

Registrum Anglie

Lars Kjaer, Lars Kjær



Registrum Anglie:

Making Books in Fifteenth-Century Cambridge Ann Eljenholm Nichols, 2025-03-04 Richly illustrated venture into book production in Cambridge William Dyngley Peterhouse 1393 1441 known for his personal library of at least 29 manuscripts was primarily an editor In the second decade of the fifteenth century he began a major patristic project that ultimately comprised eight volumes of Augustine of Hippo anthologies of Origin Ambrose and Jerome and a patristic miscellany Dyngley also constructed thirty five indexes for Augustine s works which he copied in tandem with his primary text writer the so called Fish Scribe This richly illustrated monograph considers the people who made the books the network of Cambridge scribes who copied the texts the limners who decorated them and the remarkable man behind the project Dyngley placed here in the context of contemporary life in a Cambridge college is shown to be in charge at every stage of production acquiring exemplars correcting scribal errors storing incomplete quires reassigning texts from one volume copying and revising tables of content and tallying expenses The volume also examines the constituent features of the manuscripts themselves non verbal cues as well as content Overall it sheds considerable new light on manuscript production in the period more generally

English Medieval Books Alan Coates, 1999 This history of the books of Reading Abbey covers the period from the abbey s foundation to its dissolution and follows up the dispersal of the book collections to c 1610 It provides valuable material on the use ways in which books were used and about the intellectual life of a medieval monastery By continuing the story beyond the Dissolution and charting the initial stages of the dispersal of the Abbeys books many into the large institutional collections which are their homes today Alan Coates makes a valuable contribution to our understanding of the fate of monastic books and book collecting in the post Dissolution period

The Medicine of the Friars in Medieval England Peter Murray Jones, 2024 Drawing upon a surprising wealth of evidence found in surviving manuscripts this book restores friars to their rightful place in the history of English health care Friars are often overlooked in the picture of health care in late medieval England Physicians surgeons apothecaries barbers midwives these are the people we think of immediately as agents of healing whilst we identify university teachers as authorities on medical writings Yet from their first appearance in England in the 1220s to the dispersal of the friaries in the 1530s four orders of friars were active as healers of every type Their care extended beyond the circle of their own brethren patients included royalty nobles and bishops and they also provided charitable aid and relief to the poor They wrote about medicine too Bartholomew the Englishman and Roger Bacon were arguably the most influential authors alongside the Dominican Henry Daniel Nor should we forget the anonymous Franciscan compilers of the Tabula medicine a handbook of cures which amongst other items contains case histories of friars practising medicine Even after the Reformation these texts continued to circulate and find new readers amongst practitioners and householders This book restores friars to their rightful place in the history of English health care exploring the complex productive entanglement between care of the soul and healing of the body in both

theoretical and practical terms Drawing upon the surprising wealth of evidence found in the surviving manuscripts it brings to light individuals such as William Holme c 1400 and his patient the duke of York d 1402 who suffered from swollen legs Holme also wrote about medicinal simples and gave instructions for dealing with eye and voice problems experienced by his brother Franciscans Friars from the thirteenth century onwards wrote their medicine differently reflecting their religious vocation as preachers and confessors The Destruction of Medieval Manuscripts in England Krista A. Milne,2025-03-28 The Dissolution of the Monasteries 1536 40 is widely held as the single most significant event in England s history of the destruction and loss of medieval manuscripts Despite this consensus the ultimate impact of the Dissolution and of medieval manuscript destruction during the centuries that followed remains unclear How did Reformation era losses compare to those which preceded the Reformation and to those that followed it How did the losses caused by sectarian conflicts compare to more quotidian kinds of loss such as improper storage or deliberate de acquisition Which manuscripts were targeted when were they targeted and how should one account for the inevitably skewed record In The Destruction of Medieval Manuscripts in England Krista A Milne asks these questions to better understand literary taste behavioural patterns and the circulation of knowledge throughout the medieval period Milne explores methods drawn from quantitative codicology to explore the most significant moments of manuscript loss in the history of England The evidence suggests that this destruction was much more limited in its targets but far more extensive in scope than is usually acknowledged Overwhelmingly throughout the investigation the manuscripts most at risk were those considered too new to qualify as antique but too old to be au courant This pattern of destruction which Milne describes as the principle of age without vintage remains apparent in many different domains today Franciscan Papers , **Collectanea Franciscana** ,1922 **The Protean Ass** Robert H. F. Carver,2007-12-06 A full account of the reception of the second century prose fiction *The Golden Ass* or *Metamorphoses* of Apuleius which has intrigued readers as diverse as St Augustine Petrarch Boccaccio Sidney Spenser Shakespeare and Milton Robert H F Carver traces readers responses to the novel from the third to the seventeenth centuries England and the Twelfth-Century Renaissance Rodney M. Thomson,2024-10-28 Books and learning in 12th century Europe are the broad concern of the nineteen papers assembled here The discussion of books ranges from important individual manuscripts to collections manufactured in scriptoria and kept in libraries the learning is primarily the composition transmission and study of Latin literary texts both ancient and contemporary Special attention is given to the Latin classics to the literary culture of the larger Benedictine houses to the phenomenal quantity of Latin satirical writing of the period and to the dissemination and reception of texts and ideas over time While the geographical focus is England the relationship of English materials and developments to the wider European context is constantly emphasized Apocalypse as Utopian Expectation (800-1500): The Apocalypse Commentary of Berengaudus of Ferrières and the Relationship between Exegesis, Liturgy and Iconography Derk Visser,2021-11-01 This study relates the utopian expectation of early medieval Apocalypse commentaries to exegesis

and liturgy as well as to later medieval art It provides a first time ever discussion of the commentary by Berengaudus of Ferri res establishes him as a Carolingian and rejects arguments for an 11th 12th century date by way of an evaluation of extant ms evidence The book highlights Berengaudus optimism about the promised new world of Apoc 21 22 The commentary s 11th 12th century popularity coincided with the rebuilding of churches and the author proposes a new interpretation of Romanesque Revelation iconography in Western France In addition the application of Berengaudus vision to the Ghent Altarpiece permits a coherent reading of its iconology that serves as a corrective on recent studies **Preachers,**

Florilegia and Sermons Richard H. Rouse, Mary A. Rouse, 1979 **The English Province of the Franciscans (1224-c.1350)**, 2017-04-03 This volume explores the rich diversity of the Franciscan contribution to the life of the order and its ministry throughout England between 1224 and c 1350 The 21 contributions examine the friars impact across the different strata of English society from the parish churches the missions the royal courts and the universities Friars were ubiquitous in England throughout this period and they participated in various programmes of renewal Contributors are in order of appearance Amanda Power Philippa M Hoskin Jens R hrkasten Michael F Custato OFM Michael W Blastic OFM Jean Fran ois Godet Calogeras Peter V Loewen Lesley Smith Eleonora Lombardo Nigel Morgan Cecilia Panti Hubert Philipp Weber Timothy J Johnson Mary Beth Ingham CSJ Takashi Shogimen Susan J Ridyard Michael J Haren Christian Steer Anna Campbell and Michael J P Robson **Western Illuminated Manuscripts** Paul Binski, Patrick Zutshi, 2011-03-31 Cambridge

University Library s collection of illuminated manuscripts is of international significance It originates in the medieval university and stands alongside the holdings of the colleges and the Fitzwilliam Museum The University Library contains major European examples of medieval illumination from the ninth to the sixteenth centuries with acknowledged masterpieces of Romanesque Gothic and Renaissance book art as well as illuminated literary texts including the first complete Chaucer manuscript This catalogue provides scholars and researchers easy access to the University Library s illuminated manuscripts evaluating the importance of many of them for the very first time It contains descriptions of famous manuscripts for example the Life of Edward the Confessor attributed to Matthew Paris as well as hundreds of lesser known items Beautifully illustrated throughout the catalogue contains descriptions of individual manuscripts with up to date assessments of their style origins and importance together with bibliographical references

Thomas of Eccleston's De Adventu Fratrum Minorum in Angliam, 'The Arrival of the Franciscans in England', 1224-c.1257/8 Michael J. P. Robson, 2023 An indispensable guide to the earliest contemporary account of the Franciscan Order in England Known as Friars Minor Franciscans or Greyfriars the followers of St Francis of Assisi pioneered a new type of religious life moving beyond the monastic cloister Their ministry was to bring the Gospel to life through example preaching gesture drama music and poetry Founded in 1209 the movement became rapidly popular and spread widely across Europe By around 1257 there were 49 communities In England housing some 1 242 friars The story of the Franciscans arrival and the growth of the Order up until c 1257 1258 is

related by the chronicler Thomas of Eccleston In his *De Adventu Fratrum Minorum in Angliam* The story is not untroubled for example Eccleston does not shy away from the painful controversies of the later 1230s when there were deep divisions about the exercise of authority in the Order He was disturbed by some developments in the Order and showed his support for caution in the schools and in relation to building at a time when friars were exposed to searching criticisms The chronological account is accompanied by exemplum materials which illuminate the friars preaching and teaching and by a gallery of virtuous individual friars This book is the first full length study of the text examining it in detail and providing a careful elucidation *Franciscan Organisation in the Mendicant Context* Michael J. P. Robson, Jens Röhrkasten, 2010

Emanating from the tradition of the Italian hermit communities the Franciscans developed organisational structures already early in their history allowing them to offer pastoral care on a wide scale This process of transition led firstly to constitutional structures as defined in the order's early legislation but it also occurred within relationship networks at different levels in the context of Church and papacy within the different European regions and before the background of the emerging Canon Law The term organisation has been given a wide definition in the articles published in this volume They offer a survey of general issues related to the structuring and running of religious orders as well as a number of case studies Comparisons with other mendicant orders offer an analysis of the issues in a wider context *The Medieval Gift and the Classical Tradition* Lars Kjaer, Lars Kjær, 2019-08-29 Explores how classical ideals of generosity influenced the writing and practice of gift giving in medieval Europe *Medieval Manuscript Production in the Latin West* Eltjo Buringh, 2011 Drawing on statistical techniques and samples this book offers an estimate of medieval production rates of manuscripts in the Latin West Such information is a helpful production indicator for a period of which we have so little other quantitative data *The Oxford History of Classical Reception in English Literature* Rita Copeland, 2016-01-28 The Oxford History of Classical Reception in English Literature OHCREL is designed to offer a comprehensive investigation of the numerous and diverse ways in which literary texts of the classical world have stimulated responses and refashioning by English writers Covering the full range of English literature from the early Middle Ages to the present day OHCREL both synthesizes existing scholarship and presents cutting edge new research employing an international team of expert contributors for each of the five volumes OHCREL endeavours to interrogate rather than inertly reiterate conventional assumptions about literary periods the processes of canon formation and the relations between literary and non literary discourse It conceives of reception as a complex process of dialogic exchange and rather than offering large cultural generalizations it engages in close critical analysis of literary texts It explores in detail the ways in which English writers' engagement with classical literature casts as much light on the classical originals as it does on the English writers' own cultural context This first volume and fourth to appear in the series covers the years c 800 1558 and surveys the reception and transformation of classical literary culture in England from the Anglo Saxon period up to the Henrician era Chapters on the classics in the medieval curriculum the trivium and quadrivium medieval

libraries and medieval mythography provide context for medieval reception The reception of specific classical authors and traditions is represented in chapters on Virgil Ovid Lucan Statius the matter of Troy Boethius moral philosophy historiography biblical epics English learning in the twelfth century and the role of antiquity in medieval alliterative poetry The medieval section includes coverage of Chaucer Gower and Lydgate while the part of the volume dedicated to the later period explores early English humanism humanist education and libraries in the Henrician era and includes chapters that focus on the classicism of Skelton Douglas Wyatt and Surrey

Biblical Commentary and Translation in Later

Medieval England Andrew Kraebel, 2020-03-05 A new history of the origins of the English Bible revealing the complex continuities between Latin commentaries and English translations

The Evolution of the Book Frederick G.

Kilgour, 1998 This study is a concise history of the book in all its forms starting from the very beginning with the invention of writing and concluding at the present time with the electronic revolution and what it may hold for the future

The Cambridge History of the Book in Britain Richard Gameson, Lotte Hellinga, Nigel J. Morgan, Rodney M. Thomson, J. B.

Trapp, John Barnard, David McKitterick, 1999-12-09 This volume of *The Cambridge History of the Book in Britain* presents an overview of the century and a half between the death of Chaucer in 1400 and the incorporation of the Stationers Company in 1557 The profound changes during that time in social political and religious conditions are reflected in the dissemination and reception of the written word The manuscript culture of Chaucer's day was replaced by an ambience in which printed books would become the norm The emphasis in this collection of essays is on the demand and use of books Patterns of ownership are identified as well as patterns of where why and how books were written printed bound acquired read and passed from hand to hand The book trade receives special attention with emphasis on the large part played by imports and on links with printers in other countries which were decisive for the development of printing and publishing in Britain

This book delves into Registrum Anglie. Registrum Anglie is a crucial topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Registrum Anglie, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

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- Chapter 3: Registrum Anglie in Everyday Life
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6. In chapter 5, the author will draw a conclusion about Registrum Anglie. The final chapter will summarize the key points that have been discussed throughout the book.

This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Registrum Anglie.

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