



THE LORD OF THE RINGS™

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Michal Rosen-Zvi



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Fifteenth-Century Studies 38 Barbara I. Gusick, 2013-07 Annual collection of essays on diverse aspects of the fifteenth century this year emphasizing topics in medieval literature The fifteenth century defies consensus on fundamental issues most scholars agree however that the period outgrew the Middle Ages that it was a time of transition and a passage to modern times Fifteenth Century Studies offers essays on diverse aspects of the period including liberal and fine arts historiography medicine and religion Volume 38 addresses a broad spectrum of topics monastic reformation of domestic space in Richard Whitford's *Werke for Housholders* Margery Kempe and spectatorship in medieval drama *The Book of Margery Kempe* and the trial of Joan of Arc a new edition and interpretations of *The Book of the Duke and Emperor* in the context of MS Manchester Chetham's Library 8009 Mun A 6 31 two cultural perspectives on the Battle of Lippa Transylvania 1551 translation and manipulation of audience expectations in *Sir Gawain and the Green Knight* the dry tree legend in medieval literature and Wessel Gansfort John Mommaer and medieval technologies of the self Book reviews conclude the volume Contributors Brandon Alakas Maria Dobozy Andrew Eichel Rosanne Gasse Kate McLean Jesse Njus Sarah Ritchey P R Robins Barbara I Gusick is Professor Emerita of English at Troy University Dothan Alabama Review editor Rosanne Gasse is Associate Professor of English at Brandon University

The Journal of Sacred Literature John Kitto, 1848 **Chamber's Journal of Popular Literature, Science and Arts**, 1868 **The Palgrave Handbook of Popular Culture as Philosophy** Dean A. Kowalski, Chris Lay, Kimberly S. Engels, 2024-04-30 Much philosophical work on pop culture apologises for its use using popular culture is a necessary evil something merely useful for reaching the masses with important philosophical arguments But works of pop culture are important in their own right they shape worldviews inspire ideas change minds We wouldn't balk at a book dedicated to examining the philosophy of *The Great Gatsby* or 1984 why aren't *Star Trek* and *Superman* fair game as well After all when produced the former were considered pop culture just as much as the latter This will be the first major reference work to right that wrong gathering together entries on film television games graphic novels and comedy and officially recognizing the importance of the field It will be the go to resource for students and researchers in philosophy culture media and communications English and history and will act as a springboard to introduce the reader to the other key literature in the field

The Journal of Sacred Literature, 1848 Pennsylvania School Journal, 1888 The Hobbit and Tolkien's Mythology Bradford Lee Eden, 2014-10-27 At the 2013 Celebrating The Hobbit conference at Valparaiso University marking the 75th anniversary of the book's publication and the first installment of Peter Jackson's *Hobbit* movies two plenary papers were presented *Anchoring the Myth The Impact of The Hobbit on Tolkien's Legendarium* by John D Rateliff provided numerous examples of *The Hobbit's* influence on Tolkien's legendarium and Tolkien's *French Connections* by Verlyn Flieger discussed French influences on the development of Bilbo Baggins and his adventures In discussions with the plenary speakers and other presenters it became apparent that a book focusing on how *The Hobbit*

influenced the subsequent development of Tolkien's legendarium was sorely needed This collection of 15 previously unpublished essays fills that need With Rateliff's and Flieger's papers included the book presents two chapters on the Evolution of the Dwarven Race two chapters on Durin's Day examining the Dwarven lunar calendar and 11 chapters on themes exploring various topics on influences and revisions between *The Hobbit* and Tolkien's legendarium *Journal of Education*, 1892 *American Journal of Education*, 1899

The Literary Role of History in the Fiction of J. R. R. Tolkien Nicholas Birns, 2023-12-22 This volume analyzes the literary role played by history in the works of J. R. R. Tolkien It argues that the events of *The Lord of the Rings* are placed against the background of an already existing history both in reality and in the fictional worlds of the books History is unfolded in various ways both in explicitly archival annals and in stories told by characters on the road or on the fly and in which different visions of history emerge In addition the history within the work can resemble or be patterned on histories in our world These histories range from the deep past of prehistoric and ancient worlds to the early medieval era of the barbarian invasions and Byzantium to the modern worlds of urbane civility and a paradoxical longing for nature and finally to great power rivalries and global prospects The book argues that Tolkien did not employ these histories indiscriminately or reductively Rather he regarded them as aspects of aesthetic and representative figuration that are above all literary While most criticism has concentrated on Tolkien's use of historical traditions of Northern Europe this book argues that Tolkien also valued Southern and Mediterranean pasts and registered the Germanic and the Scandinavian pasts as they related to other histories as much as his vision of them included a primeval mythic aura *The People's Journal, (edited by John Saunders,) Aims to Combine, in the Direct Service of the People, (using that Word to Express a Nation, Rather Than a Class,) a Greater Amount of Literary and Artistical Talent Than Has Ever Before Been Known in this Country in Connexion with Any Similar Publication*, 1846

Culture, Communion and Recovery Alana M. Vincent, 2012-11-15 Recent scholarship on Tolkien has been especially attentive not only to the importance of religion in his personal life but also to the wider theological implications which may be drawn from his works In this study Alana M. Vincent argues that the cultural influence of *The Lord of the Rings* provides an excellent model for understanding the mutually transformative relationship between religion and culture and in so doing also provides an important and unexplored pathway for inter religious exchange **The London Journal**, 1862 *Christian Advocate and Journal and Zion's Herald*, 1901 *The London Journal: and Weekly Record of Literature, Science, and Art*, 1865

Journals of the House of Lords Great Britain. Parliament. House of Lords, 1647 Appendices accompany vols 64 67 71 *Illustrated Dublin Journal*, 1862 **The Illustrated Dublin Journal**, 1862 **The Connecticut School Journal**, 1902 **The Virginia School Journal**, 1903 Includes Official department conducted by Superintendent of Public Instruction

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