspective the Common Doctor of Catholic theology, St. Thomas Aquinas. Msgr. Livio Melina, President and Professor of Moral Theology, Pontifical John Paul II Institute for Studies on Marriage and Family, Rome. Murphy introduces Rhonheimer to Anglo-American ethicists by way of judicious samples of his work, astutely contextualized for ethicists of all persuasions. The key to the work lies in articulating a virtue-centered conception of morality from the first-person perspective of the acting person, who perceives goods to be pursued and acts freely through reason and will. By reading Aristotle and Aquinas in critical engagement with prevailing ethical stances, underlying conundrums of ethics, classical and modern, emerge into clearer light. David B. Burrell, C.S.C., Hesburgh Professor Emeritus of Philosophy and Theology, University of Notre Dame.

Rhonheimer has taken his place as one of the more significant moralists writing in the post conciliar period His reasoning reflecting closely the rationale of the decisive paragraph 78 of Veritatis Splendor avoids weaknesses that characterize both the neo Thomistic manualists of the first half of the 20th century and more recent revisionists Murphy has done a great service

Handbook of the Philosophical Foundations of Business Ethics Christoph Luetge,2012-10-09 The Handbook of Business Ethics Philosophical Foundations is a standard interdisciplinary reference handbook in the field of business ethics Articles by notable philosophers and economists examine fundamental concepts theories and questions of business ethics Are morality and self interest compatible What is meant by a just price What did the Scholastic philosophers think about business The handbook will cover the entire philosophical basis of business ethics Articles range from historical positions such as Aristotelianism Kantianism and Marxism to systematic issues like justice religious issues rights and globalisation or gender The book is intended as a reference work for academics students esp graduate and professionals

Catholic Higher Education Melanie Morey,John Piderit,2010-05-28 Today Catholic colleges and universities are dealing with critical questions about what constitutes Catholic collegiate identity Based on their research Morey and Piderit describe the present situation and offer concrete suggestions for enhancing Catholic identity culture and mission at all Catholic colleges and universities The authors define the critical issues and analyze and address them by using the rich construct of culture particularly organizational culture and they provide four different models of how Catholic colleges and universities can operate and successfully compete as religiously distinctive institutions in the higher education market

Autonomy and Food Biotechnology in Theological Ethics Cathriona Russell,2009 What does autonomy mean from a Christian perspective What could a Christian environmental ethics bring to the debate about genetically modified food This book investigates conflicting claims in the public realm about food biotechnology It critically evaluates the contribution such technologies make to sustainable agricultural production and environmental stewardship Challenging the received wisdom in popular environmental theology the book defends the role of the human person as steward of creation and presents a human centred Christian environmental ethics rooted in the Kantian tradition of moral philosophy From this vantage point the author critiques the partiality of many contemporary environmental theologies which argue for a return to the technological simplicity of an idealised past or emphasise virtue while taking little account of the role that institutional issues play in framing and defining policy and good practice In this context the author examines whether or not under current conditions transgenic food can contribute to sustainable agricultural production

Sustainable Agriculture Mark E. Graham,2009-07-01 This book is an invitation to all Christians to begin constructing a food ethics to the academic Christian ethicist it presents an opportunity to join a discussion on a topic relevant in so many ways to the life of every American to the Christian for whom the spark of the divine is detectable in the everyday life it is a chance to begin making ethical sense out of something done every day for the entirety of one s natural life participating in agriculture from the Introduction In

Sustainable Agriculture Mark Graham joins the vibrant substantive discussion about the moral issues in American agriculture by revealing what is going on in current agricultural practices and analyzing them in light of morality and sustainability Graham's constructive proposal for change is based on a moral vision that identifies a group of core values around which our agricultural system should be developed including a consistent safe food supply, vital sustainable communities, and personal and environmental health

"In the Beginning . . ." Eduardo J. Echeverria, 2011-01-01 One of the most significant contributions of Pope John Paul II to the church and arguably to the culture was his development of a theology of the body This theology explores the rich meaning and vocation of human embodiment of the body person in light of the fundamental truths of creation, fall into sin, and redemption in Jesus Christ In this book Eduardo J Echeverria inquires into the biblical, theological, and philosophical foundations of the Pope's theology of the body In a wide-ranging discussion of a Catholic theology of revelation, biblical hermeneutics, and a biblical perspective on the Christ-centered dynamics of the moral life Echeverria clearly establishes the fundamental principles needed for a full understanding of John Paul II's thought He probes the philosophical foundations of the Pope's thought in the context of a Catholic theology of nature, sin, and grace The book concludes with an analysis of the normative implications of the Pope's theology for sexual ethics and provides a novel and provocative application of the theology of the body to the morality of homosexuality Echeverria's study of John Paul II's theology of the body helps us to make sense of how the Pope's theology deepens our understanding of the Catholic teaching that the human body shares in the dignity of the image of God Catechism of the Catholic Church no 364

Biblical Natural Law Matthew Levering, 2008-03-21 Natural law theory is controversial today because it presumes that there is a stable human nature that is subject to a law How do we know that human nature is stable and not ever evolving How can we expect law not to constrict human freedom and potential Furthermore, if there is a law, there must be a lawgiver Matthew Levering argues that natural law theory makes sense only within a broader worldview and that the Bible sketches both such a persuasive worldview and an account of natural law that offers an exciting portrait of the moral life To establish the relevance of biblical readings to the wider philosophical debate on natural law, this study offers an overview of modern natural law theories from Cicero to Nietzsche which reverse the biblical portrait by placing human beings at the center of the moral universe Whereas the biblical portrait of natural law is other-directed, ordered to self-giving love, the modern accounts turn inward upon the self Drawing on the thought of St Thomas Aquinas, Levering employs theological and philosophical investigation to achieve a contemporary doctrine of natural law that accords with the biblical witness to a loving Creator who draws human beings to share in the divine life This book provides both an introduction to natural law theory and a compelling challenge to re-think current biblical scholarship on the topic

The Sexual Person Todd A. Salzman, Michael G. Lawler, 2008-05-21 Two principles capture the essence of the official Catholic position on the morality of sexuality: first, that any human genital act must occur within the framework of heterosexual marriage; second, each and every marriage act

must remain open to the transmission of life In this comprehensive overview of Catholicism and sexuality theologians Todd A Salzman and Michael G Lawler examine and challenge these principles Remaining firmly within the Catholic tradition they contend that the church is being inconsistent in its teaching by adopting a dynamic historically conscious anthropology and worldview on social ethics and the interpretation of scripture while adopting a static classicist anthropology and worldview on sexual ethics While some documents from Vatican II like *Gaudium et spes* the marital act promotes self giving by which spouses enrich each other gave hope for a renewed understanding of sexuality the church has not carried out the full implications of this approach In short say Salzman and Lawler emphasize relationships not acts and recognize Christianity s historically and culturally conditioned understanding of human sexuality *The Sexual Person* draws historically methodologically and anthropologically from the best of Catholic tradition and provides a context for current theological debates between traditionalists and revisionists regarding marriage cohabitation homosexuality reproductive technologies and what it means to be human This daring and potentially revolutionary book will be sure to provoke constructive dialogue among theologians and between theologians and the Magisterium

The Culture of the Incarnation: Essays in Catholic Theology Tracey Rowland, 2017-08-01 In this collection of essays distinguished Australian theologian Tracey Rowland takes up the relationship of Christ and culture broadly understood She contrasts the principles undergirding what St John Paul II called a culture of death with those required for the flourishing of a humanism that flows from the grace of the Incarnation Rowland returns frequently to the theological insights of Joseph Ratzinger Pope Benedict XVI to whose thought she is deeply indebted Drawing upon the Augustinian and Thomist traditions of political theology she offers a trenchant theological critique of liberalism in all its forms with attention to our modern attraction to false utopias and accommodationist impulses The nine essays in this volume engage such perennial topics as the place of natural law the theological status of the world and the nature of true humanism along with timely topics such as the retrieval of the sources of Catholic resistance to Communism and what is now commonly called cultural Marxism Rowland s inimitable voice keen wit and penetrating insight into the distinctiveness of Catholic truth make this book a landmark volume as the Church today revisits anew its relationship to the world

The Perspective of Morality Martin Rhonheimer, 2011 At every stage in the argument brief and insightful notes carry on a rapier like face off with almost every significant ethical philosopher of the last three or four centuries making clear how much Rhonheimer has gained from those with whom he has disagreed This is at once a return to a refreshingly profound understanding of the texts of Thomas Aquinas and Aristotle and a new synthesis of ethics for our time

Gewirthian Perspectives on Human Rights Per Bauhn, 2016-03-22 Gewirth s theory of human rights has made a major contribution to philosophy In this edited collection contributors from a broad range of disciplines discuss the theoretical and practical application of Gewirthian theory to current world issues Case studies highlight mental health the LGBT community intellectual disabilities global economic inequality and market instability to provide a truly interdisciplinary

study This important contribution to human rights scholarship provides a platform for further discussion of Gewirthian theory It will be of interest to those researching moral legal and political philosophy as well as policy makers social workers and medical staff

Receiving the Gift of Friendship Hans S. Reinders, 2008-04-14 Does what we are capable of doing define us as human beings If this basic anthropological assumption is true where can that leave those with intellectual disabilities unable to accomplish the things that we propose give us our very humanity Hans Reinders here makes an unusual claim about unusual people those who are profoundly disabled are people just like the rest of us He acknowledges that at first glance this is not an unusual claim given the steps taken within the last few decades to bring the rights of those with disabilities into line with the rights of the mainstream But he argues that cannot be the end of the matter because the disabled are human beings before they are citizens To live a human life properly he says they must not only be included in our institutions and have access to our public spaces they must also be included in other people's lives not just by natural necessity but by choice Receiving the Gift of Friendship consists of three parts 1 Profound Disability 2 Theology and 3 Ethics Overturning the commonsense view of human beings Reinders's argument for a paradigm shift in our relation to people with disabilities is founded on a groundbreaking philosophical theological consideration of humanity and of our basic human commonality Moreover Reinders gives his study human vividness and warmth with stories of the profoundly disabled from his own life and from the work of Jean Vanier and Henri Nouwen in L'Arche communities

Integral Human Development Séverine Deneulin, Clemens Sedmak, 2023-08-15 This volume brings into conversation two major moral traditions in the social sciences and humanities that offer common areas for understanding interpreting and transforming the world Over the last decade moral theologians who work on issues of poverty social justice human rights and political institutions have been finding inspiration in the capability approach CA Conversely social scientists who have been working on issues of poverty and social justice from a CA perspective have been finding elements in the Catholic social tradition CST to overcome some of the limitations of the CA such as its vagueness regarding what counts as a valuable human life and its strong individual focus Integral Human Development brings together for the first time social scientists and theologians in dialogue over their respective uses of CST and CA The contributors discuss what their mutual grounds are where they diverge and where common areas of collaboration and transformative action can be found The contributors offer a critical analysis of CA from the perspective of theology They also provide an original account of CST The book offers a broader historical biblical social economic political and ecological understanding of CST than that which is currently available in the CST literature The book will interest students and practitioners in global affairs development studies or the social sciences who seek to better understand the Catholic tradition and its social teachings and what they can offer to address current socio environmental challenges Contributors Séverine Deneulin Clemens Sedmak Amy Daughton Dana Bates Lori Keleher Joshua Schulz Katie Dunne Cathriona Russell Meghan J Clark Ilaria Schnyder von Wartensee Elizabeth Hlabse Guillermo Otano Jimenez James P

Bailey Helmut P Gaisbauer and Augusto Zampini Davies **Searching for a Universal Ethic** John Berkman, William C. Mattison, 2014-12-29 The best contemporary English language resource on pursuing a universal ethics In this volume twenty three major scholars comment on and critically evaluate In Search of a Universal Ethic the 2009 document written by the International Theological Commission ITC of the Catholic Church That historic document represents an official Church contribution both to a more adequate understanding of a universal ethic and to Catholicism s own tradition of reflection on natural law The essays in this book reflect the ITC document s complementary emphases of dialogue across traditions universal ethic and reflection on broadly applicable ethical guidance within the Christian tradition natural law Among other things the document situates the natural law ethical tradition within the larger search for a universal ethic Along with its insightful essays Searching for a Universal Ethic offers for the first time in published form the Vatican s official English translation of In Search of a Universal Ethic Contributors John Berkman Serge Thomas Bonino O P David Burrell C S C Lisa Sowle Cahill Joseph E Capizzi David Cloutier Anver M Emon Robert P George Sherif Girgis Jennifer A Herdt Russell Hittinger M Cathleen Kaveny Anthony J Kelly C Ss R Fergus Kerr O P Steven A Long William C Mattison III Gilbert Meilaender Livio Melina Michael S Northcott David Novak Jean Porter Martin Rhonheimer Tracey Rowland The Political Dialogue of Nature and Grace Caitlin Smith Gilson, 2017-03-23 The discourse between nature and grace finds its linguistic and existential podium in the political condition of human beings As Caitlin Smith Gilson shows it is in this arena that the perennial territorial struggle of faith and reason God and man man and state take place and it is here that the understanding of the personal as political as well as the political as personal finds its meaning And it is here too that the divine finds or is refused a home Any discussion of post secular society has its origins in this political dialogue between nature and grace the resolution of which might determine not only a future post secular society but one in which awe is re united to affection solidarity and fraternity Smith Gilson questions whether the idea of pure nature antecedently disregards the fact that grace enters existence and that this accomplishes a conversion in the metaphysical existential region of man s action and being This conversion alters how man acts as an affective moral intellectual social political and spiritual being State of nature theories transformed yet retained in the broader metaphysical and existential implications of the Hegelian Weltgeist are shown to be indebted to the ideological restrictedness of pure nature natura pura as providing the foremost adversary to any meaningful type of divine presence within the polis as well as inhibiting the phenomenological facticity of man as an open nature

Whispering the Techniques of Language: An Emotional Quest through **Natural Law And Human Dignity Universal Ethics In An Historical World**

In a digitally-driven earth where monitors reign great and immediate communication drowns out the subtleties of language, the profound strategies and mental nuances hidden within words frequently move unheard. Yet, nestled within the pages of **Natural Law And Human Dignity Universal Ethics In An Historical World** a interesting literary value blinking with fresh emotions, lies an extraordinary quest waiting to be undertaken. Published by a skilled wordsmith, that enchanting opus encourages visitors on an introspective trip, lightly unraveling the veiled truths and profound impact resonating within the very material of each and every word. Within the emotional depths of this emotional review, we will embark upon a honest exploration of the book is key subjects, dissect their fascinating publishing design, and succumb to the powerful resonance it evokes strong within the recesses of readers hearts.

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