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Maqui Other Phantoms

KJ Lindholm-Leary



Maqui Other Phantoms:

In Search of the Maquis : Rural Resistance in Southern France 1942-1944 H. R. Kedward, 1993-03-11 This is a study of the Maquis in southern France the Resisters who took to the woods and hills in the struggle against the German Occupation in the Second World War H R Kedward s detailed and perceptive account explores what participation in the Maquis meant for those involved both at the time and subsequently He examines the motivations of the maquisards and how the circumstances of occupation and resistance affected the ways of life of rural communities in the south of France This is a rich and original book which achieves a fruitful integration of extensive archival research and oral history Professor Kedward s scholarly and readable history allows the voices of individuals to be heard and offers us important insights into the nature of community and regional tradition From the many fascinating case studies fully supplemented by detailed maps emerge a sense of place a clearer understanding of the maquisard and an unsentimental assessment of the place of the Maquis in French history

Mapping Violeta Parra's Cultural Landscapes Patricia Vilches, 2017-11-17 One of the leading figures in Latin American folk music and art during her lifetime Violeta Parra was a vital force in the artistic musical visual cultural and social cultural production of the Chilean 1960s Fifty years after her death she continues to deeply influence artists of the present day This book revisits Parra s work and legacy to illustrate her global impact across artistic and political boundaries Contributors offer multi disciplinary perspectives that delineate how Parra contributed to shaping and at the same time antagonizing societal processes in mid 20th century Chile

Rethinking Genre in Contemporary Global Cinema Silvia Dibeltulo, Ciara Barrett, 2018-08-02 Rethinking Genre in Contemporary Global Cinema offers a unique wide ranging exploration of the intersection between traditional modes of film production and new transitional transnational approaches to film genre and related discourses in a contemporary global context This volume s content the films genres and movements explored as well as methodologies used in their analysis is diverse and crucially up to date with contemporary film making practice and theory Significantly the collection extends existing scholarly discourse on film genre beyond its historical bias towards a predominant focus on Hollywood cinema on the one hand and a tendency to treat other national cinemas in isolation and or as distinct systems of production on the other In view of the ever increasing globalisation and transnational mediation of film texts and screen media and culture worldwide the book recognises the need for film genre studies and film genre criticism to cast a broader indeed global scope The collection thus rethinks genre cinema as a transitional cross cultural and increasingly transnational global paradigm of film making in diverse contexts

The Black Directive N.D. Mellen, 2015-01-09 I m no hero no matter what people say After all you can t be a hero if you despise those that you re protecting The way that I look at it what I am is a matter of circumstance I gave up dresses and skirts the day I watched my parents die I was eight years old and was mauled and scarred by the creature that killed them If it hadn t been for the intervention of a half insane blacksmith I would have perished beside them I survived but was infected by the Blackness My

face was tattooed when I was sixteen to hide my scars and I started training under the brutal tutelage of one of the most skilled killers to ever walk the Outer Rims shortly thereafter He battered me for years teaching me how to kill as quickly and efficiently as possible Not people mind you No we trained to kill Ferals the white skinned black eyed monsters that killed my parents and so many others There are still a few who object to what my pack and I do They think that since Ferals used to be human we owe them some sort of sympathy I don t think that deeply into it I just kill them and when the Blackness is roaring through me and I have my spear in my hand I m really good at it I know all the old wives tales about princes and princesses everyone has a happily ever after But this is my story and there s nothing happy or beautiful about it You can call me Maqui and it s an understatement to say that I have staggering anger issues *Producing Mayaland* Claudia Fonseca

Alfaro,2023-04-10 *Producing Mayaland* *Producing Mayaland* powerfully captures the extent to which the abstract spaces of global capital are infused with colonial fantasies haunted by uncanny ruins and plagued by monstrous manifestations of ecological breakdown Through a compelling account of the maquiladora industry in the Yucatan Peninsula Claudia Fonseca Alfaro vividly conveys the inextricable entanglements of the capitalist production of space and the colonality of power Japhy Wilson School of Social Sciences University of Manchester UK In *Producing Mayaland* Claudia Fonseca Alfaro finds a unique voice to narrate the contested relations between everyday life urbanization and the uneven development of capitalism in Motul Yucat n Mexico The remarkable insights of this work emerge from her innovative synthesis of critical urban theory anticolonialism and magical realism all grounded in an imaginative appropriation of Henri Lefebvre s oeuvre on the production of space Kanishka Goonewardena Professor of Geography and Planning University of Toronto Critical urban theory and postcolonial approaches are brought together in this compelling book to explore the relationship between colonial legacies urbanization and global capitalism in southern Mexico *Producing Mayaland* investigates the boom to bust story of maquiladoras in the state of Yucat n to shed light on how the built environment was shaped by discourse imaginaries and everyday practices In making sense of this social production of space the author examines infrastructure constructed to support the maquiladora project and traces the attempts of the state to portray Yucat n as an exotic and business friendly maquiladora paradise These practices stand in contrast to the livelihood strategies and life stories of maquiladora workers and residents Carefully weaving geography history and ethnography the author draws on a wide range of sources to illustrate a central tension in capitalism its tendency to homogenize while thriving in differentiation With important insights into an understudied location *Producing Mayaland* urges us to understand urbanization in the global South in new ways **Under**

The Curtain Tony Martello,2021-06-13 Embark on a medley of short story adventures insightful essays and uplifting poems that are sure to inspire you Join an author like no other who draws deep insights from humans and nature Each story can be read in under 20 minutes and can provide a variety of experiences for your day Delve into humanitarian missions short surfing challenges and read other songs and stitches that make us feel alive Tony Martello is the author of *Flat Spell Tales Of*

Song Stitches and the poetry collection Climbing Currents His work can also be found in several literary journals He currently works as a family therapist by day and writes adventure stories by night He lives in San Luis Obispo CA with his wife and daughters [The London Encyclopaedia](#) ,1829 [The Terror of the Machine](#) Devon G. Peña,2014-10-14 Born of thirteen years of field research this interdisciplinary work explores the complex intersections of technology class gender and ecology in the transnational milieu of Mexico's maquiladoras foreign owned assembly plants located along the U S border Devon Peña examines workplace and community struggles from the perspective of the women who work in the maquiladoras He describes the workers struggles for workplace democracy social justice and sustainable development He also observes the circulation of struggle from the factory to the community highlighting the efforts to establish worker owned cooperatives in the border region during the 1970s and 1980s Female maquila workers are typically portrayed as passive apolitical and easily exploited This book however presents an opposing view investigating the subaltern life of the shop floor the workers informal methods of resistance to hazardous conditions sexual harassment and managerial tyranny Using survey research oral history discourse analysis and site ethnography the author develops a cogent critique of labor process theory a critique grounded on his extensive study of actual workplace politics in the maquiladoras The Terror of the Machine is a trenchant analysis of the political cultural and environmental effects of maquila industrialization and an eloquent and persuasive call for alternatives in the direction of ecologically sustainable and culturally appropriate modes of development **Flat Spell Tales** Tony Martello, Brighten your day and dive into Flat Spell Tales Tony Martello is an author like no other who transforms ordinary events into fiction based on half realities Drop in and surf stories about romance revenge treasure hunts and humor He invites you to read along with him on a variety of adventures that take you into extreme nature complex human relationships and animal allegories See why over 10 000 readers follow Flat Spell Tales daily He has selected the top ten short stories from his fiction blog to be curated and formatted for this ebook [The Saturday Evening Post](#) ,1925

Despite All Adversities Andrés Lema-Hincapié,Debra A. Castillo,2015-10-26 2016 CHOICE Outstanding Academic Title Despite All Adversities examines a representative selection of notable queer films by Spanish America's most important directors since the 1950s Each chapter focuses on a single film and offers rich and thoughtful new interpretations by a prominent scholar The book explores films from across the region including Tom's Gutierrez Alea's and Juan Carlos Tabares Fresa y chocolate Strawberry and Chocolate 1993 Marcelo Piñeyro's Plata quemada Burnt Money 2000 Barbet Schroeder's La Virgen de los Sicarios Our Lady of the Assassins 2000 Lucía Puenzo's XXY XXY 2007 Francisco J Lombardi's No se lo digas a nadie Don't Tell Anyone 1998 Arturo Ripstein's El lugar sin límites Hell Without Limits 1978 among others A survey of recent lesbian themed Mexican films is also included **Christine, a Search for Christine Granville, G.M., O.B.E., Croix de Guerre** Madeleine Masson,1975 **The Encyclopedia Americana** ,1919 [The Americana](#) ,1923 **Views of Seventeenth-Century Vietnam** Samuel Baron,Christoforo Borri,2018-08-06 This volume introduces two of the earliest

writings about Vietnam to appear in the English language The reports come from narrators with different interests who are viewing different parts of Vietnam at an early stage of European involvement in the region **The London encyclopaedia, or, Universal dictionary of science, art, literature, and practical mechanics, by the orig. ed. of the Encyclopaedia metropolitana [T. Curtis].** Thomas Curtis (of Grove house sch, Islington), **The Athenaeum** ,1897 *France* ,1919

A London Encyclopaedia, Or Universal Dictionary of Science, Art, Literature and Practical Mechanics Thomas Curtis,1829 *Ecological Solidarities* Krista E. Hughes,Dhawn B. Martin,Elaine Padilla,2019-10-30 Operating on the premise that our failure to recognize our interconnected relationship to the rest of the cosmos is the origin of planetary peril this volume presents academic activist and artistic perspectives on how to inspire reflection and motivate action in order to construct alternative frameworks and establish novel solidarities for the sake of our planetary home The selections in this volume explore ecologies of interdependence as a frame for religious theological and philosophical analysis and practice Contributors examine questions of justice climate change race class gender and coloniality and discuss alternative ways of engaging the world in all its biodiversity Each essay poem reflection and piece of art contributes to and reflects upon how to live out entangled differences toward positive global change Constructive and practical global and local communal and personal Ecological Solidarities is an innovative contribution to the discourses on relational and liberative thought and practice in religion philosophy and theology It will be welcomed by scholars of World Christianity and theology as well as seminary students activists and laity interested in issues of justice and ecology

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