

The background of the book cover is a photograph of two minarets with golden domes and crescent moon symbols on top. They are positioned in front of a modern skyscraper with a blue and white facade. The minarets are light-colored with arched windows. The skyscraper has a grid-like pattern of windows.

Sacred and Secular

Religion and Politics Worldwide
Second Edition

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Religion A Secular Theory

**Vincent William Lloyd, Elliot A.
Ratzman**



Religion A Secular Theory:

Religion, a Secular Theory Andrew M. Greeley, 1982 Secular Theories on Religion Tim Jensen, Mikael Rothstein, 2000

Scholars of religious studies from Europe and North America explore what a secular or scientific study of religion should be like what methods it should apply what aims and what kind of scientific thinking should be pursued They also consider scholars as public intellectuals operating within and influenced by general societal developments The 18 essays provide a survey of current thinking in the field Distributed in the US by ISBS c Book News Inc *'Religion' and 'Secular' Categories in Sociology* Mitsutoshi Horii, 2022-01-01 Informed by critical religion perspective in Religious Studies and postcolonial self reflection in Sociology this book interrogates the ideas of religion and the secular in social theory and Sociology It argues that as long as social theory and sociological discourse embed the religion secular distinction and locate themselves on the secular side of the binary Sociology will continue to serve the very ideologies it tries to subvert namely Western modernity coloniality

Sacred and Secular Pippa Norris, Ronald Inglehart, 2004-09-20 Seminal thinkers of the nineteenth century Auguste Comte Herbert Spencer Emile Durkheim Max Weber Karl Marx and Sigmund Freud all predicted that religion would gradually fade in importance and cease to be significant with the emergence of industrial society The belief that religion was dying became the conventional wisdom in the social sciences during most of the twentieth century During the last decade however the secularization thesis has experienced the most sustained challenge in its long history The traditional secularization thesis needs updating Religion has not disappeared and is unlikely to do so Nevertheless the concept of secularization captures an important part of what is going on This book develops a theory of secularization and existential security Sacred and Secular is essential reading for anyone interested in comparative religion sociology public opinion political behavior political development social psychology international relations and cultural change

Religion, Theory, Critique Richard King, 2017-07-18 Religion Theory Critique is an essential tool for learning about theory and method in the study of religion Leading experts engage with contemporary and classical theories as well as non Western cultural contexts Unlike other collections this anthology emphasizes the dynamic relationship between religion as an object of study and different methodological approaches and openly addresses the question of the manifold ways in which religion secular and culture are imagined within different disciplinary horizons This volume is the first textbook which seeks to engage discussion of classical approaches with contemporary cultural and critical theories Contributors write on the influence of the natural sciences in the study of religion the role of European Christianity in modeling theories of religion religious experience and the interface with cognitive science the structure and function of religious language the social scientific study of religion ritual in religion the phenomenology of religion critical theory and religion embodiment and religion the impact of colonialism and modernity theorizing religion in terms of race and ethnicity links among religion nationalism and globalization the interplay of gender sex and religion and religion and the environment Each chapter introduces the topic

identifies key theorists and issues and respects the pluralistic nature of the scholarship in the field Altogether this collection scrutinizes the explicit and implicit assumptions theorists make about religion as an object of analysis **Secular Faith** Vincent William Lloyd, Elliot A. Ratzman, 2011-01-01 Is faith a necessary virtue in the contemporary world May it be or must it be detached from religious commitment What do genealogies of the secular tell us about faith Does religion need secular faith Secular Faith brings together leading and emerging scholars to reflect on the apparent paradox of secular faith Ranging over anthropology religious studies political science history and literature from Muslims in China to Pentecostals in South Africa to a prison chapel in Texas this collection of essays is as engaging and accessible as it is penetrating and rigorous Communism was once labeled the god that failed Like Christianity Communism involves faith in a superhuman endeavor conversion myth discipline and salvation and from the perspective of secular liberalism both are unjustified and false In recent years scholars have begun to investigate whether secularism is itself based on faith in a god that failed or is failing Nevertheless many still embrace such a faith finding in the spirit of democracy an ethos of eternal renewal Secular Faith enters and broadens this conversation interrogating secular faith in a global context tapping new theoretical resources and grappling provocatively with the tragedies and opportunities of today's profane pantheon of beliefs Secularization Steve Bruce, 2013-01-11 The decline in power popularity and prestige of religion across the modern world is not a short term or localized trend nor is it an accident It is a consequence of subtle but powerful features of modernization Renowned sociologist Steve Bruce elaborates the secularization paradigm and defends it against a wide variety of recent attempts at rebuttal and refutation Using the best available statistical and qualitative evidence Bruce considers the implications for the

Religion in International Relations Theory Nukhet Sandal, Jonathan Fox, 2013-06-19 There is a growing realization among international relations scholars and practitioners that religion is a critical factor in global politics The Iranian Revolution the September 11 attacks the ethno religious conflicts such as the ones in the former Yugoslavia and Sri Lanka are among the many reasons for this increased focus on religion in international affairs The rise of religious political parties across the world ranging from the Christian Democrats in Europe to Bharatiya Janata Party in India similarly illustrated religion's heightened international profile Despite all this attention it is challenging to situate religion within a discipline which has been dominantly secular from its inception Only a few existent works have ventured to integrate religion into core international relations theories such as Classical Realism Neorealism Neoliberalism Constructivism and the English school This work is the first systematic attempt to comparatively assess the place of religion in the aforementioned theoretical strands of international relations with contemporary examples from around the world Written in an accessible and systematic fashion this book will be an important addition to the fields of both religion and international relations Nukhet A Sandal is Assistant Professor in the Political Science Department at Ohio University Jonathan Fox is Professor in the Department of Political Studies at Bar Ilan University Israel *Deep History, Secular Theory* Luther Martin, 2014-05-21 Over the course of

his career Luther H Martin has primarily produced articles rather than monographs This approach to publication has given him the opportunity to experiment with different methodological approaches to an academic study of religion with updates to and different interpretations of his field of historical specialization namely Hellenistic religions the subject of his only monograph 1987 The contents of this collected volume represent Martin s shift from comparative studies to socio political studies to scientific studies of religion and especially to the cognitive science of religion He currently considers the latter to be the most viable approach for a scientific study of religion within the academic context of a modern research university The twenty five contributions collected in this volume are selected from over one hundred essays articles and book chapters published over a long and industrious career and are representative of Martin s work over the past two decades

Principles And Theory In Political Science Vol# 1 Urmila Sharma,S.K. Sharma,2000 This Book Deals With The Principles And The Theory Of Political Science Besides The Introductory Portion Including Definition Scope Value Nature And Methods Of Political Science This Book Includes The Discussion On All Those Topics Which Find A Place In The Syllabi Of Political Theory Or Principles Of Political Science In Any Indian University These Include Political Power Behavioural And Post Behavioural Revolutions The State The Rise And Growth Of Nation States The Political System Sovereignty Monist And Pluralist View Of Sovereignty The Theory Of Rights Concepts Of Liberty Concept Of Equality Law And International Law Concept Of Property Concept Of Justice Political Obligation Political Revolution Punishment Etc As Political Sociology Is Today An Integral Part Of Political Science This Book Deals With The Main Concepts Of Political Sociology Including Political Development Political Culture Political Socialisation Political Participation Political Recruitment Political Elites Political Alienation Political Communication Political Legitimacy And Effectiveness And Bureaucracy Principles Of Political Science Deal With The Theories Of State And Government Thus This Book Discusses Forms Of Government Democracy Socialism Marxism Syndicalism Guild Socialism Evolutionary Socialism Fabianism Anarchism Fascism Liberalism Individualism And Sarvodaya A Bibliography Has Been Given At The End For Those Who Desire To Go To Originals And Have A Wide Study Of The Subjects The Secular Theory of Education Examined; Or, a Plea for the Bible in Schools Robert Somers,1872

Revisiting Secularism in Theory and Practice Seda Ünsar,Özgür Ünal Eriş,2020-02-21 This book offers a philosophical and macro historical analysis of secularism supported by an investigation of various contemporary cases Starting with an in depth theoretical discussion of the meaning of secularism it subsequently presents a historical study on the secularization of norms and identities in Europe The respective case studies cover topics such as the epistemologies of secularism liberalization and embedded secularism the relationship between modernity and secularism the socio anthropology of secularism Turkish modernization as a cultural revolution the political economy of secularism in Turkey and the secular rationale of the EU neighborhood policy **Method and Theory in the Study of Religion: Working Papers from Hannover** Steffen Führding,2017-07-03 Since the downfall of the phenomenology of religion as the leading paradigm in the

study of religion in the 1960s theoretical and methodological discussions surrounding the nature and identity of the study of religion as an academic discipline have proliferated The essays included in this volume approach these debates from a variety of angles Based on a series of talks held at the University of Hannover over the last few years the essays are intended to be understood as diagnostic works in progress and thus as working papers all of which strive to point out important problems and perspectives in the field of theories and methodology and to draw attention to the future of the discipline Using developments in Hanover as a launch pad the volume forms the basis for further insights into the direction of the study of religion as a discipline at large

Edward Said's Rhetoric of the Secular Mathieu Courville, 2010-02-10 Contends that Said's interpretation of the secular is not the utter opposite of religion in the modern globalized world

Religion and the Specter of the West Arvind-Pal S. Mandair, 2009-10-23 Arguing that intellectual movements such as deconstruction postsecular theory and political theology have different implications for cultures and societies that live with the debilitating effects of past imperialisms Arvind Mandair unsettles the politics of knowledge construction in which the category of religion continues to be central Through a case study of Sikhism he launches an extended critique of religion as a cultural universal At the same time he presents a portrait of how certain aspects of Sikh tradition were reinvented as religion during the late nineteenth and early twentieth centuries India's imperial elite subtly recast Sikh tradition as a sui generis religion which robbed its teachings of their political force In turn Sikhs began to define themselves as a nation and a world religion that was separate from but parallel to the rise of the Indian state and global Hinduism Rather than investigate these processes in isolation from Europe Mandair shifts the focus closer to the political history of ideas thereby recovering part of Europe's repressed colonial memory Mandair rethinks the intersection of religion and the secular in discourses such as history of religions postcolonial theory and recent continental philosophy Though seemingly unconnected these discourses are shown to be linked to a philosophy of generalized translation that emerged as a key conceptual matrix in the colonial encounter between India and the West In this riveting study Mandair demonstrates how this philosophy of translation continues to influence the repetitions of religion and identity politics in the lives of South Asians and the way the academy state and media have analyzed such phenomena

The Political Theory of the Schoolmen and Grotius John Martin Littlejohn, 1895

Orientalism and Religion Richard King, 2013-04-03 Orientalism and Religion offers us a timely discussion of the implications of contemporary post colonial theory for the study of religion Richard King examines the way in which notions such as mysticism religion Hinduism and Buddhism are taken for granted He shows us how religion needs to be reinterpreted along the lines of cultural studies Drawing on a variety of post structuralist and post colonial thinkers such as Foucault Gadamer Said and Spivak King provides us with a challenging series of reflections on the nature of Religious Studies and Indology

Encyclopædia of Religion and Ethics: Sacrifice-Sudra James Hastings, John Alexander Selbie, Louis Herbert Gray, 1920 Scope theology philosophy ethics of various religions and ethical systems and relevant portions of anthropology

mythology folklore biology psychology economics and sociology On the Theories of Secularism and Modernization A. K. Saran, 2007 *Between (c)The (c)Theory (c)And (c)Practice (c)Of (c)Democracy (c)In (c)Nigeria(c)(c)* Elo(c)

Amucheazi(c), 2008-05-20 Obasanjo's first term in office as a civilian president 1999-2003 was a major litmus test for the future of Nigeria's fledgling democracy. Set in a critical conjuncture characterized by high popular expectations and international goodwill on the one hand and weak institutions and deep-seated social cleavages exacerbated by years of military rule on the other, the new civilian governments at the Federal and State levels were expected to quickly deliver the dividends of democracy to prevent an authoritarian throwback. The expectations included a quick improvement in social service delivery, ending egregious human rights violations of the military era, improving infrastructure, strengthening institutions of governance and creating jobs. But how did the Obasanjo regime fare in meeting the citizens' expectations in its first term in office? What were the challenges faced by practitioners in all the branches and levels of government in achieving their electoral promises and public expectations? And how did they respond to those challenges? In this book, some of Nigeria's leading academics dialogue with politicians who hold or have held key political positions, including Governor Ibrahim Idris of Kogi State, former state governors Orji Kalu, Sam Egwu, and Chris Ngige, as well as other key political practitioners, to find answers to some of the above questions. The contributors address numerous thorny issues in Nigerian politics and governance, including federalism and presidentialism, elections and the electoral process, the judiciary and courts, parties and the party system, the economy, as well as foreign policy. Specifically, they address the issues of executive-legislative relations, executive-judiciary relations, party-government relations, Federal and State relations, and the relations between President Obasanjo and State Governors that he regarded as recalcitrant. The book is unique in that it departs from the conventional academic balance-sheet approach of matching popular expectations against government's service delivery to actually incorporate the views and experiences of the practitioners in the field. This is done not for self-justificatory purposes but to genuinely articulate and perspectivise the challenges the practitioners faced and their own efforts at coping with such challenges.

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