

Lucy Hutchinson's translation of
LUCRETIUS

De rerum natura

edited with introduction and commentary by Hugh de Quehen



Lucy Hutchinsons Lucretius

**Titus Lucretius Carus, Lucy
Hutchinson, Hugh De Quehen**

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translation of Lucretius s classical epic De Rerum Natura is provided alongside the Latin text she used The detailed commentary and full introduction illuminate the translation and its contexts **Margaret Cavendish** Emma

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Order and Disorder Lucy Hutchinson, 2001-02-08 Order and Disorder the first epic poem by an Englishwoman has never before been available in its entirety The first five cantos were printed anonymously in 1679 but fifteen further cantos remained in manuscript probably because they were so politically sensitive David Norbrook widely recognized as a leading authority on Renaissance literature

and politics has now attributed the work to the republican Lucy Hutchinson In this prestigious scholarly volume he provides a wealth of editorial matter along with the first full version of Order and Disorder ever to be published **Conspiracy and Virtue** Susan Wiseman,2006-12-14 What was the relationship between woman and politics in 17th century England Responding to this question this work argues that theoretical exclusion of women from the political sphere shaped their relation to it It is a study of gender and cultural politics in the century of revolution **The Seeds of Things** Jonathan Goldberg,2009-08-25 The title of this book translates one of the many ways in which Lucretius names the basic matter from which the world is made in De rerum natura In Lucretius and in the strain of thought followed in this study matter is always in motion always differing from itself and yet always also made of the same stuff From the pious Lucy Hutchinson's all but complete translation of the Roman epic poem to Margaret Cavendish's repudiation of atomism but not of its fundamental problematic of sameness and difference a central concern of this book is how a thoroughgoing materialism can be read alongside other strains in the thought of the early modern period particularly Christianity A chapter moves from Milton's monism to his angels and their insistent corporeality Milton's angels have sex and throughout this study emphasizes the consequences for thinking about sexuality offered by Lucretian materialism Sameness of matter is not simply a question of same sex sex and the relations of atoms in Cavendish and Hutchinson are replicated in the terms in which they imagine marriages of partners who are also their doubles Likewise Spenser's knights in the 1590 Faerie Queene pursue the virtues of Holiness Temperance and Chastity in quests that take the reader on a path of askesis of the kind that Lucretius recommends and that Foucault studied in the final volumes of his history of sexuality Although English literature is the book's main concern it first contemplates relations between Lucretian matter and Pauline flesh by way of Tintoretto's painting The Conversion of St Paul Theoretical issues raised in the work of Agamben and Badiou among others lead to a chapter that takes up the role that Lucretius has played in theory from Bergson and Marx to Foucault and Deleuze This study should be of concern to students of religion philosophy gender and sexuality especially as they impinge on questions of representation

Sex and Style Elizabeth Scott-Baumann,2025-09-30 A new literary history that places women writers at the center of poetic theory and practice in English literature of the sixteenth and seventeenth centuries Many of the terms we use today to describe poetic style originated in the early modern period original ideas feminine rhyme irregular rhythm smooth verse These terms were often wielded in negative and gendered ways to write soft or irregular verses was said to be a feminine fault and to write strong or original ones a masculine virtue In Sex and Style Elizabeth Scott Baumann argues that the language of poetry was always gendered in ways that devalued women poets and feminine style and that women writing despite and against this sexist rhetoric were important theorists of literature Scott Baumann documents and analyzes texts by women literary theorists including Anne Southwell Lucy Hutchinson Katherine Philips Margaret Cavendish and Aphra Behn and puts their writings into dialogue with such well known early modern poets and theorists of poetry as Philip Sidney

Ben Jonson Abraham Cowley and John Milton Scott Baumann situates these women in the vanguard of the poetics of this period Women who wrote theory and criticism the forms that tell readers which writers to read and value were among the leading voices defining poetic style and the place of poetry in society Examining a wealth of critical writings by women many of them newly found in prefaces and other paratextual works Scott Baumann shows that the history of style is also a history of exclusion and inclusion

The Oxford History of Poetry in English ,2024-10-25 The Oxford History of Poetry in English OHOPE is designed to offer a fresh multi voiced and comprehensive analysis of poetry from Anglo Saxon culture through contemporary British Irish American and Global culture including English Scottish and Welsh poetry Anglo American colonial and post colonial poetry and poetry in Canada Australia New Zealand the Caribbean India Africa Asia and other international locales OHOPE both synthesizes existing scholarship and presents cutting edge research employing a global team of expert contributors for each of the fourteen volumes By taking as its purview the full seventeenth century 1603 1700 this volume re draws the existing literary historical map and expands upon recent rethinking of the canon Placing the revolutionary years at the centre of a century of poetic transformation and putting the Restoration back into the seventeenth century the volume registers the transformative effects on poetic forms of a century of social political and religious upheaval It considers the achievements of a number of women poets not yet fully integrated into traditional literary histories It assimilates the vibrant literature of the English Revolution to what came before and after registering its long term impact It traces the development of print culture and of the literary marketplace alongside the continued circulation of poetry in manuscript It places John Milton Andrew Marvell Margaret Cavendish and Katherine Philips and other mid century poets into the full century of specifically literary development It traces continuity and change imitation and innovation in the full century trajectory of such poetic genres as sonnet elegy satire georgic epigram ode devotional lyric and epic The volume s attention to poetic form builds on the current upswing in historicist formalism allowing a close focus on poetry as an intensely aesthetic and social literary mode Designed for maximum classroom utility the organization is both thematic and in the authors section chronological After a comprehensive Introduction organizational sections focus on Transitions Materiality Production and Circulation Poetics and Form Genres and Poets

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