

Max Frisch

THREE
PLAYS

THE FINE SATIRES
COUNT ODERLAND
AND ORKA

translated by
MICHAEL SHELLOE

METHEUN & CO LTD 15 MARK STREET LONDON WC2

Max Frisch Three Plays

J. L. Styan



Max Frisch Three Plays:

Max Frisch Max Frisch, 2002 Frisch Three Plays Max Frisch, 2014-04-10 Three contentious and enduring plays about the clash of the individual and society *Fire Raisers* 1958 tells the tale of a respectable bourgeois whose house is one day visited by three strangers It is successful on every level the story is as gripping as an adventure story each line is fraught with several meanings as an allegory it is unique *Edna O'Brien Andorra* is based on the author's own experience of anti-semitism in Switzerland and is about Andri a young man who is believed to be a Jew and who is persecuted by his community as a result *Triptych* is a portrait of a writer grappling with his own mortality The flexible and contemporary translations by Michael Bullock *The Fire Raisers Andorra* and Geoffrey Skelton *Triptych* are here complemented by an introduction by Peter Loeffler Aspects of "Rôle-Playing" in Three Plays by Max Frisch M. J. Herd, 1971 **The Play Within the Play** Gerhard Fischer, Bernhard Greiner, 2007 The thirty chapters of this innovative international study are all devoted to the topic of the play within the play The authors explore the wide range of aesthetic literary theoretical and philosophical issues associated with this rhetorical device not only in terms of its original meta-theatrical setting from the baroque idea of a *theatrum mundi* onward to contemporary examples of postmodern self-referential dramaturgy but also with regard to a variety of different generic applications e.g. in narrative fiction musical theatre and film The authors internationally recognized specialists in their respective fields draw on recent debates in such areas as postcolonial studies game and systems theories media and performance studies to analyze the specific qualities and characteristics of the play within the play as ultimate affirmation of the self the Hamlet paradigm as a self-reflective agency of meta-theatrical discourse and as a vehicle of intermedial and intercultural transformation The challenging study with its underlying premise of play as a key feature of cultural anthropology and human creativity breaks new ground by placing the play within the play at the centre of a number of intersecting scholarly discourses on areas of topical concern to scholars in the humanities *Modern Drama in Theory and Practice: Volume 3, Expressionism and Epic Theatre* J. L. Styan, 1983-06-09 *Modern drama in theory and* J. L. Styan v 3

Novels Plays Essays: Max Frisch Rolf Kieser, 1989-09-01 Texts include selections from *Sketchbook* 1946 1949 *I'm Not Stiller* *Homo Faber* *A Report* *Gantenbein* *Sketchbook* 1966 1971 *Wilhelm Tell* *A School Text* *Military Service Record* *Montauk* and *Man in the Holocene* The plays include selections from *Now They are Singing Again* *Don Juan* *Andorra* *The Fire Raisers* *Biography* *A Game* and *Triptych* Three Scenic Panels The essays and speeches include *Emigrants* *Foreignization I* *Switzerland as Heimat* and *Questionnaire* 1987 **Three Plays** Max Frisch, 2002 The three plays collected in this volume were the first of Max Frisch's dramatic works to reach the public Now for the first time they appear in English thanks to the translation skills of Michael Bullock These three plays are of special interest both to students of modern drama and admirers of Frisch *Santa Cruz* 1944 Frisch's first dramatic effort has as its subtitle *A Romance* and represents an element of fantasy that runs through all his writing but was never again to occupy such a preeminent position *Now They're Singing Again* 1945

written under the immediate impression of World War II tells of a soldier who is traumatized by what he sees hears and feels on his journey through the smouldering battlefields of Central Europe The radio play *Rip van Winkle* 1953 written after Frisch heard the legend during his stay in the USA foreshadows his novel *Stiller* A famous sculptor returns to his native Switzerland after a long absence during which he feels that his experiences have changed him into another person He vehemently denies being the man everyone including his wife believes him to be The theme the imposition of identity underlies virtually all Frisch's writing and became a central element in his philosophy *Staging the Holocaust* Claude Schumacher, 1998-09-24 To portray the Holocaust one has to create a work of art says Claude Lanzmann the director of *Shoah* However can the Holocaust be turned into theatre Is it possible to portray on stage events that by their monstrosity defy human comprehension These are the questions addressed by the playwrights and the scholars featured in this book Their essays present and analyse plays performed in Israel America France Italy Poland and of course Germany The style of presentation ranges from docudramas to avant garde performances from realistic impersonation of historical figures to provocative and nightmarish spectacles The book is illustrated with original production photographs and some rare drawings and documents it also contains an important descriptive bibliography of more than two hundred Holocaust plays

Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the *Encyclopedia of German Literature* includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings **Douglas Fairbanks and the American Century** John C. Tibbetts, James M. Welsh, 2014-06-02 Douglas Fairbanks and the American Century brings to life the most popular movie star of his day the personification of the Golden Age of Hollywood At his peak in the teens and 1920s the swashbuckling adventurer embodied the new American century of speed opportunity and aggressive optimism The essays and interviews in this volume bring fresh perspectives to his life and work including analyses of films never before examined Also published here for the first time in English is a first hand production account of the making of Fairbanks's last silent film *The Iron Mask* Fairbanks 1883-1939 was the most vivid and strenuous exponent of the American Century whose dominant mode after 1900 was the mass marketing of a burgeoning democratic optimism at home and abroad During those first decades of the twentieth century his satiric comedy adventures shadow boxed with the illusions of class and custom His characters managed to combine the American easterner's experience and pretension and the westerner's promise and expansion As the masculine personification

of the Old World aristocrat and the New World self made man tied to tradition yet emancipated from history he constructed a uniquely American aristocrat striding into a new age and sensibility This is the most complete account yet written of the film career of Douglas Fairbanks one of the first great stars of the silent American cinema and one of the original United Artists comprising Fairbanks Mary Pickford Charlie Chaplin and D W Griffith John C Tibbetts and James M Welsh s text is especially rich in its coverage of the early years of the star s career from 1915 to 1920 and covers in detail several films previously considered lost

The Fortunes of Everyman in Twentieth-century German Drama Brian Murdoch,2022 Death still comes to Everyman but this study of three twentieth century German plays shows the harder challenge of living without salvation in an age of war and unprecedented mass destruction Death comes to everyone and in the late medieval morality play of Everyman the familiar skeleton forces the universalized central figure to come to terms with this Only his inner resources in the forms of Good Deeds and Knowledge ensure that he repents and is redeemed Three important twentieth century German plays echo Everyman Toller s Hinkemann Borchert s The Man Outside and Frisch s The Arsonists Firebugs but the unprecedented scale of killing in the First and Second World Wars changed the view of death while in the Cold War the nuclear destruction literally of everyone became a possibility Brian Murdoch traces the heritage of Everyman in the three plays in terms of dramatic effect changes in the image of Death and especially the problem of living with existential guilt Death now over fed still has to be faced but Everyman has the harder problem of living with the awareness of human wickedness without the possibility of salvation All three plays have tended to be viewed in their specific historical contexts but by viewing them less rigidly and as part of a long dramatic tradition Murdoch shows that all present a message of lasting and universal significance They pose directly to the theater audience questions not just of how to cope with death but how to cope with life *German Plays in English Translation* ,1983 *Spanish Theatre 1920 - 1995* Maria Delgado,2014-04-08

Beginning with a reassessment of the 1920s and 30s this text looks beyond a consideration of just the most successful Spanish playwrights of the time and discusses also the work of directors theorists actors and designers *Catalog of Copyright Entries* Library of Congress. Copyright Office,1968 **Canadian Books in Print. Author and Title Index** ,1975

Triptych Max Frisch,1981 *Plays Of Max Frisch* Michael Butler,2015-12-30 *Writers Directory* NA NA,2016-03-05

The Language of Change Paul Watzlawick,1993 In this groundbreaking book a world authority on human communication and communication therapy points out a basic contradiction in the way therapists use language Although communications emerging in therapy are ascribed to the mind s unconscious dark side they are habitually translated in clinical dialogue into the supposedly therapeutic language of reason and consciousness But Dr Watzlawick argues it is precisely this bizarre language of the unconscious which holds the key to those realms where alone therapeutic change can take place **London Magazine** John Lehmann,Alan Ross,1963

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