

FREDERICK ENGELS



Ludwig Feuerbach

**and the Outcome of
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Hegel's Century Jon Stewart,2021-10-28 The remarkable lectures that Hegel gave in Berlin in the 1820s generated an exciting intellectual atmosphere which lasted for decades From the 1830s many students flocked to Berlin to study with people who had studied with Hegel and both his original students such as Feuerbach and Bauer and later arrivals including Kierkegaard Engels Bakunin and Marx evolved into leading nineteenth century thinkers Jon Stewart s panoramic study of Hegel s deep influence upon the nineteenth century in turn reveals what that century contributed to the wider history of philosophy It shows how Hegel s notions of alienation and recognition became the central motifs for the era s thinking how these concepts spilled over into other fields like religion politics literature and drama and how they created a cultural phenomenon so rich and pervasive that it can truly be called Hegel s century This book is required reading for historians of ideas as well as of philosophy *The Antinomies of Classical Thought: Marx and Durkheim (Theoretical Logic in Sociology)* Jeffrey Alexander,2014-04-24 This volume challenges prevailing understanding of the two great founders of sociological thought In a detailed and systematic way the author demonstrates how Marx and Durkheim gradually developed the fundamental frameworks for sociological materialism and idealism While most recent interpreters of Marx have placed alienation and subjectivity at the centre of his work Professor Alexander suggests that it was the later Marx s very emphasis on alienation that allowed him to avoid conceptualizing subjectivity altogether In Durkheim s case by contrast the author argues that such objectivist theorizing informed the early work alone and he demonstrates that in his later writings Durkheim elaborated an idealist theory that used religious life as an analytical model for studying the institutions of secular society **Ludwig Feuerbach** Friedrich Engels,1934 **Evolution, Marxian Biology, and the Social Scene** Conway Zirkle,2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas **Historicism and Its Problems** Ernst Troeltsch,2024 In this volume Ernst Troeltsch embraces historical relativity while rejecting historical relativism and thereby provides a model for the philosophy of history The volume remains as relevant as it was in 1923 **Karl Marx and Friedrich Engels (RLE Marxism)** Cecil L.

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monographs articles chapters and doctoral dissertations together with the works of their interpreters The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels Karl Marx and Friedrich Engels Cecil Eubanks,2015-04-17 The project to publish the works of Marx and Engels continues and this book published in 1984 puts together a comprehensive bibliography of their works either written in or translated into English including books monographs articles chapters and doctoral dissertations together with the works of their interpreters The inclusion of the secondary literature makes this a particularly valuable bibliography and contributes greatly to the understanding of the thought of Marx and Engels **Modern and Postmodern Crises of Symbolic Structures** Peter Šajda,2020-10-20 In debates about philosophical anthropology human beings have been defined in different ways In Modern and Postmodern Crises of Symbolic Structures the contributors view the human being primarily as animal symbolicum They examine how the human being creates interprets and changes symbolic structures as well as how he is affected and impacted by them The focus lies on the context of modernity and postmodernity which is characterized by a number of interrelated crises of symbolic structures These crises have affected the realms of science religion art politics and education and thus provoked crucial changes in the human being s relations to himself others and reality The crises are not viewed merely as manifestations of dysfunctions but rather as complex processes of transformation that also provide new opportunities **The Structure of Political Thought** Charles N. R. McCoy,2017-07-05 Originally published in 1963 this classic book is a rethinking of the history of Western political philosophy Charles N R McCoy contrasts classical medieval principles against the hypotheses at the root of modern liberalism and modern conservatism In Part I The Classical Christian Tradition from Plato to Aquinas the author lays the foundation for a philosophical structure capable of producing constitutional liberty Part II The Modern Theory of Politics from Machiavelli to Marx attempts to show beginning with Machiavelli the reversal and destruction of the pre modern structure postulated in Part I McCoy stresses the great contributions of Aristotle to political thought found in his more familiar Ethics and Politics but also includes key insights drawn from Metaphysics and Physics These contributions are developed and perfected McCoy argues by Augustine and Aquinas Two other important features include McCoy s epistemological insights into Plato s work that will be new to many readers and the author s juxtaposition of traditional natural law with the modernized theory of natural law The modern account of autonomous natural law in McCoy s view helps explain the totalitarian direction of key aspects of modern political thought This classic volume on the origins of modern philosophical thought remains a standard in the field *Marxist Ethical Theory in the Soviet Union* P.T. Grier,2012-12-06 A survey of the intellectual history of Marxism through its several phases and various national adaptations suggests for any of at least three reasons that the attempt to provide a widely acceptable summary of Marxist ethics must be an enterprise with little prospect of success First a number of prominent Marxists have insisted that Marxism can have no ethics because its status as a science precludes bias toward or the

assumption of any particular ethical standpoint On this view it would be no more reasonable to expect an ethics of Marxism than of any other form of social science Second basing themselves on the opposite assumption an equally prominent assortment of Marxist intellectuals have lamented the absence of a coherently developed Marxist ethics as a deficiency which must be remedied Third less commonly Marxism is sometimes alleged to possess no developed ethical theory because it is exclusively committed to advocacy of class egoism on behalf of the proletariat and is thus rooted in a prudential not a moral standpoint The advocacy of proletarian class egoism or revolutionary morality may strictly speaking constitute an ethical standpoint but it might be regarded as a peculiar waste of time for a convinced and consistent class egoist to develop precise formulations of his ethical views for the sake of convincing an abstract audience of classless and impartial rational observers which does not happen to exist at present

Classical and Contemporary Social Theory Tim Delaney, 2016-01-08 Classical and Contemporary Social Theory Investigation and Application 1 e is the most comprehensive informative social theory book on the market The title covers multiple schools of thought and applies their ideas to society today Readers will learn the origins of social theory and understand the role of myriad social revolutions that shaped the course of societies around the world

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The Concept of Nature in Classical German Philosophy Luis Felipe Garcia, 2024-12-02 Classical German Philosophy has traditionally been understood as the period in the history of ideas in which the investigation of the human mind takes precedence over the investigation of the natural world This assessment has a twofold consequence On the one hand the philosophy of the period has been praised for its contributions to our understanding of multiple expressions of human rationality such as history art and religion On the other hand such a philosophy has been criticized for its obscure speculations alien to the standards of modern scientific cognition The philosophy of nature developed at the time has been accordingly dismissed as a piece of outdated metaphysics Challenging this view the contributions collected in this book argue for the historical and contemporary relevance of the approaches to nature formulated at the time

The Tangled Bank Stanley Edgar Hyman, 1966

Psychological Review James Mark Baldwin, James McKeen Cattell, Howard Crosby Warren, John Broadus Watson, Herbert Sidney Langfeld, Carroll Cornelius Pratt, Theodore Mead Newcomb, 1879 Issues for 1894 1903 include the section Psychological literature

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