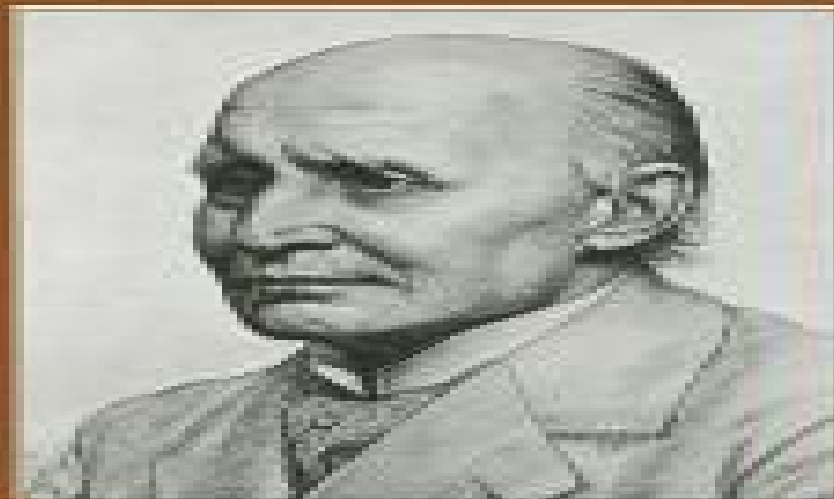


# The Rehabilitation of Whitehead



AN ANALYTIC AND HISTORICAL  
ASSESSMENT OF PROCESS PHILOSOPHY

George R. Lucas, Jr.

# Rehabilitation Of Whitehead

**Daniel A. Dombrowski**



## **Rehabilitation Of Whitehead:**

*The Rehabilitation of Whitehead* George R. Lucas, 1989-01-01 Lucas book competently brings Whitehead's philosophy into dialogue with analytic philosophy. This is a topic of great originality and considerable potential importance for the field of philosophy. The writing is forceful, concise, and clear. George L. Kline, Bryn Mawr College. Lucas treats Whitehead within the framework of major themes in current Anglo-American analytic philosophy, viewed against the backdrop of significant historical trends in European and American thought since the Enlightenment. This most misunderstood of twentieth-century philosophers is critically interpreted here. Whitehead had developed 50 years ago some ideas only now emerging in analytic philosophy. Lucas examines the significance of Whitehead's thought for current epistemology of science, for the anti-foundationalism debate, and more generally for modal logic, action theory, philosophical psychology, and the philosophy of mind. He shows how some recent analytic philosophy is now developing ideas concerning language, personal identity, and other topics that are found in Whitehead. Lucas concludes with recent problems in relativity theory and quantum mechanics, indicating how these bear on the philosophy of science and on the task of forging a comprehensive understanding of nature. He examines the debates concerning Einstein and Whitehead on relativity and analyzes the work of Bohm, Prigogine, and others who have found Whitehead's categories useful for their own success. Whitehead is shown to be a historical figure of great importance, not an idiosyncratic thinker isolated along with a few enthusiastic followers from the mainstream of contemporary philosophy. With Russell, Whitehead participated in the same philosophical world that gave rise to analytic philosophy.

*Whitehead's Pancreativism* Michel Weber, 2013-05-02 Whitehead's Pancreativism: The Basics has provided tools to understand Whitehead secundum Whitehead. We now seek to bring him in dialogue with James. It will be a pragmatic dialogue looking for two types of synergy to establish the relevance of a Jamesian background to read Whitehead and to adumbrate how Whitehead can help us understand the stakes of James's works. After one hundred years of scholarship, it appears that James's legacy has mainly been studied from the perspective of his own blend of pragmatism, and that this blend has moreover chiefly been put into dialogue with Peirce and analytic philosophy at large. This double interpretational shift has allowed James to keep a fair amount of visibility on the academic scene, but over the years it has significantly obliterated his vision. It is time to rediscover James from the perspective of his radical empiricism.

**Whitehead's Philosophy** Janusz A. Polanowski, Donald W. Sherburne, 2012-02-01 This volume explores the range of Alfred North Whitehead's philosophy and his relevance to contemporary philosophical traditions. While philosophers and theologians with only a passing acquaintance with Whitehead might think that his philosophy is unconnected to our Western philosophical tradition, the contributors prove that nothing could be further from the truth. The most respected scholars in the field: George Allan, Lisa Bellantoni, John B. Cobb Jr., Frederick Ferr, David L. Hall, William S. Hamrick, Robert Cummings Neville, Janusz A. Polanowski, Patrick Shade, and Donald W. Sherburne, illustrate points of connection between Whitehead's ideas to the following: Descartes, the so-called

Father of Modern Philosophy classical American thought several contemporary American thinkers including Richard Rorty and Alasdair MacIntyre aspects of European philosophy and current reflections upon the environment and technology

**Rethinking Whitehead's Symbolism** Roland Faber, 2018-11-30 11 essays by leading Whitehead scholars re-examine Whitehead's Barbour Page lectures published as the book *Symbolism Its Meaning and Effect* in 1927 to give you exciting insights into the contemporary implications of Whitehead's symbolism in an era of new scientific cultural and technological developments

**Whitehead's Religious Thought** Daniel A. Dombrowski, 2016-11-23 Presents the process-theistic thought of Whitehead as a third alternative between classical theism and religious skepticism This original interpretation of the religious thought of Alfred North Whitehead highlights Whitehead's moves from mechanism to organism and from force to persuasion to offer a third alternative between classical theism and religious skepticism Daniel A. Dombrowski argues that the move from force to persuasion in particular is not only fundamental to Whitehead's own thought and to process thought in general but is a necessary condition for the continuing existence of civilized life Following this line of analysis Dombrowski demonstrates Whitehead's relevance to contemporary work in philosophy of mind political philosophy and environmental ethics by placing him in dialogue with six major thinkers David Ray Griffin Isabelle Stengers John Rawls Charles Hartshorne Judith Butler and William Wordsworth This mature synthesis of the full range of central concerns that have played out across Dombrowski's long and extraordinarily productive career represents an important contribution to the contemporary literature of process thought Moreover because his work has always embraced influences from outside of the process community this book will have the additional value of introducing many process-oriented readers to nonprocess perspectives which Dombrowski presents with great care and accuracy

Derek Malone France author of *Faith Fallibility and the Virtue of Anxiety* *An Essay in Religion and Political Liberalism*

**The Oxford Handbook of Process Philosophy and Organization Studies** Jenny Helin, Tor Hernes, Daniel Hjorth, Robin Holt, 2014-05 This Handbook presents key ideas of philosophers and social theorists whose ideas inform process approaches to organization studies Each chapter addresses the background and context of this thinker their work with a focus on the processual elements and the potential contribution to organization and management research

*Whitehead's View of Reality* W. Creighton Peden, 2010-03-08 Whitehead's View of Reality developed from conversations between the authors about the need for a work that would be of assistance to students ready to undertake a study of Alfred North Whitehead's *Process and Reality* The volume begins with a biographical sketch of Whitehead's life in order that one can understand the various stages in his professional development as well as the radically changing times in which his thought progressed It is hoped that the Whitehead's encounter with Gertrude Stein will provide the student with a stronger feeling of Whitehead as a person Charles Hartshorne undertook the task of placing Whitehead within a historical context The context in which Whitehead is presented is that of being one of the few great philosophers in Western culture who engaged in speculative or metaphysical philosophy The influence of Plato and Leibniz is noted as well as

Hartshorne's personal preference for Peirce and Bergson in relation to Whitehead's speculative philosophy. Whitehead agreed with all these great metaphysicians that the explanation of matter was to be sought in mind not that of mind in matter. Hume, Kant, Russell and William James are noted as major non-speculative thinkers whose thought received careful consideration by Whitehead. Hume, the Buddhists and Whitehead agreed that strictly speaking a so-called substance is a new concrete reality each moment. It is Hartshorne's judgment that Whitehead does the best job of retaining aspects of truth in our commonsense notions of individual things and persons. Hartshorne also discusses the paradoxes that arise as we search for our self-identity. He contends that we can escape from these paradoxes if we accept Whitehead's contention that concrete actualities are not in the last analysis enduring changing substances but successive momentary stages of what are called substances or individuals. This should lead us to understand that we have an asymmetrical identity with the successive momentary stages of our relations. Hartshorne also notes that the basic concepts developed by Whitehead are based on his understanding that actual entities are the real subjects that experience, perceive, remember, and think. Thus the basic form of experience is perception. Hartshorne further suggests that perhaps Whitehead is the first philosopher to view perception which includes memory as experience of the past rather than of the present. In discussing Whitehead's philosophical theology, Hartshorne indicates that his view of God was an alternative to the standard metaphysical conception of deity which had prevailed since Aristotle. The problem of divine knowledge had been at the core of the problems with classical theism. The issue was whether everything I do is decided at my coming to exist. If so, then we are nothing but a clog in the cosmic machinery. Hartshorne suggests that the first theologian to view this issue sharply was Fausto Socinus who took the idea of human decision-making seriously and rejected the notion that divine omnipotence determines human decisions. He suggested among others had something in common with the Socinians. Hartshorne concludes his remarks focusing on unresolved problems in Whitehead's theism. Creighton Peden's responsibility is to present an exposition of Whitehead's philosophy with primary attention at first given to his basic terms as well as to the foundation principles and structure of his method. Analysis is then given his metaphysical scheme from the perspective of his method. The focus of attention then shifts to Whitehead's doctrine of God and his view of religion. Peden concludes with a comparative evaluation of Whitehead's position with traditional Christian thought. Consideration is given to three general problems raised by traditional Christians. The first point of contention is that Whitehead's God is not the infinite and eternal God of the Universe but is rather a limited God within the Universe. In the second case, traditional Christian theology would assert that Whitehead's God does not actually save because he does not save the individual. The third problem would hold that Whitehead's God is not the or a personal God.

Creativity and Its Discontents Alan Wyk, Michel Weber, 2013-05-02. I do not expect a good reception from professional philosophers. Whitehead wrote in 1929 immediately after the publication of *Process and Reality*. Indeed, it took nearly thirty years before scholars seriously started to try to decipher the book taken as a whole. And there remains today professional

Whiteheadians who claim that this work can or even should be bracketed by anyone wishing to get a clear picture of Whitehead's true speculative agenda *Creativity and Its Discontents* aims to provide evidence of the conditions for this state of affairs by gathering and contextualizing all the major reviews translated where needed of *Process and Reality* its original 1929 edition its various translations some of them still ongoing and its 1978 corrected edition It is designed as the ideal tool to accompany the recently published *Handbook of Whiteheadian Process Thought* **Ordering of Time** George Lucas, 2020-09-25 George Lucas sweeps aside the constraints of traditional methodological and cultural boundaries to answer the profound issues concerning the history of philosophy *Special Report* United States. President's Committee on Employment of People with Disabilities. Meeting, United States. President's Committee on Employment of People with Disabilities, 1989 **Handbook of Whiteheadian Process Thought** Michel Weber, 2013-04-30 Gathering 115 entries written by 101 internationally renowned experts in their fields the *Handbook of Whiteheadian Process Thought* aims at canvassing the current state of knowledge in Whiteheadian scholarship and at identifying promising directions for future investigations through internal cross elucidation and external interdisciplinary development Two kinds of entries are weaved together in order to interpret Whitehead *secundum* Whitehead and to read him from the vantage point of interdisciplinary and crossdisciplinary research The thematic entries provide i a broad contextualisation of the issue at stake ii a focus on Whitehead's treatment if any or of a possible Whiteheadian treatment of the issue iii a history of relevant scholarship iv a personal assessment by the Author The biographical entries provide i a brief *vita* of the targeted thinker ii a sketch of his/her categories relevant to the Whiteheadian scholarship iii a personal assessment of the actual or possible Whiteheadian semantic transfer to or from the thinker *The Bloomsbury Encyclopedia of Philosophers in America* John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought *The Bloomsbury Encyclopedia to Philosophers in America* presents an indispensable reference work Selecting over 700 figures from the *Dictionary of Early American Philosophers* and the *Dictionary of Modern American Philosophers* this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction *The Bloomsbury Encyclopedia to Philosophers in America* includes 30 new entries on twenty-first century thinkers including Martha Nussbaum and Patricia Churchland With in-depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable one-stop research volume to understanding leading figures in American thought and the development of American intellectual history *Intensity* Judith A. Jones, 1998 A challenging iconoclastic study that makes clear the underlying unity of Whitehead's vision of the world This

important and provocative book on the work of Alfred North Whitehead 1861 1947 explores how his avowed atomism is consistent with his equally essential commitment to a view of reality as a thoroughly interconnected sphere of relations Judith Jones challenges Whitehead's readers to reconsider certain prevailing interpretations of his organic philosophy To Jones a rereading of Whitehead's overall philosophic project is essential to evaluating his contributions to metaphysics and ontology Since Whitehead's basic worldview is holistic a return to viewing Whitehead's work as a whole helps clarify his ontological intentions and contributions to metaphysics For this purpose the concept of intensity which Jones defines as the quality and form of feeling involved in subjective experience is basic to Whitehead's thinking about process at all naturalistic levels and is therefore particularly useful as a lens through which to view his entire system Intensity is at once Whitehead's most basic metaphysical idea and a notion useful in deciphering the overall unity of purpose in his writings A central aim of this book is to develop an aesthetically sensitive sense of being that demonstrates the profound and original contributions of process philosophy to realism Jones shows that a thorough understanding of the concept of intensity yields modes of thought that help overcome knotty problems in conceiving Whitehead's distinction between the private experience of individuals and the public relations those individuals experience in relationship to other entities Drawing frequently on poetic allusions to aid her interpretations she focuses specifically on the status of intensity in intellectual and moral experience and develops an ethics of attention as an elaboration of Whitehead's aesthetic metaphysics The result is a book that should be enthusiastically greeted and debated by scholars of Whitehead and by all who are interested in the field of process thought including students of theology literature and feminist studies Jones's unorthodox conclusions backed up with scrupulous attention to both the Whitehead canon and related secondary literature present challenges to accepted interpretations that cannot be ignored

**Schleiermacher and Whitehead: Open Systems in Dialogue (Theologische Bibliothek Töpelmann)**

Christine Helmer, 2004 This collection of essays stages a dialogue between Friedrich Schleiermacher and Alfred North Whitehead on significant features of open system The volume offers new options for rehabilitating system for future theological and philosophical thinking by opening system to a flexible relation with changing reality Key ingredients for system are discussed in three areas of contact between Schleiermacher and Whitehead One such ingredient concerns historical precedents figuring crucially in Western systematic philosophy Another feature is the systematic categorization of experience that relates epistemology metaphysics and the empirical sciences System is also brought to bear on pressing contemporary issues such as ethics and religious pluralism

*Untying the Gordian Knot* Timothy E. Eastman, 2020-12-10 In *Untying the Gordian Knot* Process Reality and Context Timothy E Eastman proposes a new creative synthesis the Logoi framework which is radically inclusive and incorporates both actuality and potentiality to show how the fundamental notions of process logic and relations woven with triads of input output context and quantum logical distinctions can resolve a baker's dozen of age old philosophic problems Further Eastman leverages a century of advances in quantum physics and the

Relational Realism interpretation pioneered by Michael Epperson and Elias Zafiris and augmented by the independent research of Ruth Kastner and Hans Primas to resolve long standing issues in understanding quantum physics Adding to this Eastman makes use of advances in information and complex systems semiotics and process philosophy to show how multiple levels of context combined with relations including potential relations both local and local global can provide a grounding for causation emergence and physical law Finally the Logoi framework goes beyond standard ways of knowing that of context independence science and context focus arts humanities to demonstrate the inevitable role of ultimate context meaning spiritual dimension as part of a transformative ecological vision which is urgently needed in these times of human and environmental crises

**Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought

Amendments to the Wagner-O'Day Act United States. Congress. House. Government Operations Committee, 1973 **Amendments to the Wagner-O'Day Act** United States. Congress. House. Committee on Government Operations. Special Studies Subcommittee, 1973

*Beyond Superlatives* Roland Faber, J. R. Hustwit, Hollis Phelps, 2014-04-23 This collection of essays drawn from the latest generation of Whitehead scholars explores how in the deconstruction of certain concepts an unceasing invitation of possibility and change is released both in relation to ongoing philosophical conversations and as applied to lived experience The essays make a significant intervention in the field of Whiteheadian scholarship by creating new intersections and paths that extend Whitehead's thought in novel and often unexpected directions The philosophy of Alfred North Whitehead proposes a radical reconceptualization of experience one in which we and all other things are composed of mutually implicated series of events in an infinite universe of interaction generating and regenerating experience Far from indicating a new superlative of holistic integrity Whitehead prefers the always incomplete movement of all realities which is the source of vitality for every new generation This volume applies Whitehead's philosophy to superlatives those valued concepts that limit and define our categories amid the flux of experience The first half of this book probes the superlatives that have historically defined philosophical method in the West These essays trace the adventures of concepts like substance



novelty system and truth Ossified oppositions that define these superlatives are fractured indicating new directions for growth The essays in the second half of the book reflect on the influx fragility and impossibility of superlatives like care tragedy love and loss in human experience generating new matters of philosophical discourse Superlatives abound But Whitehead cautions us to attend to their multiplicity The mutual immanence of events constantly generates new constellations of importance and so superlatives because they are contingent upon unstable modes of togetherness cannot be taken for granted Any of these concepts may have a particular significance today but as events coalesce into new constellations those ideals will continue to take on new meaning      Process Studies ,1990

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