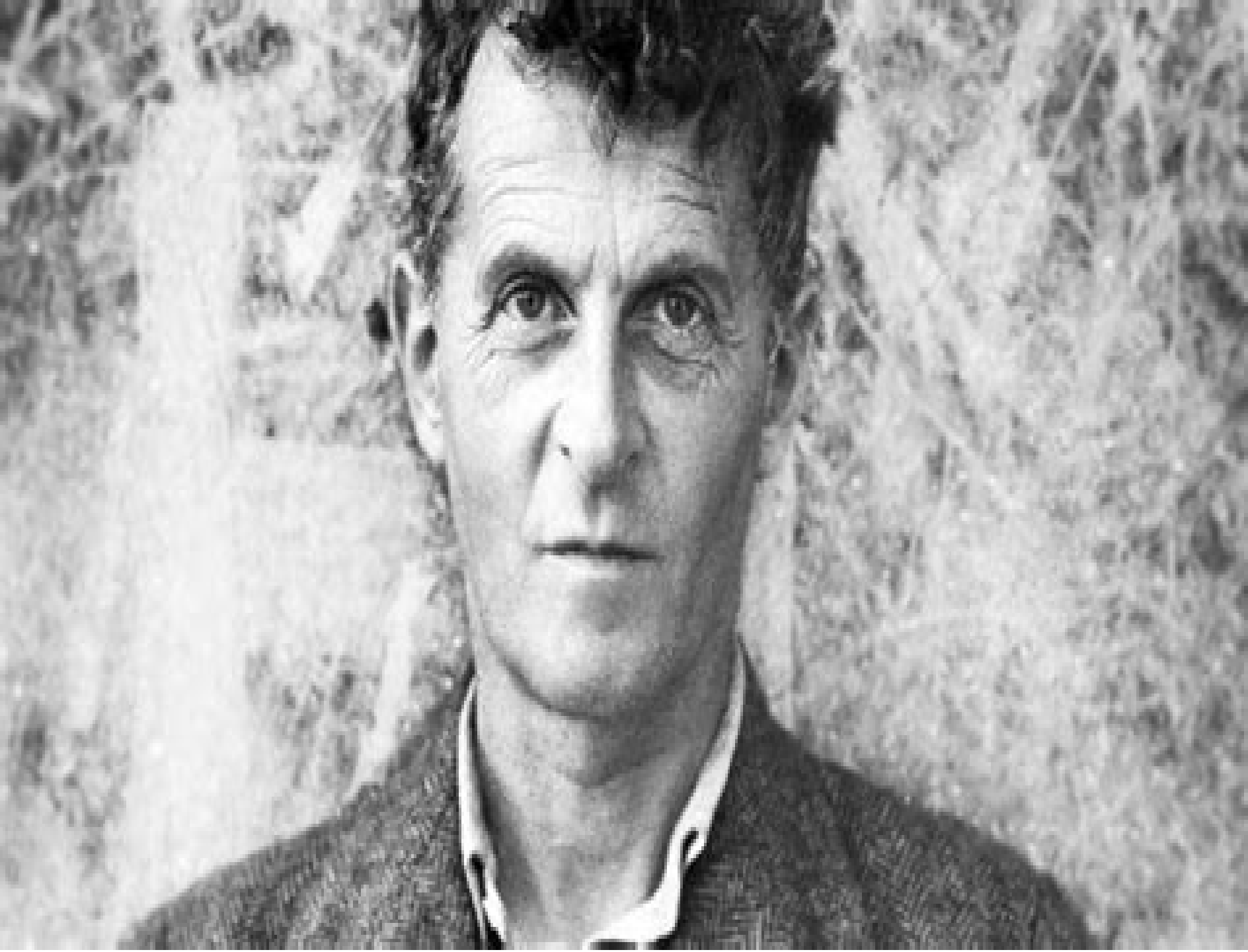




Ludwig Wittgenstein Vida Y Obra

Pablo Quintanilla, Cecilia Monteagudo



Ludwig Wittgenstein Vida Y Obra:

Ludwig Wittgenstein, 1958 **Los caminos de la filosofía** Pablo Quintanilla, Cecilia Monteagudo, 2018-04-30 En la filosofía conviven distintos estilos y metodologías como diversas concepciones de lo que significa justificar adecuadamente una posición lo que no representa una limitación sino por el contrario una señal de sano pluralismo Este pluralismo sin embargo plantea interrogantes referidas a sus propios límites a los criterios compartidos y en general a las relaciones entre las distintas metodologías filosóficas Recientemente han aparecido publicaciones que analizan la tarea misma de la actividad filosófica y la forma en que se deben valorar sus resultados Estas son discusiones centrales para quienes se dedican a la investigación y a la enseñanza de la filosofía y de las ciencias humanas Este libro se propone contribuir con la reflexión metafísica en el ámbito latinoamericano con el objetivo de examinar las maneras en que hacemos y podemos hacer filosofía y cómo estas metodologías pueden enriquecerse entre sí *The Origins of Analytic Moral Philosophy and Other Essays* Fernando Salmerón, 2023-05-25 Salmerón reconstructs and analyzes key passages of twentieth century philosophical thought on ethics He recovers the original wealth of the discussions of Moore Wittgenstein and Russell and illuminates Moore's work through a careful analysis of its relationships with ideas of his predecessors on the continent especially Kant and Brentano Salmerón further analyzes the development of ethical ideas in this century and their relationships with a theory of rationality through a dialogue with authors such as Max Black Karl Popper and Jürgen Habermas The author also discusses ethical ideas of Albert Einstein and Jean Paul Sartre This book will be of interest for all those concerned with the history of philosophy in the twentieth century particularly with the history of moral philosophy not in an antiquarian way but with a focus on the way in which traditions shape current philosophical ideas **Historia de la filosofía IV** Francisco Fernández Labastida, Mariano Fazio Fernández, 2004-09 Con este cuarto tomo se completa la obra de Historia de la Filosofía que nos ofrece un amplio panorama y al mismo tiempo sintético de los principales filósofos y corrientes filosóficas de cada época El manual se estructura en siete partes más un apéndice dedicado a la filosofía española en el siglo XX En la primera se presenta el romanticismo y el idealismo En la segunda se otorga una atención particular a Marx Kierkegaard y Nietzsche En la tercera se aborda el estudio del utilitarismo del pragmatismo y las filosofías del lenguaje y en la cuarta la epistemología y la fundamentación del pensamiento científico En la quinta se estudia el espiritualismo francés el neotomismo y el personalismo y en la sexta la fenomenología y el existencialismo La séptima parte presenta las últimas corrientes filosóficas *Lecturas de historia de la filosofía* Carlos Nieto Blanco, Manuel Abascal Cobo, 1996 Se trata de una revisión del libro del mismo título en la que se han incluido una estructuración más didáctica y un tratamiento del texto más acorde con los nuevos planes de estudio dirigidos al nivel secundario de enseñanza Se estudian 14 filósofos como el estudio de un texto de cada uno Es un libro dirigido al conocimiento de la filosofía y a ser una herramienta útil para la enseñanza y el aprendizaje de la materia en los cursos del nuevo Bachillerato *Wittgensteinianas* Claudio Martyniuk, 1997 **Tractatus logico-philosophicus** Ludwig

Wittgenstein, 2023-02-19 Quiz s la obra filosófica más importante escrita en el siglo XX el Tractatus logico philosophicus fue la única obra que Ludwig Wittgenstein escribió en vida Escrita en pequeños párrafos cuidadosamente numerados de acuerdo con la importancia que cada uno posea en su exposición y escritos con una precisión matemática la obra ha deslumbrado a diferentes generaciones de filósofos desde su publicación Para Wittgenstein la lógica era algo simultáneamente claro como el día y oscuro como la noche l mismo resume su obra en el prólogo con una frase contundente Lo que se puede decir se puede decir claramente y de lo que no se puede hablar se debe callar Historia de la filosofía III Johannes Hirschberger, Raúl

Gabás, 2015-02-09 La presente obra es ya un clásico de la historiografía filosófica Publicada en castellano por primera vez en 1954 ha contribuido a la formación en filosofía de varias generaciones tanto en España como en América Latina Johannes Hirschberger aspira a fundir la actividad historiográfica con la pensante ya que su intención es ofrecer un texto suficientemente amplio y condensado a la vez que logre resumir con viveza las principales corrientes de las distintas épocas y el pensamiento de los autores Con esta nueva edición revisada a fondo y ampliada hasta nuestros días sobre todo en lo referente a la bibliografía filosófica española y las últimas corrientes de pensamiento Herder Editorial quiere rendir homenaje a uno de sus grandes autores y orientar la mirada de los amantes de la filosofía hacia un espejo donde se reflejan las caras e inquietudes de nuestra época Este tomo comprende el periodo entre la fenomenología de Husserl y los comienzos del siglo XXI

Pensar la práctica clínica Donna Orange, 2012 Este libro suministra a los psicoterapeutas de todas las tendencias las herramientas y el contexto para trabajar críticamente con la teoría y la práctica psicoanalíticas Por medio de capítulos detallados sobre los filósofos más relevantes para la teoría contemporánea y la escritura crítica Orange presenta el trasfondo histórico de sus ideas junto a vietas clásicas que facilitan la contextualización de sus teorías **Dioses prostéticos** Hal Foster, 2008-05-01 Reflexión sobre cómo imaginar un nuevo arte o arquitectura a través de artistas modernos clave

Concepciones de la ética Victoria Camps, Osvaldo Norberto Guariglia, Fernando Salmerón, 1992 Este libro es parte de la colección e Libro en BiblioBoard **Introducción a la filosofía del lenguaje: Cuestiones semánticas** Vicente Muñiz

Rodríguez, 1989 *The Visible and the Invisible in the Interplay between Philosophy, Literature and Reality* Anna-Teresa Tymieniecka, 2012-12-06 Merleau Ponty's categories of the visible and the invisible are investigated afresh and with originality in this penetrating collection of literary and philosophical inquiries Going beyond the traditional and current references to the mental and the sensory mind and body perceptual content and the abstract ideas conveyed in language etc these studies range from the hidden spheres of reality to the play of the visible and the invisible left as traces in works of human genius the origins of intellect and language the real and the imaginary in literature and the hidden realities in the philosophy of the everyday world These literary and philosophical probings collectively reveal the role of this disjoined conjoined pairing in the ontopoietic establishment of reality that is in the manifestation of the logos of life In tandem they bring to light the hidden play of the visible and the invisible in the emergence of our vital societal intimate intellectual and

creative involvements **Disenso e incertidumbre** Javier Muguerza,2006 Durante las cuatro últimas décadas Javier Muguerza ha contribuido como nadie a la modernización del pensamiento español dando a conocer y comentando lo mejor que se publicaba en otras lenguas particularmente en lo tocante a la filosofía analítica a la teoría crítica y a las corrientes morales y políticas anglosajonas y alemanas además de tener muy en cuenta todo lo que se escribía en español y prestar una especial atención al espíritu del pensamiento práctico kantiano La deuda que con él tiene contraída la filosofía en castellano es muy difícil de calcular A lo anterior debe añadirse una agostadora labor institucional en España e Iberoamérica

Historia de la Linguística, Tomo II, La Linguística del Siglo II , El arte de la biografía: entre historia y ficción François Dosse,2007 **Vida, pensamiento y mística de Ludwig Wittgenstein** Mario Boero Vargas,2024-10-07 Las tres formulaciones sobre lo mismo Números 6 44 6 45 6 522 expresadas en el Tractatus Logico Philosophicus 1918 de Ludwig Wittgenstein 1889 1951 dan pie en este estudio para desarrollar particulares características internas propias de su biografía descritas en el presente texto en un singular sentido existencial Con la publicación de este libro se pasa revista y se examina documentalmente el contexto circunstancias y contenidos humanos de determinados eventos vitales que inciden de raíz en su modo de ser Sobre todo observando la humanidad del filósofo en materiales como Diarios Secretos Movimientos del pensar Conferencia sobre ética Diario Filosófico 1914 1916 en conversaciones con N Malcolm B Russell y O K Bouwsma y en recuerdos de R Rhees G H von Wright y P Engelmann No se trata aquí de hacerse eco de la densa abstracción filosófica que contiene y evoca desde siempre el discurso y la racionalidad de Wittgenstein sino de recaer y en demostrar su valiosa sensibilidad humana respecto a vivencias pensamiento conciencia y sentimientos interpelados en la mente y el corazón del brillante y complejo pensador austriaco Cuadernos hispanoamericanos ,2005 **Vidas Construidas: Biografías de arquitectos** Anaxu Zabalbeascoa,Javier Rodríguez Marcos,2013-02-23 La biografía de los más célebres arquitectos recorre las páginas de Vidas Construidas una galería de personajes veinte retratos relatos que narran historias edificadas por clientes osados y artistas aventureros Del renacimiento al movimiento moderno multitud de mecenas ciudades materiales técnicas e invenciones hilvanan unos relatos que quieren mostrar la trastienda humana de la historia de la arquitectura Derechos Humanos Rovira, Antonio,Iglesias Velasco, Alfonso,2023-01-01 Este libro colectivo pretende aportar al lector diversas ideas conceptos y mecanismos de utilidad para una mejor protección internacional de los derechos humanos Para ello se aprovecha la celebración cada año del 10 de diciembre como Día de los Derechos Humanos en conmemoración de que la Asamblea General de las Naciones Unidas adoptó en esa fecha del año 1948 la Declaración Universal de los Derechos Humanos La obra comienza con dos capítulos de alcance global y posteriormente se abren dos grandes partes con aportaciones dedicadas respectivamente a los derechos civiles y políticos y a los derechos económicos sociales y culturales de modo análogo a la configuración de los dos Pactos Internacionales de 1966

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