# Religion als Phänomen

Sozialwissenschaftliche, theologische und philosophische Erkundungen in der Lebenswelt

Herausgegeben von Wolf-Eckart Failing, Hans-Günter Heimbrock und Thomas A. Lotz

# **Religion Als Phanomen**

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#### **Religion Als Phanomen:**

The Pragmatics of Defining Religion Ian G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition Phenomenology and the Holy Espen Dahl, 2013-02-12 SCM Veritas engages in critical and original questions of pressing concern to both philosophers and theologians The major concern of all books in this series is to display a rigorous theological critique of categories not often thought to be theological in character such as phenomenology or metaphysics which are mainly considered as philosophical categories All the books in this series aim to illustrate that without theology something essential is lost in our accounts of such categories not only in the abstract but in the way in which we inhabit the world Phenomenology and the Holy is a study of the holy which attempts to find this both in the ordinary and in the sublime thus challenging the reduction of the holy to a discrete and separated field of experience Phenomenology is a key area of twentieth century philosophy in which there is a wide interest not only among philosophers but also among theologians and religious studies scholars Theatre and Religion Günter Ahrends, Hans-Jürgen Diller, 1998 **Beyond the Babylonian Trauma** Gerald Hartung, 2018-09-24 Hartung works out both the linguistic and philosophy of language setting as well as socio political and cultural implications of the radical critique of language developed in the late 19th and early 20th centuries by philosophers as diverse as Steinthal Cohen Simmel or Cassirer He argues that the theories pleaded for a plurality of linguistic and cultural forms as well as for a new logic beyond the traditional nature culture partition **Normativity And Empirical Research In Theology** Johannes Antonius van der Ven, Michael Scherer-Rath, 2004 In this publication researchers and academics from South Africa Great Britain Switzerland Germany and the Netherlands provide theoretical explanations and examples of empirical research with regard to the fundamental question of the role of theological normativity in empirical research in theological fields **Studies in the History of Religions** [Anonymus Rationalization in Religions Yohanan Friedmann, Christoph Markschies, 2018-12-17 Current AC00528382],1954 tendencies in religious studies and theology show a growing interest for the interchange between religions and the cultures of rationalization surrounding them The studies published in this volume based on the international conferences of both the Berlin Brandenburgische Akademie der Wissenschaften and the Israel Academy of Sciences and Humanities aim to contribute to this field of interest by dealing with concepts and influences of rationalization in Judaism Christianity Islam and religion in general In addition to taking a closer look at the immediate links in the history of tradition between those rationalizing movements and evolutions in religion emphasis is put on intellectual historical convergences Therefore the articles are led by central comparative questions such as what factors foster hinder rationalization where are criteria for rationalization drawn from in which institutions is rationalization taking place who propagates supports and utilizes

rationalization Towards Religious Competence Hans-Günter Heimbrock, Christoph Th Scheilke, Peter Schreiner, 2001 In this book scholars around Europe reflect on the changing role of religious education in a time of growing pluralism in Europe and across the world The various contributions from different European countries England and Wales Germany Netherlands and Norway focus on the debate about the existing multicultural and multireligious situation in European societies Difference and diversity especially of religion is seen as a challenge for education in Europe The chapters mention trends and common challenges for religious education As a key term of religious education religious competence is introduced It includes the ability to deal with religious pluralism and differences in a constructive way It is argued that contextual religious education facilitates a new religious competence. The book also contains detailed information about current developments in the field of religious education in some European countries Love's Transcendence and the **Problem of Theodicy** Claudia Welz, 2008 Claudia Weltz explores responses to the problem of evil that do not end up in a theodicy Kierkegaard's and Rosenzweig's reasons for having no reason to defend God and their ethics of love are discussed in the context of German idealism and French phenomenology BOOK JACKET Romanticism and the Re-Invention of Modern Religion Alexander J. B. Hampton, 2019-01-17 The fundamental concern of Romanticism which brought about its inception determined its development and set its end was the need to create a new language for religion Religious **Diversity and Education. Nordic Perspectives** Geir Skeie, 2009 In the last ten years or so religious plurality has become higher on the agenda for religious education research in the Nordic countries This attention to religious plurality partly reflects processes of globalisation that include both physical migration and communication of ideas and is sues across the world making it smaller It also reflects the preoccupation of governments with social cohesion and as part of this intercultural education In the curricula of the Nordic countries this is manifested in different ways setting also the agenda for parts of educational research This book addresses issues related to the increasing religious plurality in the Nordic countries These issues are a challenge to many religious groups including historically dominant Lutheran national churches both nationally and locally They have also led to a reorientation in religious education research in the last decade A rich variety of research perspectives are presented under three headings Theoretical and methodical perspectives The world of the students Teachers and textbooks Nordic religious education research here proves to be internationally oriented in terms of theoretical perspectives whilst also contributing to the debate through important empirical studies Examples of issues covered in the book are unintended learning dialogue gender life interpretation spirituality identity and values In different ways all the contributions in this book shed light on the common theme of diversity and are based on a will to include diverse perspectives both on the actors and the material of the classroom as well as on the life world of young people The researchers represent different generations and different theoretical and methodological perspectives Theology and the **Religions** Viggo Mortensen, 2003 The academic study of religion is undergoing great changes in response to globalization

Just as sociologists now find it necessary to think in terms of multiculturalism so religion scholars and theologians today must work in the context of multireligiosity Globalization is leading not only to multiethnic societies but also to plurality in religions and worldviews Theology and the Religions A Dialogue offers the first sustained analysis of the trend toward multireligiosity and its implications for the study of religion Drawing on the resources of cultural analysis religious studies and theology an international slate of scholars explores the relation of multiculturality and multireligiosity the need for interreligious dialogue and the possibilities for a theology of religions This groundbreaking work is supported by case studies of various religious traditions in diverse cultures from around the world Special attention is paid to Christian theological reflection however since as a global religion Christianity is particularly challenged by multireligiosity Offering an engaging wide angle view of religion worldwide Theology and the Religions makes a vital contribution to our understanding of the forces shaping the future of religious and social life Contributors Kajsa Ahlstrand Theodor Ahrens Jan Martin Berentsen Ulrich Dehn Helene Egnell Marianne C Qvortrup Fibiger Patrik Friedlund Virginia Garrard Burnett Geomon K George Elisabeth Gerle Friedrich Wilhelm Graf Hans Hauge Ulf Hedetoft S Mark Heim Chris Hewer Klaus Hock Michael Ipgrave Andrew J Kirk Lene K hle Volker K ster Aasulv Lande Oddbjorn Leirvik Ole Skjerb k Madsen Hiromasa Mase Mogens S Mogensen Viggo Mortensen Johannes Nissen Klaus N rnberger Caleb Oladipo Tinu Ruparell Risto Saarinen Lamin Sanneh Olaf Schumann Notto R Thelle Joachim Track V tor Westhelle H S Wilson The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals Groundless Gods Eric E Hall, Hartmut von Sass, 2014-12-25 Groundless Gods The Theological Prospects of Post Metaphysical Thought deals with possible interpretations of an emerging interest in contemporary theology postmetaphysical theology This book attempts to openly come to grips not only with whatmetaphysics and postmetaphysics imply but also with what it could mean to do or not do theology from the standpoint of the nonmetaphysician The book asks for instance whether this world has any singular definition and whether God is some being standing apart from the world or an experience within the world Radical Theology Ingolf U. Dalferth, 2016-07-01 Ingolf U Dalferth develops a radical theology that unfolds the orienting strength of faith for human life from the event of God s presence to every present In a concise and clear manner Dalferth outlines the theological and philosophical approaches to

hermeneutics in the modern era in order to promote a convincing and defensible theology for the twenty first century critically carrying on Martin Heidegger and Rudolf Bultmann without forgetting Karl Barth The result of his reconstruction is a radical theology that neither glorifies premodern theology in an antimodern attitude nor seeks a mystical deepening of the secular but argues for a radical change in theological perspective of the possible In doing so theology unfolds limit concepts that restrict the claims of science and philosophy critically and develops ideas of orientation that illumine the ways in which human life is understood and lived in radically new ways in faith From here Dalferth unfolds the reality of revelation and the Christian sense of an unconditional hope that fundamentally transcends all beliefs based on mundane realities and orients the world on something beyond its own temporal horizon its loving Creator Play - ritual - representation Ingrid Hentschel, Klaus Hoffmann, 2005 In Between Espen Dahl, 2011-04-06 Thanks to the recent return to religion the holy has become a relevant issue in public debate as is suggested by concepts such as re sacralization and re enchantment Holy war and religiously motivated terrorist attacks the fascination in popular culture for subjects such as the Holy Grail as in Dan Brown s Da Vinci Code new spiritual longings both within and outside institutional religion all testify to the new religious climate This situation calls for a reassessment of both classical and new theories about the holy Espen Dahl offers a theoretical account of the holy Central to its approach is the idea that the holy cannot be reduced to one stable essence but is fundamentally composite and takes place in between This means that the typical modern dichotomies between the holy and the profane the pure and the impure the pious and the violent cannot be drawn as sharply as scholars once did Instead the manifestation of the holy takes place in the interstice between those spheres Such a position is not strong it attests to the weakness of the holy Through a critical dialogue with the most influential recent contributions various theories and responses to them are presented on the basis of the book s overall perspective Espen Dahl deals with various theoretical perspectives corresponding to the numerous dimensions of the holy Phenomenology plays the principal role because it offers the best means to preserve the experiential dimensions which are essential to the holy From this perspective the book discusses theories from religious science theology philosophy and psychology **Ienseits von Religion?** Steffen Führding, 2015-05-15 Seit mehr als 40 Jahren drehen sich viele Diskussionen in der Religionswissenschaft um eine genaue Ortsbestimmung der Disziplin in Abgrenzung zu anderen religionsbezogenen F chern Mit einem in Anlehnung an den nordamerikanischen Religionswissenschaftler Russell T McCutcheon sozio rhetorisch genannten Ansatz stellt Steffen F hrding eine aktuell kontrovers diskutierte Position in dieser internationalen Debatte vor Er verortet den Ansatz kontrastierend in der nordamerikanischen und europ ischen Disziplingeschichte wendet ihn exemplarisch an und zeigt Perspektiven auf wie damit theorie und methodikbezogene Herausforderungen in der Religionswissenschaft produktiv angegangen werden k nnen International Handbook of Practical Theology Birgit Weyel, Wilhelm Gräb, Emmanuel Lartey, Cas Wepener, 2022-09-06 Practical theology has outgrown its traditional pastoral paradigm The articles in this

handbook recognize that faith spirituality and lived religion within and beyond institutional communities refer to realms of cultures ritual practices and symbolic orders whose boundaries are not clearly defined and whose contents are shifting The International Handbook of Practical Theology offers insightful transcultural conceptions of religion and religious matters gathered from various cultures and traditions of faith The first section presents concepts of religion Chapters have to do with considerations of the conceptualizing of religion in the fields of anthropology community family institution law media and politics among others The second section is dedicated to case studies of religious practices from the perspective of their actors The third section presents major theoretical discourses that explore the globally significant diversity and multiplicity of religion Altogether sixty one authors from different parts of the world encourage a rethinking of religious practice in an expanded transcultural globalized and postcolonial world

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