

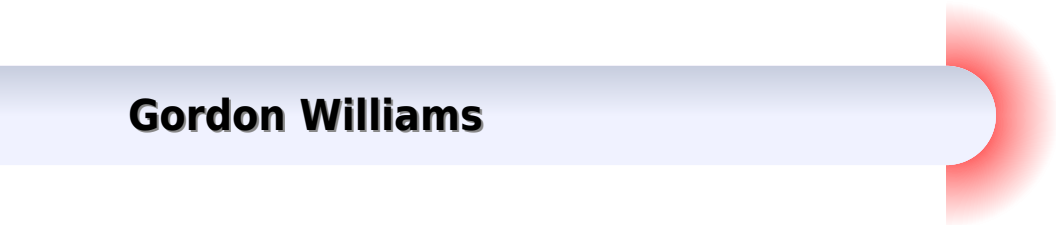
The Lovers Alphabet.



- A** stands for Adam, first tempted to woo,
B is for Bride and for Bachelor too.
C is for Courtship and Couples in love,
D is for "Dear" "Ducky-Darling" and "Dove".
E is Engagement and Eager Embrace,
F is for "Fondness" and "Feasting on Face."
G is for "Gush" in the letters we write,
H is the Honeymoon—now just in sight.
I is for "Idolise" making a fuss,
J is for "Jilting"—which can't concern us.
K is for Kissy—Kiss—Kissing divine.
L is for Lips—mine are yours, yours are mine.
M is for Marriage—the purpose in view.
N is for Nuptials that bind lovers true.
O is for "Oceans of love my own peach!"
P is for Promise—which oft ends in "breach."
Q is for Question that lovers must "pop"
R is for Ring in the Jewellers Shop.
S is for Sweethearts and Spoons on the Sly.
T is for Trousseau and Trinkets to buy.
U is for Union for better or worse,
V is for vows in Amorous Verse.
W is for Wife and Wedded and Won,
X is "X changed for more kisses for fun.
Y is for Yes and Yours "Yummy Yum Yum"
Z is for Zeal for the duties to come.

Lovers Alphabet

Gordon Williams



Lovers Alphabet:

A Dictionary of Sexual Language and Imagery in Shakespearean and Stuart Literature Gordon Williams, 2001-09-13
Providing an alphabetical listing of sexual language and locution in 16th and 17th century English this book draws especially on the more immediate literary modes the theatre broadside ballads newsbooks and pamphlets The aim is to assist the reader of Shakespearean and Stuart literature to identify metaphors and elucidate meanings and more broadly to chart through illustrative quotation shifting and recurrent linguistic patterns Linguistic habit is closely bound up with the ideas and assumptions of a period and the figurative language of sexuality across this period is highly illuminating of socio cultural change as well as linguistic development Thus the entries offer as much to those concerned with social history and the history of ideas as to the reader of Shakespeare or Dryden

Form Miming Meaning Max Nänny, Olga Fischer, 1999
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Lovers Alphabet Hamlyn, 1993-12-01 *Adinkra Alphabet, Fourth Edition* Charles Korankye, 2021-05-28 Learn the deeper meanings of Adinkra symbols and learn to read and write with Adinkra Alphabet *Italian Social Customs of the Sixteenth Century* Thomas Frederick Crane, 1920

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Instruction, literature, and Amusement, 1829

The Talking Numbers Purnima Gupta, 2024-02-29

Astrology has many forms which can predict our future and numerology or science of numbers is one such medium by which we can calculate any event in advance. This book is to simply the approach of approaching numbers and decoding them to get the answers of your various questions. This will talk about various numbers that a person gets to see what's working for them and how to deal with the non-working part. Everyone will have a unique combination of numbers and they will have impact on different areas of one's life. This book is all about understanding the language of THE TALKING NUMBERS. Let's communicate.

Alphabets and the Mystery Traditions Judith Dillon, 2024-02-06. Reveals the esoteric mysteries encoded in the order of the alphabet. Explores the secrets hidden in our alphabet and how each letter represented a specific stage on the alchemical path toward enlightenment. Divides our alphabet's sequence of letters into three distinct parts: the first representing Earth and the natural year, the second the Underworld and the hero's journey, and the third the Heavens and astronomical cycles. Reveals how the ancient secrets encoded in the numerical order of the alphabet can be found in Mystery Traditions and divination systems throughout the world. Our alphabet hides a Mystery older than its magic of turning sound into shapes. Secrets lie in the choice of objects chosen to represent early alphabet letters and their order, a pattern inherited by numerous traditions: an alchemical spell to return the sun from the dark and guide the soul toward enlightenment. Revealing the spell hidden in our alphabet. Judith Dillon explores the importance of the placement of each letter in early alphabets and how each letter represented a specific step on the alchemical path of self-transformation. She investigates the alphabet's spread around the world, beginning in Egypt and then spreading through Hebrew, Greek, and other ancient systems of writing and divination. These include Germanic Runes, Celtic Oghams, Tarot cards, the I Ching, and the wisdom of Mother Goose. Comparing the mythic attributes of many traditions, the author reveals the commonality of a numerical placement of symbols and how the hidden message was adapted by multiple peoples using objects and shapes from their own traditions. Examining the esoteric wisdom encoded in the alphabet, Dillon divides the numerical sequence of letters into three distinct parts. The first family of letters represents the Earth and describes the cycle of the natural year. The second family represents the Underworld and symbolizes the hero's journey through judgments and death into the light of day. The third represents the Heavens and its astronomical cycles. Together, our alphabet symbols are a spell of alchemical stages on a path toward the light. Hidden in plain sight, our alphabet represents a transmission of ancient wisdom, the great alchemical Mystery of transforming dark earth into shining gold, of releasing the soul from the bonds of matter into the gold of enlightenment.

A Lover's Alphabet Hamlyn, Harper Collins Publishers, 1993-12-09

A Dictionary of Sexual Language and Imagery in Shakespearean and Stuart Literature: G-P Gordon Williams, 1994. Providing an alphabetical listing of sexual language and locution in 16th and 17th century English, this book draws especially on the more immediate literary modes: the theatre, broadside ballads, newsbooks, and pamphlets. The aim is to assist the reader of Shakespearean and Stuart literature to identify metaphors and elucidate meanings and more.

broadly to chart through illustrative quotation shifting and recurrent linguistic patterns Linguistic habit is closely bound up with the ideas and assumptions of a period and the figurative language of sexuality across this period is highly illuminating of socio cultural change as well as linguistic development Thus the entries offer as much to those concerned with social history and the history of ideas as to the reader of Shakespeare or Dryden **Shakespeare's Insults** Nathalie

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