

# Sneuey Fannores



Mer Golden Yeors

# Shelley The Golden Years

**Jared Hickman**



## **Shelley The Golden Years:**

**Shelley** Kenneth Neill Cameron, 1974      Shelley's Intellectual System and its Epicurean Background Michael Vicario, 2017-09-25 Scholars do not agree on how best to describe Shelley's philosophical stance. His work has been variously taken to be that of a skeptic or a skeptical and subjective idealist. The study presents a new interpretation of Shelley's thinking: an interpretation that places intellectual system squarely within the Epicurean tradition of Lucretius, casting both poets as theistic empiricists. To establish Shelley as working in the Epicurean tradition, this study explores Lucretius' *De Rerum Natura* as edited, translated, and interpreted by two Epicurean scholars roughly contemporary with Shelley: Gilbert Wakefield and John Mason Good. These scholars rehabilitated Lucretius by drawing on three major seventeenth-century thinkers: Pierre Gassendi, Ralph Cudworth, and Nicholas Malebranche. Like Shelley, each of these thinkers rejected the reduction of philosophy to mechanical and atomistic elements, a reduction which Shelley referred to as materialism or popular dualism. What Shelley rejected is a clue to what he embraced: a fusion of Enlightenment Rationalism with British Empiricism. Such a fusion is the distinguishing mark of the work of Sir William Drummond, the only contemporary philosopher that Shelley consistently praised. This is the tradition within which Shelley ultimately stands: one that brings into balance what is given to the mind a priori and what the mind creates.      *British Romanticism and the Critique of Political Reason* Timothy Michael, 2015-12-15 Romantic writers responded to the challenges of reform and revolution by rethinking the scope of political reason. What role should reason play in the creation of a free and just society? Can we claim to know anything in a field as complex as politics? And how can the cause of political rationalism be advanced when it is seen as having blood on its hands? These are the questions that occupied a group of British poets, philosophers, and polemicists in the years following the French Revolution. Timothy Michael argues that much literature of the period is a trial or a critique of reason in its political capacities and a test of the kinds of knowledge available to it. For Wordsworth, Coleridge, Shelley, Burke, Wollstonecraft, and Godwin, the historical sequence of revolution, counter-revolution, and terror in France, and radicalism and repression in Britain, occasioned a dramatic reassessment of how best to advance the project of enlightenment. The political thought of these figures must be understood. Michael contends, in the context of their philosophical thought. Major poems of the period, including *The Prelude*, *The Excursion*, and *Prometheus Unbound*, are, in this reading, an adjudication of competing political and epistemological claims. This book bridges for the first time two traditional pillars of Romantic studies: the period's politics and its theories of the mind and knowledge. Combining literary and intellectual history, it provides an account of British Romanticism in which high rhetoric, political prose, poetry, and poetics converge in a discourse of enlightenment and emancipation.      Shelley's Mirrors of Love Teddi Chichester Bonca, Teddi Lynn Chichester, 1999-01-01 An analysis of Shelley's fiction, poetry, and letters covers the topics of narcissism, gender identity, and self-idolatry.      **Madness and the Romantic Poet** James Whitehead, 2017-07-14 *Madness and the Romantic Poet* examines the longstanding and enduringly popular idea

that poetry is connected to madness and mental illness The idea goes back to classical antiquity but it was given new life at the turn of the nineteenth century The book offers a new and much more complete history of its development than has previously been attempted alongside important associated ideas about individual genius creativity the emotions rationality and the mind in extreme states or disorder ideas that have been pervasive in modern popular culture More specifically the book tells the story of the initial growth and wider dissemination of the idea of the Romantic mad poet in the nineteenth century how and why this idea became so popular and how it interacted with the very different fortunes in reception and reputation of Romantic poets their poetry and attacks on or defences of Romanticism as a cultural trend generally again leaving a popular legacy that endured into the twentieth century Material covered includes nineteenth century journalism early literary criticism biography medical and psychiatric literature and poetry A wide range of scientific and pseudoscientific thinkers are discussed alongside major Romantic authors including Wordsworth Coleridge Blake Hazlitt Lamb Percy Bysshe Shelley Keats Byron and John Clare Using this array of sources and figures the book asks was the Romantic mad genius just a sentimental stereotype or a romantic myth Or does its long popularity tell us something serious about Romanticism and the role it has played or has been given in modern culture

Shelley's Visions of Death Andrew Lacey, 2024-02-27 This book provides the first modern in depth analysis of Percy Bysshe Shelley's engagement with the phenomenon of death It argues that for Shelley this most nebulous of realities represents first and foremost possibility Shelley's poetic writings on death are both numerous and varied presenting his reader with differing degrees of confidence over the course of his brief but brilliant career with several key visions of what death might be or actually is Shelley's Visions of Death stresses the seldom appreciated fact that death was one of Shelley's most enduring preoccupations and also demonstrates the poet's power to imagine with startling variety that which lies beyond the boundaries of experience

**A History of Atheism in Britain** David Berman, 2013-05-02 Probably no doctrine has excited as much horror and abuse as atheism This first history of British atheism first published in 1987 tries to explain this reaction while exhibiting the development of atheism from Hobbes to Russell Although avowed atheism appeared surprisingly late 1782 in Britain there were covert atheists in the middle seventeenth century By tracing its development from so early a date Dr Berman gives an account of an important and fascinating strand of intellectual history

*The Broadview Anthology of Literature of the Revolutionary Period 1770-1832*, 2010 *Shelley's Goddess* Barbara Charlesworth Gelpi, 1992-10-29 The subject of Gelpi's new book is the importance of the mother infant relationship in Percy Bysshe Shelley's poetry and life However her book also uses Shelley as a touchstone by which to examine the rich historical and theoretical issues relevant to motherhood in the Romantic period Gelpi offers a detailed account of the historical rise in attention paid to mothering the changing cultural attitudes towards the role of the mother and the resulting effect on the nature of family life She further discusses the psychoanalytic Marxist and developmental approaches to the mother infant relationship particularly to the connection each makes between that

relationship and the acquisition of language By combining psychoanalytic poststructuralist and feminist theory with extensive biographical material on Shelley and information on the position of mothers in England after 1790 Gelpi offers an important reassessment of Shelley's avowed feminism and the failure of his utopian vision **Under Western Eyes** Balachandra

Rajan, 1999 Analysis of the consolidation of British imperialist discourse about India from the seventeenth century to the 1830s The Broadview Anthology of Literature of the Revolutionary Period 1770-1832 D.L. Macdonald, Anne

McWhir, 2010-03-04 The selections from 132 authors in this anthology represent gender social class and racial and national origin as inclusively as possible providing both greater context for canonical works and a sense of the era's richness and diversity In terms of genre poetry non-fiction prose philosophy educational writing and prose fiction are included Geographically America Canada Australia India and Africa are represented along with Britain emphasizing Romantic literature as a world literature Biographical headnotes explanatory footnotes and an extensive bibliography clarify and illuminate the texts for readers *Dublin Translations Into Greek and Latin Verse* Robert Yelverton Tyrrell, 1890

Shelley's Visual Imagination Nancy Moore Goslee, 2011-06-23 First full length study of Shelley's remarkable notebooks and the visual and textual imagination they reveal Shelley's Process Jerrold E. Hogle, 1989-01-12 In this set of thorough and revisionary readings of Percy Bysshe Shelley's best known writings in verse and prose Hogle argues that the logic and style in all these works are governed by a movement in every thought memory image or word pattern whereby each is seen and sees itself in terms of a radically different form For any specified entity or figure to be known for what it is it must be reconfigured by and in terms of another one at another level which must then be dislocated itself In so delineating Shelley's process Hogle reveals the revisionary procedure in the poet's various texts and demonstrates the powerful effects of radical transference in Shelley's visions of human possibility *English Poetry of the Romantic Period 1789-1830* J.R.

Watson, 2014-03-18 On its first appearance *English Poetry of the Romantic Period* was widely praised as one of the best introductions to the subject This edition includes updated material in the light of recent work in Romanticism and Romantic poetry The book discusses the concerns that linked the Romantic poets from their responses to the political and social upheavals around them to their interest in the poet's visionary and prophetic role It includes helpful and authoritative discussions of figures such as Blake Clare Coleridge Crabbe Keats Scott Shelley and Wordsworth

**Black Prometheus** Jared Hickman, 2017 An innovative transnational literary study *Black Prometheus* tracks the mythical figure's surprising resonance in Anglo American antislavery discourse from 1800 until the end of the U S Civil War *Return of the Gods* Owen Ware, 2025 Why is mythology of vital importance for the romantics What role does mythology play in their philosophical and literary work And what common sources of influence inspired these writers across Britain and Germany at the turn of the nineteenth century In this wide ranging study Owen Ware argues that the romantics turn to mythology for its potential to transform how we see ourselves others and the world Engaging with authors such as Schiller Blake Schlegel Coleridge

Novalis and Shelley Ware shows why they believe that neither perception nor reason alone can sustain a vision of the unity of all things A new mode of cognition is necessary they claim one that revives the poetic origin of mythology and reveals our own mythmaking powers The first study devoted to the rise of mythology in the British and German traditions Ware s book investigates the romantics practices of reinterpreting old myths and inventing new ones Their shared aim is nothing less than to elevate the human imagination to higher stages of self development in which philosophy and poetry as well as intellect and imagination form an integrated whole Far from calling us to return to the past the romantics work on mythology points us to a future where we can live in harmony with the personal social and natural worlds we inhabit Combining intellectual history with philosophical analysis and literary criticism Return of the Gods offers a bold reflection on why mythology mattered for the romantics and why it still matters today

**The Romantic Poets** Uttara Natarajan,2008-04-15 This welcome addition to the Blackwell Guides to Criticism series provides students with an invaluable survey of the critical reception of the Romantic poets Guides readers through the wealth of critical material available on the Romantic poets and directs them to the most influential readings Presents key critical texts on each of the major Romantic poets Blake Wordsworth Coleridge Byron Shelley and Keats as well as on poets of more marginal canonical standing Cross referencing between the different sections highlights continuities and counterpoints

**Rivermen** Frederic Stewart Colwell,1989 Rivers and their sources have captured the human imagination for centuries Their special potential for both mystery and commerce has inspired writers artists scientists and politicians throughout history In both literature and art riverscapes have traditionally been seen as more than simply geographic their psychological and metaphysical aspects have often provided a source of myth

*The Rhetoric of Romanticism* Paul de Man,2000-01-15 Cynthia Chase author of Decomposing Figures Rhetorical Readings in the Romantic Tradition

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