

# RELIGION AND PRACTICAL REASON

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New Essays in the Comparative  
Philosophy of Religions

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edited by  
Frank E. Reynolds  
and  
David Tracy

# Religion And Practical Reason New Essays In The Comparative Philosophy Of Religions

**M. David Eckel, C. Allen Speight, Troy  
Dujardin**



## **Religion And Practical Reason New Essays In The Comparative Philosophy Of Religions:**

**Religion and Practical Reason** Frank E. Reynolds, David Tracy, 1994-10-25 This book contains programmatic essays that focus on broad ranging proposals for re envisioning a discipline of comparative philosophy of religions It also contains a number of case studies focussing on the interpretation of particular religious historical data from comparatively oriented philosophical perspectives

**Religion And Practical Reason** Frank Reynolds, 1994 Contains Pragmatic Essays Focusing On Re Envisioning A Descriptive Of Comparative Philosophy Of Religions Also Contains A Number Of Case Studies Focusing On The Interpretation Of Particular Religious Historical Data From Comparatively Oriented Philosophical Perspectives 10 Essays In 4 Parts Index

**The Future of the Philosophy of Religion** M. David Eckel, C. Allen Speight, Troy DuJardin, 2020-10-12 This collection of essays on the philosophy of religion and its future brings together accomplished thinkers across several related fields from comparative philosophy to analytic and continental philosophy of religion and beyond Contributing authors address pressing questions including Where does philosophy stand in relation to religion and the study of religion in the 21st century How ought the philosophy of religion to interact with religious studies and theology to make for fruitful interdisciplinary engagement And what does philosophy uniquely have to offer to the broad discourse on religion in the modern world Through exploring these questions and more the authors goal is not that of meeting the philosophical future but of forging it Readers will enter a vivid conversation through engaging essays which demonstrate the importance of disciplinary openness and show that we do not need to sacrifice depth in order to achieve breadth Modernity and postmodernity come together in a constantly evolving discussion that moves the philosophy of religion forward while keeping an eye toward the experience accumulated in past centuries This book will interest students of philosophy theology religious studies and other fields that wonder about the place of philosophy and religion in today s world It also has much to offer advanced scholars in these fields through its breadth and forward thinking

**Philosophy and the Study of Religions** Kevin Schilbrack, 2014-03-03 Philosophy and the Study of Religions A Manifesto advocates a radical transformation of the discipline from its current narrow focus on questions of God to a fully global form of critical reflection on religions in all their variety and dimensions Opens the discipline of philosophy of religion to the religious diversity that characterizes the world today Builds bridges between philosophy of religion and the other interpretative and explanatory approaches in the field of religious studies Provides a manifesto for a global approach to the subject that is a practice centred rather than a belief centred activity Gives attention to reflexive critical studies of religion as socially constructed and historically located

**The Hebrew Bible and Philosophy of Religion** Jaco Gericke, 2012-11-01 This study pioneers the use of philosophy of religion in the study of the Hebrew Bible After identifying the need for a legitimate philosophical approach to Israelite religion the volume traces the history of interdisciplinary relations and shows how descriptive varieties of philosophy of religion can aid the clarification of the Hebrew Bible s own metaphysical epistemological and moral

assumptions Two new interpretative methodologies are developed and subsequently applied through an introduction to what the biblical texts took for granted about the nature of religious language the concept of deity the properties of Yhwh the existence of gods religious epistemology and the relation between religion and morality      **Relating Religion** Jonathan Z. Smith, 2004-11-10 One of the most influential theorists of religion Jonathan Z. Smith is best known for his analyses of religious studies as a discipline and for his advocacy and refinement of comparison as the basis for the history of religions *Relating Religion* gathers seventeen essays four of them never before published that together provide the first broad overview of Smith's thinking since his seminal 1982 book *Imagining Religion* Smith first explains how he was drawn to the study of religion outlines his own theoretical commitments and draws the connections between his thinking and his concerns for general education He then engages several figures and traditions that serve to define his interests within the larger setting of the discipline The essays that follow consider the role of taxonomy and classification in the study of religion the construction of difference and the procedures of generalization and redescription that Smith takes to be key to the comparative enterprise The final essays deploy features of Smith's most recent work especially the notion of translation Heady original and provocative *Relating Religion* is certain to be hailed as a landmark in the academic study and critical theory of religion

*Engendering the Buddhist State* Ashley Thompson, 2016-04-14 Drawing from more than a decade of field and archival research this monograph concerns Cambodian cultural history and historiography with an ultimate aim of broadening and deepening bases for understanding the Cambodian Theravadin politico cultural complex The book takes the form of an interdisciplinary analysis of performative and representational strategies for constituting social collectivities largely developed at Angkor The analysis involves extended close readings of a wide range of cultural artefacts including epigraphic and manuscript texts sculpture and ritual practices The author proposes a critical re-evaluation of dominant paradigms of Cambodian historiography in view of engendering new histories or hybrid histories which make room for previously absent perspectives and voices while developing new theoretical tools engaging with and partially derived from indigenous narrative practices in the broadest sense In this history making process the historical event is shown to never be entirely separable from its aesthetic representation Particular attention is paid to the roles of sexual difference in such re-constructions of history The book presents a theory of power capable of accounting for the historical phenomena by which vernacular cultures appropriate subvert and submit to cosmopolitan forces It charts out a novel approach to the study of classical Southeast Asian materials and is of interest to students and scholars of Asian Art Religion and Philosophy Buddhism and Southeast Asian History      Religious Ethics in a Time of Globalism E. Bucar, A. Stalnaker, 2012-11-09 This book contains essays on current projects from several rising figures in religious ethics collected into a field shaping anthology of new work As a whole the book argues that religious ethics should make cultural and moral diversity central to its analysis This can include three main aspects in various combinations first describing and interpreting particular ethics on the basis of historical

anthropological or other data second comparing such ethics in the plural which requires rigorous reflection on the methods and tools of inquiry and third engaging in normative argument on the basis of such studies and thereby speaking to particular moral controversies as well as contemporary concerns about overlapping identities cultural complexity and plurality universalism and relativism and political problems regarding the coexistence of divergent groups      *Creation and Humanity* Veli-Matti Karkkainen, 2015-03-26 The third installment in a wide and deep constructive theology for our time This third volume of Veli Matti Karkkainen s ambitious five volume theology project develops a Christian theology of creation and humanity theological anthropology in dialogue with the Christian tradition with contemporary theology in all its global and contextual diversity and with other major living faiths Judaism Islam Buddhism and Hinduism In constructing his theology of creation and humanity Karkkainen uniquely engages the natural sciences including physical cosmological and neuroscientific theories He devotes particular attention to the topics of divine action in a world subjected to scientific study environmental pollution human flourishing and the theological implications of evolutionary theory with regard to both cosmos and humanity

Wisdom, Compassion, and the Search for Understanding Gajin Nagao, 2000-01-01 The field of Buddhist studies is an international and interdisciplinary one By its nature the study of Buddhism must take into account phenomena that cross national and cultural boundaries as well as the more artificial boundaries of modern academic fields This volume presents 18 studies the subjects of which range over India China Tibet and Japan and deal with an ever broader range of subjects It includes many essays on Buddhist philosophy a number of which deal with the Madhyamaka tradition of Nagarjuna and his successors while others examine the Yogacara tradition of Asanga Vasubandhu and their successors These essays investigate areas of doctrinal interest such as the so called Two Truth theory and the doctrine of the equivalence of nirvana and samsara as well as such topics as the nature and practice of compassion and Indian Buddhist cosmology Still other studies examine topics such as the meditation practices of the Japanese Pure Land founder Honen some of the earliest Chinese Buddhist art objects yet known and their importance for the transmission of Buddhism to China later Indian logic epistemology and the theory of meaning what we know about the ear      *A Theology of Conversation* Stephen Okey, 2018-10-10 Sometimes described as a theologian s theologian David Tracy s scholarship has impacted countless thinkers around the globe The complexity of his thought however has often made engaging his work into a daunting challenge Combining analysis of the most influential features of Tracy s theology theological method the religious classic public theology with a retrieval of his more overlooked interests Christology God Stephen Okey presents the essential themes of Tracy s career in accessible and insightful prose      Virtuous Bodies Susanne Mrozik, 2007-07-20 Virtuous Bodies breaks new ground in the field of Buddhist ethics by investigating the diverse roles bodies play in ethical development Traditionally Buddhists assumed a close connection between body and morality Thus Buddhist literature contains descriptions of living beings that stink with sin are disfigured by vices or are perfumed and adorned with virtues Taking an influential early medieval Indian Mahayana Buddhist

text Santideva's Compendium of Training Siksasamuccaya as a case study Susanne Mrozik demonstrates that Buddhists regarded ethical development as a process of physical and moral transformation Mrozik chooses The Compendium of Training because it quotes from over one hundred Buddhist scriptures allowing her to reveal a broader Buddhist interest in the ethical significance of bodies The text is a training manual for bodhisattvas especially monastic bodhisattvas In it bodies function as markers of and conditions for one's own ethical development Most strikingly bodies also function as instruments for the ethical development of others When living beings come into contact with the virtuous bodies of bodhisattvas they are transformed physically and morally for the better Virtuous Bodies explores both the centrality of bodies to the bodhisattva ideal and the corporeal specificity of that ideal Arguing that the bodhisattva ideal is an embodied ethical ideal Mrozik poses an array of fascinating questions What does virtue look like What kinds of physical features constitute virtuous bodies What kinds of bodies have virtuous effects on others Drawing on a range of contemporary theorists this book engages in a feminist hermeneutics of recovery and suspicion in order to explore the ethical resources Buddhism offers to scholars and religious practitioners interested in the embodied nature of ethical ideals *Locations of Buddhism* Anne M. Blackburn, 2010-04-15

Modernizing and colonizing forces brought nineteenth century Sri Lankan Buddhists both challenges and opportunities How did Buddhists deal with social and economic change new forms of political religious and educational discourse and Christianity And how did Sri Lankan Buddhists collaborating with other Asian Buddhists respond to colonial rule To answer these questions Anne M Blackburn focuses on the life of leading monk and educator Hikkaduve Sumangala 1827-1911 to examine more broadly Buddhist life under foreign rule In *Locations of Buddhism* Blackburn reveals that during Sri Lanka's crucial decades of deepening colonial control and modernization there was a surprising stability in the central religious activities of Hikkaduve and the Buddhists among whom he worked At the same time they developed new institutions and forms of association drawing on pre colonial intellectual heritage as well as colonial period technologies and discourse Advocating a new way of studying the impact of colonialism on colonized societies Blackburn is particularly attuned here to human experience paying attention to the habits of thought and modes of affiliation that characterized individuals and smaller scale groups *Locations of Buddhism* is a wholly original contribution to the study of Sri Lanka and the history of Buddhism more generally **Rebirth and the Stream of Life** Mikel Burley, 2016-01-28

*Rebirth and the Stream of Life* explores the diversity as well as the ethical and religious significance of rebirth beliefs focusing especially on Hindu and Buddhist traditions but also discussing indigenous religions and ancient Greek thought Utilizing resources from religious studies anthropology and theology an expanded conception of philosophy of religion is exemplified which takes seriously lived experience rather than treating religious beliefs in isolation from their place in believers' lives Drawing upon his expertise in interdisciplinary working and Wittgenstein influenced approaches Mikel Burley examines several interrelated phenomena including purported past life memories the relationship between metaphysics and ethics efforts to demythologize

rebirth and moral critiques of the doctrine of karma This range of topics with rebirth as a unifying theme makes the book of value to anyone interested in philosophy the study of religions and what it means to believe that we undergo multiple lives

**Moral Struggle and Religious Ethics** David A. Clairmont,2011-03-31 Moral Struggle and Religious Ethics offers a comparative discussion of the challenges of living a moral religious life This is illustrated with a study of two key thinkers Bonaventure and Buddhaghosa who influenced the development of moral thinking in Christianity and Buddhism respectively Provides an important and original contribution to the comparative study and practice of religious ethics Moves away from a comparison of theories by discussing the shared human problem of moral weakness Offers an fresh approach with a comparison of the understanding of the problem of moral weakness between the two key thinkers Bonaventure and Buddhaghosa Written by a highly respected academic in the dynamic and fast growing field of comparative religious ethics

**The Qur'an and Late Antiquity** Angelika Neuwirth,2019-02-19 In this book Angelika Neuwirth provides a new approach to understanding the founding text of Islam Typical exegesis of the Qur'an treats the text teleologically as a fait accompli finished text or as a replica or summary of the Bible in Arabic Instead Neuwirth approaches the Qur'an as the product of a specific community in the Late Antique Arabian peninsula one which was exposed to the wider worlds of the Byzantine and Sasanian empires and to the rich intellectual traditions of rabbinic Judaism early Christianity and Gnosticism A central goal of the book is to eliminate the notion of the Qur'an as being a historical She argues that it is in fact highly aware of its place in late antiquity and is capable of yielding valuable historical information By emphasizing the liturgical function of the Qur'an Neuwirth allows readers to see the text as an evolving oral tradition within the community before it became collected and codified as a book This analysis sheds much needed light on the development of the Qur'an's historical theological and political outlook The book's final chapters analyze the relationship of the Qur'an to the Bible to Arabic poetic traditions and more generally to late antique culture and rhetorical forms By providing a new introduction to the Qur'an one that uniquely challenges current ideas about its emergence and development The Qur'an and Late Antiquity bridges the gap between Eastern and Western approaches to this sacred text

**The Prophet's Whistle** George Archer,2024-05-27 The Prophet's Whistle is a study of the ancient nonliterary features of the Quran George Archer uses observations from the anthropologies of living oral cultures the cognitive sciences of literacy and the study of other dead oral cultures When the Quran appeared in the seventh century it was a vocal recital performed by an unlettered man named Muhammad The Prophet's Whistle shows that the thought systems of the Quran are oral through and through but by the end of the life of its Prophet the Quran likewise hints at a personal and cultural embrace of writing and the mindsets of literate people

*Pain and Its Ending* Carol Anderson,2013-10-11 Demonstrates how the four noble truths are used throughout the Pali canon as a symbol of Buddha's enlightenment and as a doctrine within a larger network of Buddha's teachings Their unique nature rests in their function as a proposition and as a symbol in the Theravada canon

*Meditation in Modern Buddhism* Joanna

Cook,2010-08-05 In contemporary Thai Buddhism the burgeoning popularity of vipassan meditation is dramatically impacting the lives of those most closely involved with its practice monks and mae chee lay nuns living in monastic communities For them meditation becomes a central focus of life and a way to transform the self This ethnographic account of a thriving Northern Thai monastery examines meditation in detail and explores the subjective signification of monastic duties and ascetic practices Drawing on fieldwork done both as an analytical observer and as a full participant in the life of the monastery Joanna Cook analyzes the motivation and experience of renouncers and shows what effect meditative practices have on individuals and community organization The particular focus on the status of mae chee part lay part monastic provides a fresh insight into social relationships and gender hierarchy within the context of the monastery *Entre mémoire et pouvoir* Antoine Borrut,2010-11-11 Cet ouvrage entend d montrer qu une solide culture de l critique de l histoire existait dans la Syrie du 2e 8e si cle et propose de nouvelles approches m thodologiques afin d offrir un acc s vers cette historiographie perdue tiraill e entre m moire et oubli En tudiant la fabrique des h ros omeyyades ou des mythes d origines abbassides cette tude s efforce de mettre au jour les significations successives donn es l histoire syrienne et d identifier les diff rentes strates d critures et de r critures de l histoire au cours des premiers si cles de l islam L ensemble de ces l ments conduit proposer une histoire du sens de l espace syrien articul e autour de la th matique du pouvoir qui donne une profonde coh rence la p riode par del la c sure dynastique de 132 750 This book intends to demonstrate that a robust culture of historical writing existed in 2nd 8th century Syria and to offer new methodological approaches to access this now lost history torn between memory and oblivion By studying the making of Umayyad heroes or Abbasid origins myths this study aims to reveal the successive meanings granted to Syrian history and to identify the various layers of historical writing and rewriting during the first centuries of Islam Taken together these elements make possible a history of the meaning of the very space of Syria articulated around power and its expression which grants a clear coherence to the period extending well beyond the dynastic caesura of 132 750

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