



Longing For Love

Emme Masters



Longing For Love:

Longing Love Poems Chanele TheRockStar, TheRockStar Books Etc, Sam Sund, 2013-05-19 poems about a guy loving a girl and not telling her so he spends his days loving her ink and paper *Love and Longing in the American Imagination* Pasquale De Marco, 2025-08-08 In *Love and Longing in the American Imagination* we embark on a captivating journey through the rich tapestry of American literature exploring the enduring themes of love and longing that have shaped the nation's identity. From the earliest Puritan settlers to the modern digital age, American writers have delved into the complexities of love and longing in their works, reflecting the hopes, dreams, and struggles of a diverse and ever-changing society. This book offers a comprehensive examination of how love and longing have been expressed and interpreted across different eras and genres in American literature. We delve into the works of iconic American authors from Nathaniel Hawthorne and Herman Melville to F. Scott Fitzgerald and Toni Morrison, exploring how they have captured the essence of love and longing in their stories and novels. Through the lens of literature, we gain a deeper understanding of the American character and the unique challenges and opportunities that have shaped the nation's identity. We see how love and longing have inspired writers to create some of the most enduring and beloved works of American literature, capturing the nation's spirit and aspirations. This book explores the many ways in which love and longing have manifested in American literature. We examine how love has been depicted as a source of joy, heartbreak, and redemption. We also explore the longing for home, for a better life, and for a more just and equitable society. *Love and Longing in the American Imagination* is an essential read for anyone interested in American literature, history, or culture. It offers a fresh perspective on the nation's literary heritage and provides a deeper understanding of the American experience. If you like this book, write a review [Longing Love and Coming Home, A Story of True Love and Passion, Erotica Romance Story](#) Ronald Hudkins, 2014-08-24 Coming home to Savannah, Georgia was not really in Caitlin Riggins' immediate plans. She was the proverbial student in Oxford and did not want to be in the shadow of her mother again. She also did not want to get her hopes up and long for a love that she was not even sure could be reciprocated. But it was summer, and she figured that she could use a little time off. Plus, she's leaving again soon anyway. But Caitlin figured out that you can never really come home the same way anymore, and that life truly is full of surprises. Life brings her back the man she once left for a life in rainy Oxford: Greg, the man she always loved and had no idea loved her back—the man she grew up with and the man she always wanted to be with. Greg was the one who could make her moan like crazy and take off her clothes in a heartbeat. Greg, the person whom she left and tried to forget. Greg always loved Caitlin but never really got to tell her. Or did he *Longing for Love* Justice Saint Rain, 2013-02 The problem with most relationship guides is that they assume that we are rational people and then give us rational advice as to how to attract another rational person. But we aren't rational. If we were, life would be much easier, but our behavior doesn't often proceed from our logical minds, no matter how much we may want to believe that it does. This is book three in the series *Love*

Lust and the Longing for God In the first book of this series *The Secret of Emotions* I explain that emotions are sensations that tell us about the attributes of God or virtues that we experience in our environment and that love in particular is an attraction to these virtues An understanding of these two ideas especially the second is critical to any attempt to find true love and have healthy relationships The goal of this third book is to expand our ability to recognize and become attracted to virtues so that we fall in love with people who are ready to have healthy nurturing relationships We will take a look at what these ideas look like when applied to finding and building healthy relationships in the real world How does our understanding of the relationship between emotions and virtues help us find healthy people to be friends with How does understanding the difference between love and lust change the way we enter into sexual relationships How do we tell the difference between the sensation of love and all of the other sensations that are generated by relationships How do we maintain healthy relationships once we commit to them How do we avoid temptations that can destroy the relationship we have These are the questions that we will be exploring in this third book If you are unsure of the answers then this book is a good place to start This series can be used by therapists and treatment centers to build a foundation for a wide range of recovery programs

The Implicit Theology of the Lord's Prayer Jan Muis, 2021-01-15 The postmodern and secular culture of the West requires a new reflection on God *The Implicit Theology of the Lord's Prayer* A Biblical and Theological Investigation reflects on God on the basis of an original and central expression of the Christian faith the Lord's Prayer First Jan Muis interprets the divine names central to this prayer in their biblical contexts Next Muis understands the divine attributes implied by these names from the biblical narrative of God's self-revealing actions and explains them in a contemporary framework God's Name indicates his particular personal presence and encounter with human beings The holiness of God's Name and the justice of his Kingship are more than just aspects of the love of the Father the Son and the Spirit The Creator is not a human blown large in his companionship with humans he remains the Exalted who lives both within and beyond created temporal reality In the context of a secular age Muis discusses in what sense this God exists *Longing and Letting Go* Holly Hillgardner, 2017 Can we love God and others without our desires eclipsing the very beauty integrity and diversity toward which we are drawn that is can we love without trying to possess Spanning centuries continents and religious traditions *Longing and Letting Go* looks to Christian writer Hadewijch and Hindu songstress Mirabai to explore their inextricable practices of longing and letting go and more particularly the interreligious possibilities of passionate non-attachment for an interconnected pluralistic world **Love's Oneing** Kerrie Hide, 2022-11-08 Grounded in Christian love mysticism *Love's Oneing* gives voice to the luminous consciousness that awakens from within our oneness in God in contemplation With great sensitivity the book offers nuanced insight into the marriage of kenosis and desire in contemplation through the rich tapestry of writings from nine mystics Julian of Norwich the Cloud of Unknowing author Meister Eckhart Mechthild of Magdeburg Clare of Assisi John of the Cross Teilhard de Chardin Beatrice Bruteau and Ilia Delio With the delicate eye of a spiritual

director immersed in mystical literature Kerrie Hide situates these mystical teachings within contemplative prayer whilst offering a scholarly exploration of contemplative practice to embody the insights Deeply grounded in traditional and contemporary mystical classics Hide celebrates how the Christian mystical tradition lays a foundation for the evolutionary growth of communion consciousness and the insights of quantum science highlighting key moments in contemplation that when surrendered into open into divine love Born of intellectual reflection lived experience and contemplative wisdom Love s Oneing makes a unique contribution to the existing literature on contemplation at a time when the recovery of the mystical dimension of life is crucial for the future of our planet in this climate crisis moment

Reflections of the Heart: East Asian Poems of Love and Longing Pasquale De Marco, 2025-05-18 Reflections of the Heart East Asian Poems of Love and Longing is a captivating collection of poems that delve into the depths of human emotion exploring the universal themes of love and longing With its origins in the ancient lands of the East this anthology captures the essence of East Asian culture and tradition while resonating with readers from all walks of life Through these beautifully crafted verses readers embark on a journey of the heart where they encounter the pining heart yearning for a love that remains elusive The pain of separation is palpable as lovers are torn apart by distance or circumstance Yet even in the face of adversity hope persists and dreams and fantasies provide a momentary escape from reality The power of memory preserves love through time keeping the beloved close even when they are far away Beyond the personal realm of love these poems explore the enduring bonds that connect us to one another Family love with its unbreakable ties provides a foundation of strength and support Friendship with its unwavering camaraderie offers solace and encouragement through life s challenges Loyalty and devotion are the cornerstones of lasting relationships where partners stand by each other through thick and thin Sacrifice and selflessness are the ultimate acts of love where one s own needs are set aside for the well being of another The natural world is also a source of love and inspiration in these poems In the beauty of flowers and the grandeur of mountains readers find reflections of their own hearts Nature s embrace provides a sanctuary where they can find solace and renewal The inner journey of self discovery leads to a deeper understanding of love and its transformative power Meditation and reflection cultivate love and kindness while harmony with the universe brings a sense of balance and unity Throughout this collection readers are reminded of love s enduring legacy The impact of love shapes our lives leaving an indelible mark on our hearts and minds The lessons of love teach us about ourselves and the world around us Love s ability to heal and transform is a testament to its power even in the face of adversity Reflections of the Heart is a timeless collection that captures the essence of love and longing inviting readers to explore the depths of their own emotions With its rich imagery and heartfelt verses this anthology is a celebration of the human spirit and a reminder of the transformative power of love If you like this book write a review on google books

Pangs of Love and Longing Anders Cullhed, Carin Franzén, Anders Hallengren, 2014-10-16 The complex relationship between psychic structures social norms and aesthetic representations is a challenge for every analysis of the

historical manifestations of human desire Pangs of Love and Longing Configurations of Desire in Premodern Literature sets out to provide a deeper understanding of this relation by an assessment of linguistic and artistic configurations of desire in European literature from Antiquity to the Early Modern period The aim is to explore historic continuities and ruptures in attitudes towards sexuality pleasures and bodies as these are represented in a variety of cultural forms in order to demonstrate the plurality of premodern desire and ultimately to offer fresh perspectives on our present reality The seventeen scholars participating in the anthology bring together theories and assessments from different areas of the Humanities German French Italian Spanish English and Comparative Literature History of Ideas and of Art Theology Philosophy and Gender Studies They are all engaged in cross disciplinary activities at universities in Sweden Norway and Denmark and they all participate in the Scandinavian network Configurations of Desire in Premodern Literature initiated in 2010 **God Called Her Adam** Emme Masters, 2019-05-17 God called her Adam Man called her Woman Fallen Man called her Eve What do you call her Who do you say she is As daughters of God leave behind the judgment lived out by Eve Live your life in the fullness and power of Woman Today embark on the journey back to being God's woman from Adam to Eve and back

Kierkegaard and the Staging of Desire Carl S. Hughes, 2014-07-02 Theology in the modern era often assumes that the consummate form of theological discourse is objective prose ignoring or condemning apophatic traditions and the spiritual eros that drives them For too long Kierkegaard has been read along these lines as a progenitor of twentieth century neo orthodoxy and a stern critic of the erotic in all its forms In contrast Hughes argues that Kierkegaard envisions faith fundamentally as a form of infinite insatiable eros He depicts the essential purpose of Kierkegaard's writing as to elicit ever greater spiritual desire not to provide the satisfactions of doctrine or knowledge Hughes's argument revolves around close readings of provocative disparate and in many cases little known Kierkegaardian texts The thread connecting all of these texts is that they each conjure up some sort of performative stage setting which they invite readers to enter By analyzing the theological function of these texts the book sheds new light on the role of the aesthetic in Kierkegaard's authorship his surprising affinity for liturgy and sacrament and his overarching effort to conjoin eros for God with this worldly love

Echoes of Opera in Modern Italian Poetry Mattia Acetoso, 2020-06-24 Twentieth century Italian poetry is haunted by countless ghosts and shadows from opera Echoes of Opera in Modern Italian Poetry reveals their presence and sheds light on their role in shaping that great poetic tradition This is the first work in English to analyze the influence of opera on modern Italian poetry uncovering a fundamental but neglected relationship between the two art forms A group of Italian poets from Gabriele D Annunzio to Giorgio Caproni by way of Umberto Saba and Eugenio Montale made opera a cornerstone of their artistic craft More than an occasional stylistic influence opera is rather analyzed as a fundamental facet of these poets intellectual quest to overcome the expressive limitations of lyrical poetry This book reframes modern Italian poetry in a truly interdisciplinary perspective broadening our understanding of its prominence within the humanities in the twentieth century

and beyond **Dying to Self and Detachment** James Kellenberger, 2016-04-29 Exploring the religious category of dying to self this book aims to resolve contemporary issues that relate to detachment Beginning with an examination of humility in its general notion and as a religious virtue that detachment presupposes Kellenberger draws on a range of ancient medieval modern and contemporary sources that address the main characteristics of detachment including the work of Meister Eckhart St Teresa and Simone Weil as well as writers as varied as Gregory of Nyssa Rabi a al Adawiyya S ren Kierkegaard Andrew Newberg John Hick and Keiji Nishitani Kellenberger explores the key issues that arise for detachment including the place of the individual s will in detachment the relationship of detachment to desire to attachment to persons and to self love and self respect and issues of contemporary secular detachment such as inducement via chemicals This book heeds the relevance of the religious virtue of detachment for those living in the twenty first century **Erotic Love in Sociology, Philosophy and Literature** Finn Bowring, 2019-08-22 Why is love taken for granted as a part of human experience And why is sexual or romantic love in particular so important to us This book aims to find out tracing the intellectual history of sexual love from the ancient Greeks to the modern day Erotic Love in Sociology Philosophy and Literature shows how discourses of love have intersected with social and cultural trends as well as with personal events and experiences Beginning with the queering of love in Greek antiquity it looks at how sexual love has been sung about fictionalized and theorized as a cornerstone of the formation of Western culture From the courtly love of twelfth century troubadours and the rise of affective individualism in the eighteenth century to the way the novel helped catalyze and crystallize the hopes and contradictions of love and marriage these are decisive episodes in the history of romantic love Lastly the book deals with how sociologists and feminist theorists have made sense of the liberalization of sexuality over the last fifty years especially given the post romantic pragmatism of commercialized dating practices Arguing against the over rationalism of intimate life Erotic Love in Sociology Philosophy and Literature recognizes the need to liberate love from patriarchal racist and homophobic prejudices and highlights the value of literary and sociological traditions to emphasize how they dignify the rhapsodies and the sufferings of love **Laura** Barbara L. Estrin, 1994-12-15 How do men imagine women In the poetry of Petrarch and his English successors Wyatt Donne and Marvell the male poet persistently imagines pursuing a woman Laura whom he pursues even as she continues to deny his affections Critics have long held that in objectifying Laura these male authored texts deny the imaginative intellectual and physical life of the woman they idealize In Laura Barbara L Estrin counters this traditional view by focusing not on the generative powers of the male poet but on the subjectivity of the imagined woman and the imaginative space of the poems she occupies Through close readings of the Rime sparse and the works of Wyatt Donne and Marvell Estrin uncovers three Lauras Laura Daphne who denies sexuality Laura Eve who returns the poet s love and Laura Mercury who reinvents her own life Estrin claims that in these three guises Laura subverts both genre and gender thereby introducing multiple desires into the many layers of the poems Drawing upon genre and gender theories advanced by Jean

Fran ois Lyotard and Judith Butler to situate female desire in the poem s framework Estrin shows how genre and gender in the Petrarchan tradition work together to undermine the stability of these very concepts Estrin s Laura constitutes a fundamental reconceptualization of the Petrarchan tradition and contributes greatly to the postmodern reassessment of the Renaissance period In its descriptions of how early modern poets formulate questions about sexuality society and poetry Laura will appeal to scholars of the English and Italian Renaissance of gender studies and of literary criticism and theory generally

Hymns of the Atharva-Veda Anonymous, The present volume of translations comprises about one third of the entire material of the Atharva veda in the text of the Saunaka school But it represents the contents and spirit of the fourth Veda in a far greater measure than is indicated by this numerical statement The twentieth book of the Samhit with the exception of the so called kunt pas ktini hymns 127 136 seems to be a verbatim repetition of mantras contained in the Rig veda being employed in the Vait na s ra at the sastras and stotras of the soma sacrifice it is altogether foreign to the spirit of the original Atharvan The nineteenth book is a late addendum in general very corrupt its omission with the exception of hymns 26 34 35 38 39 53 and 54 does not detract much from the general impression left by the body of the collection The seventeenth book consists of a single hymn of inferior interest Again books XV and XVI the former entirely Brahmanical prose the latter almost entirely so are of doubtful quality and chronology Finally books XIV and XVIII contain respectively the wedding and funeral stanzas of the Atharvan and are largely coincident with corresponding Mantras of the tenth book of the Rig veda they are granted their intrinsic interest not specifically Atharvanic Of the rest of the Atharvan books I XIII there is presented here about one half naturally that half which seemed to the translator the most interesting and characteristic Since not a little of the collection rises scarcely above the level of mere verbiage the process of exclusion has not called for any great degree of abstemiousness These successive acts of exclusion have made it possible to present a fairly complete history of each of the hymns translated The employment of the hymns in the Atharvanic practices is in closer touch with the original purpose of the composition or compilation of the hymns than is true in the case of the other collections of Vedic hymns Many times though by no means at all times the practices connected with a given hymn present the key to the correct interpretation of the hymn itself In any case it is instructive to see what the Atharvan priests did with the hymns of their own school even if we must judge their performances to be secondary I do not consider any translation of the AV at this time as final The most difficult problem hardly as yet ripe for final solution is the original function of many mantras after they have been stripped of certain adaptive modifications imparted to them to meet the immediate purpose of the Atharvavedin Not infrequently a stanza has to be rendered in some measure of harmony with its connection when in fact a more original meaning not at all applicable to its present environment is but scantily covered up by the secondary modifications of the text This garbled tradition of the ancient texts partakes of the character of popular etymology in the course of the transmission of wofds New meaning is read into the mantras and any little stubbornness on their part is met with modifications of their

wording The critic encounters here a very difficult situation searching investigation of the remaining Vedic collections is necessary before a bridge can be built from the more original meaning to the meaning implied and required by the situation in a given Atharvan hymn Needless to say the only correct and useful way to translate a mantra in the Atharvan is to reproduce it with the bent which it has received in the Atharvan The other Vedic collections are by no means free from the same taint The entire Vedic tradition the Rig veda not excepted presents rather the conclusion than the beginning of a long period of literary activity Conventionality of subject matter style form metre c betray themselves at every step the earliest books of the RV are not exempt from the same processes of secondary grouping and adaptation of their mantras though these are less frequent and less obvious than is the case in the Atharva veda [Catalog of Copyright Entries](#) Library of Congress. Copyright Office,1960 *Stories of Desire and Narratives of Faith* Victor Hunter,Lanny Hunter,2019-04-02 Stories are the foundation for identity and the ground of understanding Stories of Desire and Narratives of Faith addresses humankind s search for identity and meaning through the stories of science and religion Both arose in the mists of history Both are awe inspiring Both beggar the imagination Both have always competed for authority Science gained preeminence in our postmodern pluralistic globalized world as evidenced based while religion for many reasons lost credibility Yet religion has not disappeared Stories is a concise engaging inspiring accessible account of the history of science geological and biological evolution perceived through increasingly sophisticated technology and the history of nine text based world religions of antiquity Stories avoids insider language democratizing both God talk and scientific jargon without patronizing either There is no attempt to identify the best or truest religion and Stories disavows dogmatic religious triumphalism The authors do follow the tradition of giving an account of their Christian faith the only religious story with which they have experience They invite others to do the same paying attention to their own stories as they grapple with modern science do theology and engage faith Stories proposes how and in what manner these disciplines can meaningfully converse in today s world

[Love, Friendship, Beauty, and the Good](#) Kevin Corrigan,2018-08-03 This book tells a compelling story about love friendship and the Divine that took over a thousand years to unfold It argues that mind and feeling are intrinsically connected in the thought of Plato Aristotle and Plotinus that Aristotle developed his theology and physics primarily from Plato s Symposium from the Greater and Lesser Mysteries of Diotima Socrates speech and that the Beautiful and the Good are not coincident classes but irreducible Forms and the loving ascent of the Symposium must be interpreted in the light of the Republic as the later tradition up to Ficino saw Against the view that Platonism is an escape from the ambiguities of ordinary experience or opposed to loving individuals for their own sakes this book argues that Plato dramatizes the ambiguities of ordinary experience confronts the possibility of failure and bequeaths erotic models for the loving of individuals to later thought Finally it examines the Platonic Aristotelian heritage on the Divine to discover whether God can love us back and situates the dramatic development of this legacy in Plotinus Iamblichus Proclus and Dionysius the Areopagite

Evolutionary Love and the Ravages of Greed Adam Crabtree, 2017-09-14 The widespread turmoil in the human community today is a symptom of the dominance of unchecked desire or Greed This book distinguishes two ancient concepts of love the Greek ideas of agape and eros and explores how agape the driver of evolution when put into play through the harmonious action of eros displays the true essence of love Evolutionary Love that alone is the antidote to the ravages of Greed

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