

Introduction

There are so many different Religions practiced in the world today. There are many that we are not even aware exist. To each Religion there are many points of view, some of these points of view have been research and studied for years by many great scholars. Although there are various perspectives, each is entitled to their own, and there is no right or wrong way of thinking when it comes to religion. Each religion has different beliefs, practices and traditions that make them unique and interesting. One religion that is particularly engaging is that of the Indigenous peoples.

Religion A Studied Perspective

Alan Chia Siong Chong



Religion A Studied Perspective:

Academic Study of Religions in a Cognitive, Anthropological and Sociological Perspective Tomáš Bubík, Jakub Havlíček, Silvie Kotherová, Dušan Lužný, Rudolf Havelka, 2021 The book deals with current issues of the study of religion as an academic discipline especially cognitive anthropological and sociological research of religious thought and behaviour Publikace pojednává o aktuálním problému religionistiky jako akademické disciplíny zejména o kognitivním antropologickém a sociologickým výzkumu náboženského myšlení a chování

Religion Clarence A. Meeker, 2004-04-01 **Introduction to the Study of Religion** Hillary P. Rodrigues, John S. Harding, 2023-11-29 Why do people study religion How have they studied it in the past How do we study religion today Is the academic study of religion the same as religious education These and many other questions are addressed in this engaging introduction to the discipline of religious studies Topics include Definitions of religion Perspectives in the study and teaching of religion How religion began to be studied Traditional perspectives philosophical and theological How people experience religion Perspectives in the study of religious consciousness and perception phenomenological and psychological Studying religion within communities Social and cultural perspectives anthropological sociological political and economic Judging religion Critical perspectives feminist approaches the interaction of popular literature and religion Contextual perspectives historical and comparative Themes theories and current directions This thoroughly updated second edition encourages students to think critically about the theories and methods presented Students will find arguments for the strengths and limitations of these approaches understand connections among religious studies and other intellectual movements and develop their own ideas of how they might want to go about the study of religion Summary boxes discussion questions a glossary a chronology of key figures and texts and other pedagogic aids help students grasp key concepts

Perspectives on Method and Theory in the Study of Religion Armin Geertz, Russel McCutcheon, 2000-04-20 This volume collects select papers on methodology in the study of religion that were originally presented at the XVIIth Congress of the International Association for the History of Religions held in Mexico City in 1995 Granted the status of adjunct proceedings for the Congress the collection opens with the editors detailed survey of the longstanding importance of discussions on methodology within the IAHR The twenty one essays which follow examine religion and the history of the study of religion within a variety of theoretical contexts The essays are organized in terms of three general subdivisions general issues in methodology from the impact of both postmodernism and reflexive anthropology on the study of religion to the politics of religious studies as practiced in different national settings reflections on the categories commonly employed by scholars working in the field e.g. religion syncretism gender New Religious Movements sacred power experience etc and finally the collection ends with a review symposium on one of the more sophisticated recent treatments of the problem of defining religion Benson Saler's *Conceptualizing Religion* Brill 1993 Despite carrying out their work in a variety of settings from Denmark and Finland to Britain Switzerland Germany Canada the USA and Mexico the

authors all model a similar approach to studying religion as but one instance of human culture **Religion and Gender in the Developing World** Tamsin Bradley, 2010-12-07 Faith based development organizations have become a central part of the lives of the women of rural Rajasthan and have come to represent an important aspect of both individual and collective identities And yet religious teachings continue to be used to exclude women from public decision making forums and render them vulnerable to increasing levels of domestic violence In a unique multi disciplinary approach combining a range of subjects Tamsin Bradley provides a unique study of the role of development organizations and faith organizations in the lives of women in rural Rajasthan Faith and religion emerge as being able to afford a space within which women are able to interact with one another and create an identity for themselves However faith proves not just to be a positive sphere in which women are able to assert themselves Its ambiguity becomes clear as the author explains that religious women often find their visions of social justice and equality marginalised by the dominance of male leadership Nevertheless Bradley also look at how religious women challenge male dominance drawing on their beliefs and practices in creative and innovative ways Thus a complex picture emerges and including insights from gender studies and anthropology Bradley argues that religion can both empower and disempower local communities and the women who live within them By analysing development through the prism of gender studies Bradley highlights the complex nature of power relationships that are at the very heart of development agendas and organizations and offers an invaluable contribution to the understanding of the nexus of varied disciplines in the analysis of women and religion in Rajasthan This book will be of interest to students reseachers and policy makers involved in various fields including those of Development Studies Religion Gender Studies and Social Anthropology

New Religions in Global Perspective Peter Bernard Clarke, 2006 This volume provides a complete guide to the global impact and cultural significance of new religious movements *The Oxford Handbook of Digital Religion* Campbell, 2023-11-15 Digital Religion refers to the contemporary practice and understanding of religion in both online and offline contexts and how these contexts intersect with each other Scholars in this growing field recognize that religion has been influenced by its engagement with computer mediated digital spaces including not only the Internet but other emerging technologies such as mobile phones digital wearables virtual reality and artificial intelligence The Oxford Handbook of Digital Religion provides a comprehensive overview of religion as seen and performed through various platforms and cultural spaces created by digital technology The text covers religious interaction with a wide range of digital media forms including social media websites gaming environments virtual and augmented realities and artificial intelligence and highlights examples of technological engagement and negotiation within the major world religions i e Buddhism Christianity Hinduism Islam and Judaism Additional sections cover the global manifestations of religious community identity ethics and authority with a final group of chapters addressing emerging technologies and the future of the field Because of the interdisciplinary nature of the project the Handbook is led by co editors representing the humanistic and social scientific fields of religious studies and

communication though both also have experience in how those disciplines intersect

A Beginner's Guide to the Study of Religion Bradley L. Herling, 2016-03-10 How should we understand and interpret the strange but familiar thing that we call religion What are the foundations of a methodical approach to this subject and what theoretical tools are available to students who are new to this area of inquiry A Beginner's Guide to the Study of Religion provides an accessible wide ranging introduction to theories and basic methodology in the field Now in its second edition and updated throughout this concise but comprehensive book includes A case for the urgency and relevance of studying religion today Discussion of the role and perspective of the student of religion Description of the nature of theory and its function An accessible survey of classic theorists in the modern study of religion Feature boxes highlighting essential quotations and guiding principles for application of theories An expanded consideration of contemporary issues in the field including gender sexuality race ethnicity globalization violence science and new media Recommended further reading A Beginner's Guide to the Study of Religion offers a thorough but concise body of material suitable for introductory courses on the study of religion or to provide theoretical context for survey courses Study questions and worksheets can be found on the book's webpage

The SAGE Handbook of Rhetorical Studies Andrea A. Lunsford, Kirt H. Wilson, Rosa A. Eberly, 2008-10-29 The SAGE Handbook of Rhetorical Studies surveys the latest advances in rhetorical scholarship synthesizing theories and practices across major areas of study in the field and pointing the way for future studies Edited by Andrea A Lunsford and Associate Editors Kirt H Wilson and Rosa A Eberly the Handbook aims to introduce a new generation of students to rhetorical study and provide a deeply informed and ready resource for scholars currently working in the field

Issues in Religion and Education, 2015-02-04 Issues in Religion and Education Whose Religion is a contribution to the dynamic and evolving global debates about the role of religion in public education This volume provides a cross section of the debates over religion its role in public education and the theoretical and political conundrums associated with resolutions The chapters reflect the contested nature of the role of religion in public education around the world and explore some of the issues mentioned from perspectives reflecting the diverse contexts in which the authors are situated The differences among the chapters reflect some of the particular ways in which various jurisdictions have come to see the problem and how they have addressed religious diversity in public education in the context of their own histories and politics Contributors are Lori G Beaman Catherine Byrne Christine L Cusack Adam Dinham Lauren L Forbes Stephanie Gravel Bruce Grelle Mathew Guest Anna Halafoff Kim Lam Solange Lefebvre Alison Mawhinney Damon Mayrl Asha Mukherjee Heather Shipley Sonia Sikka Geir Skeie Leo Van Arragon and Pamela Dickey Young

Rethinking Islam in Europe Zekirija Sejdini, 2022-01-19 Islamic theology had to wait a long time before being granted a place in the European universities That happened above all in German speaking areas and this led to the development of new theological and religious pedagogical approaches This volume presents one such approach and discusses it from various perspectives It takes up different theological and religious

pedagogical themes and reflects on them anew from the perspective of the contemporary context The primary focus is on contemporary challenges and possible answers from the perspective of Islamic theology and religious pedagogy It discusses general themes like the location of Islamic theology and religious pedagogy at secular European universities The volume also explores concrete challenges such as the extent to which Islamic religious pedagogy can be conceptualised anew how it should deal with its own theological tradition in the contemporary context and how a positive attitude towards worldview and religious plurality can be cultivated At issue here are foundations of a new interpretation of Islam that takes into account both a reflective approach to the Islamic tradition and the contemporary context In doing so it gives Muslims the opportunity to take their own thinking further *Science of Religion. Studies in Methodology* Lauri Honko, 2011-12-07 Since its founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline **A Critical Introduction to the Study of Religion** Craig Martin, 2017-04-21 A Critical Introduction to the Study of Religion introduces the key concepts and theories from religious studies that are necessary for a full understanding of the complex relations between religion and society The aim is to provide readers with an arsenal of critical concepts for studying religious ideologies practices and communities This thoroughly revised second edition has been restructured to clearly emphasize key topics including Essentialism Functionalism Authority Domination All ideas and theories are clearly illustrated with new and engaging examples and case studies throughout making this the ideal textbook for students approaching the subject area for the first time **Forward Engagement: Rsis As A Think Tank Of International Studies And Security In The Asia-Pacific** Alan Chia Siong Chong, 2016-12-27 In many ways the S Rajaratnam School of International Studies RSIS is a microcosm of the Singapore brand of government The DNA of Singapore's policymaking is its forward looking nature S Rajaratnam's trademark is taking the long view while Lee Kuan Yew articulated his wish for leadership foresight and the admiration for helicopter quality candidates in policymaking This was how RSIS mission began under the stewardship of the late President S R Nathan RSIS began as IDSS i.e. the Institute of Defence and Strategic Studies in 1996 as a form of policymakers clairvoyant on security matters To date it is Singapore's frontline think tank on Asia Pacific security counter terrorism inter religious dialogue and non traditional security threats The contributors in this edited volume Forward Engagement RSIS as a Think Tank of International Studies and Security in the Asia Pacific are the stalwarts of the RSIS mission for the past 20 years and the leading lights for the RSIS of the 21st century These are their reflections for posterity as well as their forward projections for their quasi diplomatic and intellectual roles in the service of Singapore's national security *The Encyclopedia of World Religions* Robert S. Ellwood, 2008 Contains nearly

600 brief entries on the world's religious traditions

Literature, Ethics, Morality: American Studies Perspectives

Ridvan Askin, Philipp Schweighauser, 2015-10-28 This timely volume explores a wealth of North American literary texts that engage with moral and ethical dilemmas. It ranges from William Dean Howells's and Henry James's realist novels to Edward Sapir's intermedial poems and from John Muir's unpublished letters and journal of his 1893 tour of the Swiss Alps to Rudy Wiebe's *A Discovery of Strangers* and the poetry of Robert Lowell. Many of the contributions also critically engage with and reflect on some of the most prominent voices in contemporary theoretical debates about ethics such as Ludwig Wittgenstein, Jürgen Habermas, Emmanuel Levinas, Axel Honneth, Hannah Arendt, John Rawls, and Julia Kristeva. This volume thus aptly covers the panoply of contemporary ethical and moral interventions while at the same time providing distinctively American Studies perspectives.

Dynamics of Religion Christoph Bochinger, Jörg Rüpke, 2016-11-21 Religious ideas, practices, discourses, institutions, and social expressions are in constant flux. This volume addresses the internal and external dynamics, interactions between individuals, religious communities, and local as well as global society. The contributions concentrate on four areas: 1. Contemporary religion in the public sphere: The Tactics of Invisibility among Religious Communities in Europe; Religion Intersecting: Denationalization and Renationalization in Post-Apartheid South Africa. 2. Religious transformations: Forms of Religious Communities in Global Society; Political Contributions of Ancestral Cosmologies and the Decolonization of Religious Beliefs; Esoteric Tradition as Poetic Invention. 3. Focus on the individual: Religion and Life Trajectories of Islamists; Angels, Animals, and Religious Change in Antiquity and Today; Gaining Access to the Radically Unfamiliar in Today's Religion; Religion between Individuals and Collectives. 4. Narrating religion: Entangled Knowledge, Cultures, and the Creation of Religions in Mongolia and Europe; Global Intellectual History and the Dynamics of Religion; On Representing Judaism.

An Epistemology of Religion and Gender Ulrike E. Auga, 2020-03-26 This book puts forward a new epistemological framework for a theory of religion and gender's role in the public sphere. It provides a sophisticated understanding of gender and its relation to religion as a primarily performative category of knowledge production, rooting that understanding in case studies from around the world. Gender and religion are examined alongside biopolitics and the influence of capitalism, neoliberalism, and empire. The book analyses the interdependence of religion, gender, and new nationalisms in the Palestinian territories, South Africa, and the USA, scrutinising the biopolitical interferences of nation-states and dominant political and religious institutions. It then moves on to uncover counter-discourses and spaces of activism and agency in contexts such as East Germany and the Occupy Wall Street movement. Using gender, queer, and trans theory in tandem with postcolonial and post-secular perspectives, readers are shown a more nuanced understanding of critical contemporary questions related to religion, gender, and sexuality. This is a bold new take on religion, gender, and public life. As such, it will be of keen interest to scholars of Religious Studies and Gender Studies, as well as those working on religion's interaction with Politics, Sociology, and Social Activism.

The Georgetown Companion to Interreligious Studies Lucinda Mosher, 2022 The Georgetown Companion to

Interreligious Studies is a comprehensive authoritative creative and cutting edge anthology of fifty essays that taken as a group provide insight into and food for further thought about sub categories of a field of academic inquiry that has developed rapidly in recent decades Interreligious Studies is an academic field in which scholars deliberately draw on at least one other religion in addition to their home tradition when reflecting on worldview questions an arena in which at least one religious discourse is involved with some other discourse Hence Interreligious Studies is inherently multi disciplinary bringing together the study of religion s with methodologies from the fields of anthropology sociology psychology political science history women s studies ecology and more Interreligious Studies gives pride of place to relational intersectional and dialogical approaches as it seeks theoretical and practical insights through the examination of how religions relate to each other to their own internal diversity to various social systems to society at large A recent assessment of Interreligious Studies programs in universities and theological schools indicates that they make wide but not exclusive use of comparative and critical methods that their purposes include cultivation of religious literacy promotion of dialogue fostering of citizenship and professional preparation for leadership in multireligious contexts

What Has Religion Studies in Africa Been Up To? Jaco Beyers, 2023-04-05 The purpose of the book is to provide a collection of perspectives from various parts of Africa on what scholars in religion studies are currently engaged with whether it refers to topics or methodology Each chapter is written from the perspective of a scholar working within a particular context on a particular theme or topic related to religion studies Several methodologies have been implemented in each contribution to the book Each contribution applies a different methodology for the purpose of investigating a specific topic or research theme In general the majority of the contributions follow a method of critical literature review as applied to a specific field The book is not intended to provide an exhaustive list of all possible topics and themes addressed in current research in Africa From a decolonized perspective the book gives voice to African scholars who exhibit their scholarly work as related to religion studies Topics addressed include curriculum design and pedagogical approaches in teaching religion studies the relation between religion and culture in an African context religion and health religion and gender interreligious relations in Africa religion and ecology and religion and mission

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