



Love's Mind

*An Essay on
Contemplative Life*

JOHN S. DUNNE

Loves Mind An Essay On Contemplative Life

Ebenezer Cobham Brewer



Loves Mind An Essay On Contemplative Life:

Love's Mind John S. Dunne, 1993 Do we love with a love we know or with a love we do not know This question posed to author John S Dunne in a dream and its answer prompts Dunne to describe in *Love s Mind* the journey one takes in contemplating and coming to know love a journey that involves moving from the loneliness and restless longing of the human heart through spiritual friendship to the ultimate spiritual destination of love of God and union of love with God The compass one uses on this personal journey is the way of contemplation For Dunne the contemplative life is a dimension of every human life and should not be limited to the monastic way of life instead he considers it the missing dimension in our lives and times times where violence has supplanted spiritual contemplation and left individuals deprived of the joy and challenge of the spiritual journey that ultimately leads to a union of love with God As Dunne describes this journey three features of the contemplative way of life emerge the way of words the way of music and the way of spiritual friendship He explores each with characteristic eloquence and introspection drawing on his experiences of giving spiritual retreats his presentations on violence and the contemplative life and his insights on contemplation as the missing dimension in American life In addition Dunne considers the contemplations of Aquinas Aristotle and Augustine and draws on a rich store of literary sources in harmony with his view that art literature and music point to God Ultimately his insights lead him to a vision like Augustine s of the city of God a city of the heart where contemplation takes the place of violence *Love s Mind* is the story of how unknowing love becomes knowing love when one comes to the realization that our being in love may be God loving in us and that our blind love may be God s unconditional love in us

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Life M. Kronegger, Anna-Teresa Tymieniecka, 2012-12-06 In her Introduction Tymieniecka states the core theme of the present book sharply Is culture an excess of nature s prodigious expansiveness an excess which might turn out to be dangerous for nature itself if it goes too far or is culture a natural congenial prolongation of nature life If the latter then culture is assimilated into nature and thus would lose its claim to autonomy its criteria would be superseded by those of nature alone Of course nature and culture may both still be seen as being absorbed by the inner powers of specifically human inwardness on which view human being caught in its own transcendence becomes separated radically in kind from the rest of existence and may not touch even the shadow of reality except through its own prism Excess therefore or prolongation And on what terms The relationship between culture and nature in its technical phase demands a new elucidation Here this is pursued by excavating the root significance of the multiple rationalities of life In contrast to Husserl who differentiated living types according to their degree of participation in the world the phenomenology of life disentangles living types from within the ontopoietic web of life itself The human creative act reveals itself as the Great Divide of the Logos of Life a divide that does not separate but harmonizes thus dispelling both naturalistic and spiritualistic reductionism

Love Song for the Life of the Mind Gene Fendt, 2007-08 *Love Song for the Life of the Mind* develops the

view of comedy that the author argues would have been set out in Aristotle's missing second book of Poetics. As such it is both a philosophical and a historical argument about Aristotle and the theory of comedy it elucidates is meant to be trans historically and trans culturally accurate.

Tales of Literacy for the 21st Century Maryanne Wolf, 2016-06-24 The Literary Agenda is a series of short polemical monographs about the importance of literature and of reading in the wider world and about the state of literary education inside schools and universities. The category of the literary has always been contentious. What is clear however is how increasingly it is dismissed or is unrecognised as a way of thinking or an arena for thought. It is sceptically challenged from within for example by the sometimes rival claims of cultural history contextualized explanation or media studies. It is shaken from without by even greater pressures by economic exigency and the severe social attitudes that can follow from it by technological change that may leave the traditional forms of serious human communication looking merely antiquated. For just these reasons this is the right time for renewal to start reinvigorated work into the meaning and value of literary reading. *Being Literate in the 21st Century* wrestles with critical timely questions for 21st century society. How does literacy change the human brain? What does it mean to be a literate or a non literate person in the present digital culture for example what will be lost in the present reading brain and what will be gained with different mediums than print? What are the consequences of a digital reading brain for the literary mind and for writing itself? Can knowledge about the reading brain and advances in technology offer new forms of literacy and new forms of knowledge to the peoples in remote regions of the world who would never otherwise become literate? By using both research from cognitive neuroscience psycholinguistics child development and education and considering literary examples from world literature Maryanne Wolf plots a course that seeks to preserve the deepest forms of reading from the past while developing the cognitive skills necessary for this century's next generation.

The Spiritual Horizon of Psychotherapy William S. Schmidt, Merle R. Jordan, 2013-09-13 This book explores the wise and conscious use of spiritual resources within counselling and psychotherapy. Written by veteran clinicians from different spiritual perspectives and from various therapeutic schools of thought this book provides a broad view of how the spiritual is present within therapeutic practice. The work of counselling and psychotherapy is increasingly seeking to ground its efforts within the richness of spiritual traditions. One of the surprising developments of the contemporary psychotherapeutic scene is a growing reliance on both hard objective sciences such as for example neurology or Genetics whilst at the same time engaging very subjective soft sciences such as states of consciousness studies psychology of religion clinical or Pastoral Theology and the over arching tasks of meaning making. Written by and for clinicians who are also teachers in the field this collection offers a variety of viewpoints in terms of the diverse spiritual traditions they draw from theoretical sources that guide and inform them or the spiritual applications they bring to their work. This book was published as a special issue of the Journal of Spirituality in Mental Health.

Challenging the Whole Child Marge Scherer, 2009-08-20 This special e book collection of articles from Educational Leadership and other ASCD

publications examines the kinds of challenges that best prepare students for college the world of work and life The authors examine what excellence and high performance mean in various schools and settings around the world and explore how to make learning richer and more thought provoking through both rigorous curriculum and formative assessment They look at some ways that both elementary and secondary school teachers can teach problem solving and innovative and analytical thinking and they consider how to challenge students preparing for college as well as those readying themselves for careers after high school Articles also examine ways to lead students to address today s 21st century problems acknowledging that citizens of the future will face new challenges and will need new knowledge and skills The final section takes on the question of how to motivate students to embrace challenge ction that works and made it thrive Note This product listing is for the Adobe Acrobat PDF version of the book Spirituality Kees Waaijman,2002 This textbook is a systematic guide to the extensive field of spirituality Kees Waaijman charts the multiform phenomenon of spirituality the spirituality of ordinary people the great spiritual traditions and the force of counter movements From the foundation of this survey he answers questions like What exactly is spirituality What forms can a scholarly approach take Finally the book provides methodic access to the study of spirituality focusing on the following questions Which are the different forms of spirituality and how can we describe them How can spiritual texts be given a reliable reading Which themes can be distinguished in the field of spirituality and what would be a meaningful way to address them What do we mean by spiritual guidance and what can we learn from it This textbook has no equal It is indispensable to scholars wishing to study the subject but also to others who want to learn about spirituality *The Poetization of Metaphors in the Work of Novalis* Veronica Freeman,2006 The poet Friedrich von Hardenberg Novalis 1772 1801 exemplifies romantic ideals in his nostalgic yearning for spiritual fulfillment and in doing so invokes the language of authentic mystics While romantics and mystics believe in the common goal of original union the path toward wholeness has led them down separate roads which it may be argued have converged only linguistically This book therefore emphasizes the importance of examining metaphors in their respective traditions

Reflections on Aging and Spiritual Growth Andrew J. Weaver,Harold George Koenig,Phyllis C. Roe,1998 Noted experienced voices in the Christian community come together in this volume to reflect on aging as part of their faith journey One by one they offer lessons and wisdom about the changes challenges and advantages of aging To read this book is to sit with these men and women on retreat discovering the fulfillment of life its purpose and meaning Together you will reflect on questions such as these How have your losses deepened or diminished your faith How do you affirm aging as a person of faith in a society perpetually fascinated with the young and the new What spiritual direction might you offer to others on the journey of faith young and old What counsel does our Christian heritage offer as we live in or approach our later years

Religion & Literature ,1994 *Gold in Your Memories* Macrina Wiederkehr,1998 Macrina Wiederkehr shares a wealth of effective ways to awaken the golden memories each of us has Her use of creative rituals personal symbols and pilgrimages

to hallowed places invites us to make similar journeys to our past *Essays : on self-love* William Hazlitt,1836 **Love's Shadow** Paul A. Bové,2021-01-12 It is no wonder literary criticism is so sullen It is too philosophical too much indebted to the dour Walter Benjamin wedded to aestheticized helplessness Lit crit needs new inspirations the sober cheer of Wallace Stevens the loving eye of Rembrandt romance melodrama and wit Let there be more poetry Paul Bové says and less cynicism

Cassette Books Library of Congress. National Library Service for the Blind and Physically Handicapped,1978 **Talking Book Topics** ,1996 The Insurmountable Darkness of Love Douglas E. Christie,2022 This book is a reflection on the meaning of spiritual darkness especially those difficult places in human experience where meaning seems to elude us where we are emptied out and are compelled to dig deeper into who we truly are Douglas E Christie takes up this facet of experience in ordinary human experience but also in relation to the Christian contemplative and mystical traditions where such experience is often understood to be both painful and transformative allowing the mind and heart to open in love

Early Modern Philosophers and the Renaissance Legacy Cecilia Muratori,Gianni Paganini,2016-09-27 When does Renaissance philosophy end and Early Modern philosophy begin Do Renaissance philosophers have something in common which distinguishes them from Early Modern philosophers And ultimately what defines the modernity of the Early Modern period and what role did the Renaissance play in shaping it The answers to these questions are not just chronological This book challenges traditional constructions of these periods which partly reflect the prejudice that the Renaissance was a literary and artistic phenomenon rather than a philosophical phase The essays in this book investigate how the legacy of Renaissance philosophers persisted in the following centuries through the direct encounters of subsequent generations with Renaissance philosophical texts This volume treats Early Modern philosophers as joining their predecessors as conversation partners the conversations in this book feature among others Girolamo Cardano and Henry More Thomas Hobbes and Lorenzo Valla Bernardino Telesio and Francis Bacon Ren Descartes and Tommaso Campanella Giulio Cesare Vanini and the anonymous Theophrastus redivivus **The American Journal of Sociology** Albion W. Small,Ellsworth Faris,Ernest Watson Burgess,Herbert Blumer,1920 Established in 1895 as the first U S scholarly journal in its field AJS remains a leading voice for analysis and research in the social sciences presenting work on the theory methods practice and history of sociology AJS also seeks the application of perspectives from other social sciences and publishes papers by psychologists anthropologists statisticians economists educators historians and political scientists Dictionary of phrase and fable. [A dictionary of English literature] by W.D. Adams, with additions Ebenezer Cobham Brewer,1885 Dictionary of Phrase and Fable Ebenezer Cobham Brewer,1879

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