

Shanghai Sojourners



Shanghai Sojourners China Research Monograph

Ellen Hertz



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Shanghai Sojourners Frederic E. Wakeman, Wen-Hsin Yeh, 1992 **Shanghai Sacred** Benoît Vermander, Liz Hingley, Liang Zhang, 2018-04-15 Shanghai a dynamic world metropolis is home to a multitude of religions from Buddhism and Islam to Christianity and Baha'ism to Hinduism and Daoism and many more In this city of 24 million inhabitants new religious groups and older faiths together claim and reclaim spiritual space Shanghai Sacred explores the spaces rituals and daily practices that make up the religious landscape of the city offering a new paradigm for the study of Chinese spirituality that reflects the global trends shaping Chinese culture and civil society Based on years of fieldwork incorporating both comparative and methodological perspectives Shanghai Sacred demonstrates how religions are lived constructed and thus inscribed into the social imaginary of the metropolis Evocative photographs by Liz Hingley enrich and interact with the narrative making the book an innovative contribution to religious visual ethnography *China Research Monographs*, 2000

A History of Modern Shanghai Banking: The Rise and Decline of China's Financial Capitalism Ji Zhaojin, 2016-07-08 As the center of capitalism in China Shanghai banking provides a unique perspective for assessing the impact of the changes from financial capitalism to socialist planning banking in the early 1950s and for evaluating the reform of China's banking system since the 1980s This book offers a comprehensive history of Shanghai banking and capital markets from 1842 to 1952 and illustrates the non financial elements that contributed to the revolutionary social and financial changes since the 1950s as well as financial experiences that are significant to China's economic development today The book describes the rise and fall of China's traditional native banks the establishment of foreign banks and the creation of modern state banks while focusing on the colorful world of banking finance and international relations in modern Shanghai It assesses the Chinese government's intervention in banking and finance during the Qing dynasty and the Republican era as well as the concept of state capitalism after the establishment of the People's Republic The author examines various modern style Chinese banks through fascinating stories of Shanghai bankers In addition she provides detailed coverage of market oriented international trade banking associations the conflicts between state and society the government involvement in business the management of foreign exchange joint venture banks wartime banking and finance hyperinflation corruption and banking nationalization

Women in China's Long Twentieth Century Gail Hershatter, 2007-03-29 This indispensable guide for students of both Chinese and women's history synthesizes recent research on women in twentieth century China Written by a leading historian of China it surveys more than 650 scholarly works discussing Chinese women in the context of marriage family sexuality labor and national modernity In the process Hershatter offers keen analytic insights and judgments about the works themselves and the evolution of related academic fields The result is both a practical bibliographic tool and a thoughtful reflection on how we approach the past *From Kaifeng to Shanghai* Roman Malek, 2017-07-05 The collection presents the proceedings of the international colloquium held in Sankt Augustin in 1997 and additional materials The articles are written

in English German or Chinese with English abstracts The volume includes a general index with glossary **The Shanghai Green Gang** Brian G. Martin, 2023-12-22 In a remarkable example of history as detective work Brian Martin pieces together the fascinating and complex story of the Shanghai Green Gang and its charismatic leader Du Yuesheng Martin sifts through a variety of fragmentary and at times contradictory evidence from diplomatic dispatches to memoirs to police reports to produce the most comprehensive account of this chaotic period of Chinese history In analyzing the Green Gang's system of organized crime in Shanghai the author broadens our understanding of a critical aspect of Chinese urban history and sheds light on the history of drug trafficking and organized crime worldwide Martin argues that the Green Gang the most powerful secret society in China during the first half of the twentieth century was a resilient social organization that adapted successfully to the complex environment of a modernizing urban society Illustrating its multilayered and complex relations with the bourgeoisie the industrial proletariat and the foreign and domestic political authorities Martin demonstrates how these factors led to the Green Gang's absorption into the corporate state system after 1932 In a remarkable example of history as detective work Brian Martin pieces together the fascinating and complex story of the Shanghai Green Gang and its charismatic leader Du Yuesheng Martin sifts through a variety of fragmentary and at times contradictory Understanding Chinese Society Norman Stockman, 2013-07-08 This new book provides an accessible and wide ranging introduction to the main features of Chinese society Drawing on a wealth of material the author offers a fresh understanding of a unique society that has undergone continuous transformation and upheaval throughout the twentieth century Understanding Chinese Society looks in all its richness at the society with the largest population on earth In order to explore long term change and continuity the book examines China from pre revolutionary times to today's rapidly modernising society although the focus is on recent change Particular attention is paid to China's cultural traditions and hierarchical relationships in familial and wider social settings and their fate in the modern world Successive chapters investigate changes in the relations of rural and urban sectors of society in the structure of families in political and economic power in cultural hegemony education and the media and in patterns of social inequality A final chapter asks whether Chinese society is becoming more complex and differentiated in the course of modernisation and considers recent debates on the growth of civil society and democratisation This book will be indispensable for anyone studying Chinese society Asian societies and comparative sociology

Ungrounded Empires Aihwa Ong, Donald Nonini, 2003-12-16 This book examines Chinese transnationalism as a distinctive domain within the new flexible capitalism emerging in the Asia Pacific region It is based on new ethnographic research and interweaves anthropology culture and politics *Chinese Business Enterprise* Rajeswary Ampalavanar Brown, 1996 *Dangerous Pleasures* Gail Hershatter, 2023-09-01 This pioneering work examines prostitution in Shanghai from the late nineteenth century to the present Drawn mostly from the daughters and wives of the working poor and declass elites prostitutes in Shanghai were near the bottom of class and gender hierarchies Yet they were central figures in Shanghai

urban life entering the historical record whenever others wanted to appreciate castigate count regulate cure pathologize warn about rescue eliminate or deploy them as a symbol in a larger social panorama Over the past century prostitution has been understood in many ways as a source of urbanized pleasures a profession full of unscrupulous and greedy schemers a changing site of work for women a source of moral danger and physical disease a marker of national decay and a sign of modernity For the Communist leadership of the 1950s the elimination of prostitution symbolized China's emergence as a strong healthy and modern nation In the past decade as prostitution once again has become a recognized feature of Chinese society it has been incorporated into a larger public discussion about what kind of modernity China should seek and what kind of sex and gender arrangements should characterize that modernity Prostitutes like every other non elite group did not record their own lives How can sources generated by intense public argument about the larger meanings of prostitution be read for clues to those lives Hersatter makes use of a broad range of materials guidebooks to the pleasure quarters collections of anecdotes about high class courtesans tabloid gossip columns municipal regulations prohibiting street soliciting police interrogations of streetwalkers and those accused of trafficking in women newspaper reports on court cases involving both courtesans and streetwalkers polemics by Chinese and foreign reformers learned articles by Chinese scholars commenting on the world history of prostitution and analyzing its local causes surveys by doctors and social workers on sexually transmitted disease in various Shanghai populations relief agency records fictionalized accounts of the scams and sufferings of prostitutes memoirs by former courtesan house patrons and interviews with former officials and reformers Although a courtesan may never set pen to paper we can infer a great deal about her strategizing and working of the system through the vast cautionary literature that tells her customers how not to be defrauded by her Newspaper accounts of the arrests and brief court testimonies of Shanghai streetwalkers let us glimpse the way that prostitutes positioned themselves to get the most they could from the legal system Without recourse to direct speech Hersatter argues these women have nevertheless left an audible trace Central to this study is the investigation of how things are known and later remembered and how later still they are simultaneously apprehended and reinvented by the historian This pioneering work examines prostitution in Shanghai from the late nineteenth century to the present Drawn mostly from the daughters and wives of the working poor and declass elites prostitutes in Shanghai were near the bottom of class and gender hierarchy The Trading Crowd Ellen Hertz, 1998-06-18 In 1992 there was an explosion of stock fever in Shanghai From the moment I set foot in Shanghai until my last day there people from all walks of life wanted to talk to me about the market Ellen Hertz writes Her 1998 study sets the stock market and its players in the context of Shanghai society and it probes the dominant role played by the state which has yielded a stock market very different from those of the West A trained anthropologist she explains the way in which investors and officials construct a moral storyline to make sense of this great structural innovation identifying a struggle between three groups of actors the big investors the little investors and the state to control the market **Thought**

Reform and China's Dangerous Classes Aminda M. Smith, 2013 This book offers the first detailed study of the essential relationship between thought reform and the dangerous classes The prostitutes beggars petty criminals and other lumpenproletarians the Communists saw as a threat to society and the revolution Aminda Smith takes readers inside early PRC reformatories where the new state endeavored to transform vagrants into members of the laboring masses As places where the people were literally created these centers became testing grounds for rapidly changing ideas and experiments about thought reform and the subjects they produced Smit

Australians in Shanghai Sophie Loy-Wilson, 2017-02-24 In the first half of the twentieth century a diverse community of Australians settled in Shanghai There they forged a China trade circulating goods people and ideas across the South China Sea from Shanghai and Hong Kong to Sydney and Melbourne This trade has been largely forgotten in contemporary Australia where future economic ties trump historical memory when it comes to popular perceptions of China After the First World War Australians turned to Chinese treaty ports fleeing poverty and unemployment while others sought to save China through missionary work and socialist ideas Chinese Australians disillusioned by Australian racism under the White Australia Policy arrived to participate in Chinese nation building and ended up forging business empires which survive to this day This book follows the life trajectories of these Australians providing a means by which we can address one of the pervading tensions of race empire and nation in the twentieth century the relationship between working class aspirations for social mobility and the exclusionary and discriminatory practices of white settler societies

Tears from Iron Kathryn Edgerton-Tarpley, 2008-04-02 Her analysis contributes a broader and deeper understanding of the Incredible Famine than has previously been available in English and situates the tragedy alongside Irish and Indian famines to provide a truly global comparison of cultural responses to famine in the nineteenth century

BOOK JACKET

Christianity and Imperialism in Modern Japan Emily Anderson, 2014-10-23 Christianity and Imperialism in Modern Japan explores how Japanese Protestants engaged with the unsettling changes that resulted from Japan's emergence as a world power in the early 20th century Through this analysis the book offers a new perspective on the intersection of religion and imperialism in modern Japan Emily Anderson reassesses religion as a critical site of negotiation between the state and its subjects as part of Japan's emergence as a modern nation state and colonial empire The book shows how religion including its adherents and the state's attempts to determine acceptable belief is a necessary subject of study for a nuanced understanding of modern Japanese history

Becoming Taiwanese Evan N. Dawley, 2020-10-26 What does it mean to be Taiwanese This question sits at the heart of Taiwan's modern history and its place in the world In contrast to the prevailing scholarly focus on Taiwan after 1987 *Becoming Taiwanese* examines the important first era in the history of Taiwanese identity construction during the early twentieth century in the place that served as the crucible for the formation of new identities the northern port city of Jilong Keelung Part colonial urban social history part exploration of the relationship between modern ethnicity and nationalism *Becoming Taiwanese* offers new insights into ethnic identity formation Evan

Dawley examines how people from China's southeastern coast became rooted in Taiwan how the transfer to Japanese colonial rule established new contexts and relationships that promoted the formation of distinct urban ethnic and national identities and how the so called retrocession to China replicated earlier patterns and reinforced those same identities Based on original research in Taiwan and Japan and focused on the settings and practices of social organizations religion and social welfare as well as the local elites who served as community gatekeepers Becoming Taiwanese fundamentally challenges our understanding of what it means to be Taiwanese

Migration: the Asian Experience Judith M. Brown, Rosemary Foot, 2016-07-27 This edited collection of essays describes the main broad streams of Asian migration and their wide geographical spread both in terms of migrants origins and their destinations Evidence comes from several of the countries of South and East Asia It shows migrants moving within their own countries abroad but still within Asia and overseas particularly to Britain and North America The essays address both the subjective and objective causes of migration and some of the consequences for the individual the family and the migrant community both as an entity and in relation to the host society

Underground Patricia Stranahan, 1998 This pathbreaking study offers the first in depth view of the urban revolution during the pivotal Nanjing Decade Focusing on China's largest and most cosmopolitan city Stranahan examines how the Party organization in Shanghai severed from the central leadership and pursued by Guomindang and foreign authorities alike survived through a flexible organizing strategy attuned to the changing local environment

Managing Transitions Gerry Groot, 2004-02-24 Managing Transitions examines the history and roles of China's minor parties and groups MPG's in the Chinese Communist Party's CCP united front between the 1930's and 1990's using Antonio Gramsci's principles for the winning and maintaining of hegemony Gramsci advocated a war of position the building of political alliances to isolate existing state powers and win consent for revolutionary rule and transform society Economic reform is now creating new socio economic groups and the CCP is adjusting the united front and the MPGs to co opt their representatives and deliberately forestall the evolution of an autonomous civil society and middle class which could challenge CCP rule This has resulted in a new and expanding role for the united front the MPGs and organisations representing the new interest groups

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