

*Shari'at* and Ambiguity  
in South Asian Islam

EDITED BY

Katherine P. Ewing

Yarrow

*Shari'at and Ambiguity in South Asian Islam*

# Shariat And Ambiguity In South Asian Islam

**Homa Hoodfar**



## **Shariat And Ambiguity In South Asian Islam:**

*Shari'at and Ambiguity in South Asian Islam* Katherine Pratt Ewing, 1988      *Shari'at and Ambiguity in South Asian Islam* Katherine Pratt Ewing, 1988      *Inscribing South Asian Muslim Women* Tahera Aftab, 2008 Offers an annotated source for the study of the public and private lives of South Asian Muslim women      **Rape in Wartime** R. Branche, F. Virgili, 2012-10-26

This collection offers a new reflection on rape in war time through 15 case studies ranging from Greece to Nigeria It questions the specificity of rape as a universal transgression its place in memories of war its legacies including children born from rape and the challenge of writing about intimate violence as both a scientist and a human      *Everyday Islamic Law and the Making of Modern South Asia* Elizabeth Lhost, 2025-02-20 Beginning in the late eighteenth century British rule transformed the relationship between law society and the state in South Asia But qazis and muftis alongside ordinary people without formal training in law fought back as the colonial system in India sidelined Islamic legal experts They petitioned the East India Company for employment lobbied imperial legislators for recognition and built robust institutions to serve their communities By bringing legal debates into the public sphere they resisted the colonial state's authority over personal law and rejected legal codification by embracing flexibility and possibility With postcards letters and telegrams they made everyday Islamic law vibrant and resilient and challenged the hegemony of the Anglo Indian legal system Following these developments from the beginning of the Raj through independence Elizabeth Lhost rejects narratives of stagnation and decline to show how an unexpected coterie of scholars practitioners and ordinary individuals negotiated the contests and challenges of colonial legal change The rich archive of unpublished fatwa files qazi notebooks and legal documents they left behind chronicles their efforts to make Islamic law relevant for everyday life even beyond colonial courtrooms and the confines of family law Lhost shows how ordinary Muslims shaped colonial legal life and how their diversity and difference have contributed to contemporary debates about religion law pluralism and democracy in South Asia and beyond

**Claiming Citizenship and Nation** Aishwarya Pandit, 2021-07-15 The book provides insight into the changing nature of Muslim politics and the ideas of citizenship in independent India It studies the electoral mobilization of minority groups across North India particularly in Uttar Pradesh where Muslims have been demographically dominant in various constituencies The volume discusses themes such as the making and unmaking of the Congress heartland and the threat of revival of Muslim communalism alongside issues of representation property language politics rehabilitation and citizenship politics of Waqf personal law and Hindu counter mobilization The author utilizes previously unused government and institutional files private archives interviews and oral resources to address questions central to Indian politics and society An important intervention this book will be useful for scholars and researchers of politics Indian history minority studies law political studies nationalism electoral politics partition studies political sociology sociology and South Asian Studies

*Nation-state and Minority Rights in India* Tanweer Fazal, 2014-08-01 The blood laden birth pangs of the Indian nation

state undoubtedly had a bearing on the contentious issue of group rights for cultural minorities. Indeed the trajectory of the concept minority rights evolved amidst multiple conceptualizations, political posturing and violent mobilizations and outbursts. Accommodating minority groups posed a predicament for the fledgling nation state of post colonial India. This book compares and contrasts Muslim and Sikh communities in pre and post Partition India. Mapping the evolving discourse on minority rights, the author looks at the overlaps between the Constitutional and the majoritarian discourse being articulated in the public sphere and poses questions about the guaranteeing of minority rights. The book suggests that through historical ruptures and breaks, communities oscillate between being minorities and nations. Combining archival material with ethnographic fieldwork, it studies the identity groups and their vexed relationship to the ideas of nation and nationalism. It captures meanings attributed to otherwise politically loaded concepts such as nation, nation state and minority rights in the everyday world of Muslims and Sikhs and thus tries to make sense of the patterns of accommodation, adaptation and contestation in the life world. Successfully confronting and illuminating the challenge of reconciling representation and equality both for groups and within groups, this exploration of South Asian nationalisms and communal relations will be of interest to academics in the field of South Asian Studies, in particular Sociology and Politics. **Religious Nationalism**

Peter van der Veer, 1994-02-07. Religious nationalism is a subject of critical importance in much of the world today. Peter van der Veer's timely study on the relationship between religion and politics in India goes well beyond other books on this subject. He brings together several disciplines: anthropology, history, social theory, literary studies, to show how Indian religious identities have been shaped by pilgrimage, migration, language, development and more recently print and visual media. Van der Veer's central focus is the lengthy dispute over the Babari mosque in Ayodhya, site of a bloody confrontation between Hindus and Muslims in December 1992. A thought provoking range of other examples describes the historical construction of religious identities: cow protection societies and Sufi tombs, purdah and the political appropriation of images of the female body, Salman Rushdie and the role of the novel in nationalism, Mahatma Gandhi and Swami Vivekananda, the Khalsa movement among Sikhs and nationalist archaeology and the televised Ramayana. Van der Veer offers a new perspective on the importance of religious organization and the role of ritual in the formation of nationalism. His work advances our understanding of contemporary India while also offering significant theoretical insights into one of the most troubling issues of this century. *Adjudication in Religious Family Laws* Gopika Solanki, 2011-04-25. This book argues that the shared

adjudication model in which the state splits its adjudicative authority with religious groups and other societal sources in the regulation of marriage can potentially balance cultural rights and gender equality. In this model, the civic and religious sources of legal authority construct, transmit and communicate heterogeneous notions of the conjugal family, gender relations and religious membership within the interstices of state and society. In so doing, they fracture the homogenized religious identities grounded in hierarchical gender relations within the conjugal family. The shared adjudication model facilitates

diversity as it allows the construction of hybrid religious identities creates fissures in ossified group boundaries and provides institutional spaces for ongoing intersocietal dialogue This pluralized legal sphere governed by ideologically diverse legal actors can thus increase gender equality and individual and collective legal mobilization by women effects institutional change

**State, Nation and Ethnicity in Contemporary South Asia** Ishtiaq Ahmed,1998-01-01 Preface *Moderate or Militant* Mushirul Hasan,2008-02-13 In this book Mushirul Hasan articulates a vision of Islam or rather the many different kinds of Islam instead of the frightening monolith of popular perception living in harmony with other faiths and of Indian Muslims inheritors of the great Indian civilization living in a plural society Engaging with the debates surrounding the society polity and history of India s Muslims and using historical and literary sources as well as the writings of modern Muslim thinkers like Aziz Ahmad and Mohammad Mujeeb Hasan traces the development of contemporary ideas about Muslims from the mid nineteenth century onwards through British rule and the partition to the present day For Hasan a truly secular reading of Indian history reveals Indian Islam as one that exists in a pluralist milieu

*The Economic History of Colonialism* Leigh Gardner,Tirthankar Roy,2020-07-15 Debates about the origins and effects of European rule in the non European world have animated the field of economic history since the 1850s This pioneering text provides a concise and accessible resource that introduces key readings builds connections between ideas and helps students to develop informed views of colonialism as a force in shaping the modern world With special reference to European colonialism of the nineteenth and twentieth centuries in both Asia and Africa this book critically reviews the literature on colonialism and economic growth covers a range of different methods of analysis offers a comparative approach as opposed to a collection of regional histories deftly weaving together different themes With debates around globalization migration global finance and environmental change intensifying this authoritative account of the relationship between colonialism and economic development makes an invaluable contribution to several distinct literatures in economic history

**Muslim Diversity** Leif Manger,2013-10-18 The term local Islam has been coined to describe local responses to the effects of globalisation in the Islamic world All contributions to this volume present cases of local Islam as well as discussing the term itself But what all of this group of anthropologists and historians convey is a feeling of dissatisfaction with the very term Their uneasiness relates to the conceptual problems arising from seeing Islam as either local or global Rather the authors argue in favour of a focus not on Islam but on the lives of Muslims putting their lives into the context of complex historical developments Ranging across much of the vast extent of the Islamic world from West Africa and the Near East to China and Southeast Asia the contributions deal with the effects of migration on local Islamic traditions in Bangladesh conflicts between Muslim sects in Pakistan the development of jihad in West Africa the problem of maintaining a Muslim identity in China how Javanese Muslims combine their Islamic faith with belief in a local Javanese spirit world the comparison between urban and rural based Islam in Syria and in two studies from western Sudan issues of belief and broader aspects of identity management in a multi ethnic

situation The Art and Architecture of Islam 1250-1800 Sheila S. Blair, Jonathan M. Bloom, 1996-09-25 They discuss for example how the universal caliphs of the first six centuries gave way to regional rulers and how in this new world order Iranian forms techniques and motifs played a dominant role in the artistic life of most of the Muslim world the one exception was the Maghrib an area protected from the full brunt of the Mongol invasions where traditional models continued to inspire artists and patrons By the sixteenth century say the authors the eastern Mediterranean under the Ottomans and the area of northern India under the Mughals had become more powerful and the Iranian models of early Ottoman and Mughal art gradually gave way to distinct regional and imperial styles **The Oxford Handbook of Islamic Law** Anver M.

Emon, Rume Ahmed, 2018-10-25 This volume provides a comprehensive survey of the contemporary study of Islamic law and a critical analysis of its deficiencies Written by outstanding senior and emerging scholars in their fields it offers an innovative historiographical examination of the field of Islamic law and an ideal introduction to key personalities and concepts While capturing the state of contemporary Islamic legal studies by chronicling how far the field has come the Handbook also explains why certain debates recur and indicates fundamental gaps in our knowledge Each chapter presents bold new avenues for research and will help readers appreciate the contested nature of key concepts and topics in Islamic law This Handbook will be a major reference work for scholars and students of Islam and Islamic law for years to come **Heroes of**

**the Age** David B. Edwards, 1996-10-02 Edwards contends that Afghanistan's troubles derive less from foreign forces and the ideological divisions between groups than they do from the moral incoherence of Afghanistan itself **Between Marriage**

**and the Market** Homa Hoodfar, 2023-04-28 Homa Hoodfar's richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families Focusing on the impact of economic liberalization policies from 1983 to 1993 she shows the crucial role of the household in survival strategies among low income Egyptians Hoodfar an Iranian Muslim by birth presents research that undermines many of the stereotypes associated with traditional Muslim women Their apparent conservatism she says is based on rational calculation of the costs and benefits of working within formal and informal labor markets to secure household power She posits that increasing adherence to Islam and taking up the veil on the part of women has been partially motivated by women's desire to protect and promote their interests both within and beyond households Homa Hoodfar's richly detailed ethnography provides a rare glimpse into the daily life of Arab Muslim families Focusing on the impact of economic liberalization policies from 1983 to 1993 she shows the crucial role of the household in survival strategies

**Songs of Wisdom and Circles of Dance** Tazim R. Kassam, 1995-08-17 Coursing through cultures and time tuneful verse has given moving expression to the human longing for the divine As poetry strung on sweet melodies hymns bear testimony to the religious life of the devout and to the inspiring teachings of minstrels and saints Such is the gitan tradition of the Satpanth Ismailis Indian successors of the Fatimid Nizari Ismaili sect of the Shia Muslims Traditionally recited during daily ritual prayers gitans have been revered for generations among the Satpanth Ismailis as sacred compositions This work

offers for the first time an extensive translation of hymns attributed to the Isma'ili saint composer Pir Shams ca 13th century who is at once one of the most pivotal and yet most enigmatic figures of this literary tradition. It also presents a cogent historical reconstruction of the beginnings of Satpanth Isma'ilism, a phase of Isma'ili history that has spanned over eight centuries.

*Sufism in India and Central Asia* Nasir Raza Khan, 2022-10-06

Sufism in India and Central Asia is an attempt to put into perspective the relevance of Sufism, the concept and teaching, and to provide a realistic assessment of its role in India and Central Asia. The people of these regions, with different ethnic backgrounds, cultures, and languages, have been intermingling for many centuries, as seen in the cross-current exchanges of religious ideas and belief. The word Sufism, popularly known as mysticism, is most likely derived from the Arabic word *suf*, meaning wool; more specifically, it means the person wearing ascetic woollen garments. Sufism is deeply rooted in Islam, and its development began in the late 7th and 8th centuries. The present volume is an attempt to look for answers to questions in relation to Sufism in India and Central Asia and to evaluate its relevance in the contemporary period. A group of distinguished scholars from India and Central Asia have contributed papers to this volume. This volume will be useful to students and researchers working on social and cultural aspects of India and Central Asia.

**Syncretism/anti-syncretism** Charles Stewart, Rosalind Shaw, 1994

The contributors explore the issues of agency and power which motivate the conflicting discourses surrounding syncretism, that is, the mixing of different religious traditions within a culture.

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k and an aspiring writer named sumire japanese publisher kodansha first published the

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