



LUCAN

DE BELLO CIVILI VII



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Lucan De Bello Civili Vii

C Cleary



Lucan De Bello Civili Vii:

Lucan: De Bello Ciuili Book VII Paul Roche, 2019-05-23 Book VII of Lucan's De Bello Ciuili recounts the decisive victory of Julius Caesar over Pompey at the Battle of Pharsalus on 9 August 48 BCE. Uniquely within Lucan's epic, the entire book is devoted to one event as the narrator struggles to convey the full horror and significance of Romans fighting against Romans and of the republican defeat. Book VII shows both De Bello Ciuili and its impassioned partisan narrator at their idiosyncratic best. Lucan's account of Pharsalus well illustrates his poem's macabre aesthetic, his commitment to paradox and hyperbole, and his highly rhetorical presentation of events. This is the first English commentary on this important book for more than half a century. It provides extensive help with Lucan's Latin and seeks to orientate students and scholars to the most important issues, themes, and aspects of this brilliant poem. *Structures of Epic Poetry* Christiane Reitz, Simone Finkmann, 2019-12-16 This compendium, 4 vols, studies the continuity, flexibility, and variation of structural elements in epic narratives. It provides an overview of the structural patterns of epic poetry by means of a standardized, stringent terminology. Both diachronic developments and changes within individual epics are scrutinized in order to provide a comprehensive structural approach and a key to intra- and intertextual characteristics of ancient epic poetry. **m. annaei lvcani de bello civili liber vii** John Percival Postgate, *The Taste for Nothingness* Robert Sklenář, 2003 The author explores the nihilistic view of the cosmos expressed by the poet and relates this perspective to the philosophical system of the Stoics. *Lucan's Imperial World* Laura Zientek, Mark Thorne, 2020-02-06 These new essays comprise the first collective study of Lucan and his epic poem that focuses specifically on points of contact between his text and the cultural, literary, and historical environments in which he lived and wrote. The *Bellum Civile*, Lucan's poetic narrative of the monumental civil war between Julius Caesar and Pompey Magnus, explores the violent foundations of the Roman principate and the Julio-Claudian dynasty. The poem, composed more than a century later during the reign of Nero, thus recalls the past while being very much a product of its time. This volume offers innovative readings that seek to interpret Lucan's epic in terms of the contemporary politics, philosophy, literature, rhetoric, geography, and cultural memory of the author's lifetime. In doing so, these studies illuminate how approaching Lucan and his text in light of their contemporary environments enriches our understanding of author, text, and context individually and in conversation with each other. *Bombay University Handbook* University of Bombay, 1929 *Notes and Queries*, 1913 *The Classical Commentary* Gibson, Chris(tina) Shuttleworth Kraus, 2017-07-31 This collection explores the issues raised by the writing and reading of commentaries on classical Greek and Latin texts. Written primarily by practising commentators, the papers examine philosophical, narratological, and historiographical commentaries, ancient Byzantine and Renaissance commentary practice and theory, with special emphasis on Galen Tzetzes and La Cerda, the relationship between the author of the primary text, the commentary writer, and the reader, special problems posed by fragmentary and spurious texts, the role and scope of citation, selectivity, lemmatization, and revision, the practical future of

commentary writing and publication and the way computers are changing the shape of the classical commentary With a genesis in discussion panels mounted in the UK in 1996 and the US in 1997 the volume continues recent international dialogue on the genre and future of commentaries **The Dark Side of Statius' Achilleid** Julene Abad Del

Vecchio, 2024-06-25 The Dark Side of Statius Achilleid explores systematically and for the first time the darker aspects of Statius Achilleid bringing to light the poem's tragic and epic dimensions By seeking to position at centre stage these darker elements the book offers several new readings of the Achilleid in relation to its literary inheritance its gender dynamics and its generic tensions This volume delves beneath the surface of a story that ostensibly deals with a light subject matter the cross dressing of a young Achilles on Scyros to carry out an in depth examination of the poem's relationship to its epic and tragic precursors and to explore its more serious themes In this book the poem is shown to challenge traditional epic narratives and to display Achilles complex familial relationships as well as his transgressive and unique heroism The Achilleid also emerges as paying distinct attention to the tragic characterization of Thetis who attempts to halt the horrors that the cataclysmic Trojan war promises to beget By looking into Statius wide ranging dialogue with his literary predecessors such as Homer Sophocles Virgil Ovid Lucan and Seneca as well as Statius previous epic magnum opus the Thebaid the multidimensional characterizations of Achilles and other key characters of the poem such as Ulysses Calchas and Thetis are investigated Far from simply representing a shameful but essentially humorous cross dressing episode in Achilles life that is destined to be forgotten the Achilleid can be seen to question the very fabric of epic by probing the validity and authority of its literary tradition and displaying its highly innovative and experimental nature The Publishers' Circular and Booksellers' Record of British and Foreign Literature ,1895 **Publishers' circular and booksellers' record** ,1897

Publishers' Circular and General Record of British and Foreign Literature, and Booksellers' Record ,1898

Gesta Danorum Saxo (Grammaticus), 2015 Saxo was probably a canon of Lund Cathedral at that period a Danish cathedral and lived at the end of the twelfth century He was in the service of Archbishop Absalon who encouraged him to write a history of his own country from the beginnings up to his own time with a strong Christian bias Starting with the myths and heroic tales of primitive Scandinavia he devoted the first nine of his sixteen books to legendary material before dealing with the first kings of the Viking age and finished in 1285 after relating the earlier exploits of King Cnut Valdemarsson The activities of the Danish kings were intimately bound up with the monarchies of Norway and Sweden Cnut the Great one of Saxo's heroes whose empire stretched as far as Britain and Iceland was ruler of both these countries In the last books Saxo took particular concern to describe the campaigns of Valdemar the Great and his warrior archbishop Absalon against the Wends of North Germany The work is a prosimetrum that is in six of the first nine books he inserts poems which are intended to parallel specimens of old Danish heroic poetry in Latin metres Saxo's Latin prose style is often complex based as it is on models like Valerius Maximus and Martianus Capella but he is a lively and compelling story teller often displaying

a rather sly sense of humour and an interest in the supernatural He is the first author to give a full account of Hamlet whose adventures he relates at some length the elements of which in a great many respects correspond surprisingly closely with the characters and incidents of Shakespeare's play Volume II of Saxo Grammaticus contains books 11-16 of Saxo's work mainly dealing with the history of the first Danish kings **Pompey in Cicero's "Correspondence" and Lucan's "Civil war"**

Vivian L. Holliday, 2011-08-18 No detailed description available for Pompey in Cicero's Correspondence and Lucan's Civil war

The Classical Review, 1913 This companion to the Classical Quarterly contains reviews of new work dealing with the literatures and civilizations of ancient Greece and Rome Over 300 books are reviewed each year **More's Utopia** Dominic

Baker-Smith, Renaissance Society of America, 2000-01-01 This study places Utopia in the context of early sixteenth century Europe and the intellectual preoccupations of More's own humanist circle and clarifying those sources in classical and

Christian political thought that provoked his writing **M. Annaei Lucani De bello civili liber VII** Lucan, 1896 **Language,**

Truth, and Literature Richard Gaskin, 2013-04-18 Richard Gaskin offers an original defence of literary humanism according to which works of imaginative literature have an objective meaning which is fixed at the time of production and not subject to individual readers' responses He shows that the appreciation of literature is a cognitive activity fully on a par with scientific

investigation **Translation and Translations** John Percival Postgate, 1922 *A Short Guide to the Accentuation of Ancient Greek* John Percival Postgate, 1924

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