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Ecumenical Reception

Its Challenge
and
Opportunity

WILLIAM G. RUSCH

Reception An Ecumenical Opportunity

Timothy George, Eric Farrel Mason



Reception An Ecumenical Opportunity:

Reception William G. Rusch, 1988 *Koinonia and the Quest for an Ecumenical Ecclesiology* Lorelei F. Fuchs, 2008 The word koinonia has gained prominence in recent ecumenical discussions In this original and substantial work Lorelei Fuchs proposes the theological idea of koinonia commonly translated as communion or fellowship as the key to moving fractured churches toward a future unity Fuchs challenges churches to move beyond mere dialogue and to apply ecumenical insights at the local level She begins by relating the exegetical meaning of koinonia to its ecumenical meaning tracing the place of koinonia both within the churches and between the churches She then examines the concept of koinonia in the extensive and fruitful dialogues that have taken place between Lutherans Anglicans and Roman Catholics finally articulating a symbolic competence for communionality that provides a rich and workable way forward for church unity at all levels Encompassing the latest in ecumenical thought *Koinonia and the Quest for an Ecumenical Ecclesiology* provides a broad thoughtful framework for realizing Christ's prayer that all may be one so that the world may believe Receptive Ecumenism and the Call to Catholic Learning Paul Murray, 2010-05-06 This volume proposes a fresh strategy for ecumenical engagement Receptive Ecumenism that is fitted to the challenges of the contemporary context and has already been internationally recognised as making a distinctive and important new contribution to ecumenical thought and practice Beyond this the volume tests and illustrates this proposal by examining what Roman Catholicism in particular might fruitfully learn from its ecumenical others Challenging the tendency for ecumenical studies to ask whether explicitly or implicitly What do our others need to learn from us this volume presents a radical challenge to see ecumenism move forward into action by highlighting the opposite question What can we learn with integrity from our others This approach is not simply ecumenism as shared mission or ecumenism as problem solving and incremental agreement but ecumenism as a vital long term programme of individual communal and structural conversion driven like the Gospel that inspires it by the promise of conversion into greater life and flourishing The aim is for the Christian traditions to become more not less than they currently are by learning from or receiving of each other's gifts The 32 original essays that have been written for this unique volume explore these issues from a wide variety of denominational and disciplinary perspectives drawing together ecclesiologists professional ecumenists sociologists psychologists and organizational experts **Ecumenical Reception** William G. Rusch, 2007-07-16 In 1988 William Rusch wrote a book tracing the development of the idea of reception up to that time During the intervening years both reflection on reception and the experience of attempting to engage in it have progressed considerably Rusch begins with a bird's eye view of the term reception across several disciplines law philosophy literary criticism before homing in on its theological import He traces its use as a term and as a practice from the New Testament up to the twentieth century painting a picture of a dynamic process that fosters unity and diversity among churches and spiritual communities Finally he examines the new chapter in the history of reception due to the establishment of the ecumenical movement and considers

what will be necessary for it to continue to move the church forward

Ecumenism: A Guide for the Perplexed R. David Nelson, Charles Raith II, 2017-07-27 Ecumenism A Guide for the Perplexed is a comprehensive introduction to the methods achievements and future prospects of the modern ecumenical movement The authors begin the volume by charting out a serviceable definition of ecumenism a term that has long been a source of confusion for students of theology and church history They review the chronology of the modern ecumenical movement and highlight the major events figures accomplishments and impasses This historical survey is followed by critical examinations of three significant challenges for contemporary ecumenical theology and practice Along the way the authors provide commentary upon the difficulties and prospects that the ecumenical movement might anticipate as it enters this new millennium

Theology in the Service of the Church Timothy George, Eric Farrel Mason, 2008 This title bridges the chasm between church and academy This volume celebrates the life and work of Fisher H Humphreys a noted Baptist theologian whose teachings and writings have shaped several generations of pastors missionaries and theological students Humphreys has said about his own life s work My theology is church theology I do thinking about God in the fellowship of the church Since 1990 Humphreys has taught systematic theology at Beeson Divinity School of Samford University following an even longer tenure on the faculty of New Orleans Baptist Theological Seminary Written by Humphreys colleagues and friends the essays here illuminate various aspects of the theologian s calling from the standpoint of specific theological disciplines and from the intersection of theology with other areas of Christian life and thought In this way Fisher Humphreys self understanding of his own vocation as a theologian of the church is commended and the importance of thinking clearly and faithfully about God in the fellowship of the church is seen to be a vital component in the life of the faith

Reformed Theology Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one s context in doing exegetical work Wide ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu

Essays in Public Theology Dirkie Smit, 2007-04-01 What is the role of the church in society What role did the church play in South Africa during apartheid in the struggle against apartheid and during the period of transformation The essays collected and published in this volume deal with questions such as these They are all occasional pieces They were written over two decades and reflect the times in which they originated always intended for specific

audiences always addressing issues of the particular moment Celebrating a Century of Ecumenism John A. Radano, 2012-04-30 Modern ecumenism traces its roots back to the 1910 World Missionary Conference in Edinburgh Celebrating a Century of Ecumenism brings readers up to date on one hundred years of global dialogue between many different church traditions including Anglican Lutheran Methodist Roman Catholic Pentecostal Evangelical Orthodox Baptist Disciples of Christ Oriental Orthodox and more Eighteen essays by authors representing a wide spectrum of denominational interests outline the achievements of this movement toward unity The first part of the book focuses on multilateral dialogue that involved a variety of churches attempting to delineate common ground with considerable progress reported The second part describes bilateral discussions between two churches or groups of churches Celebrating a Century of Ecumenism is one small marker along the way to the unity that many Christians desire and the report it provides will encourage those involved in ecumenical discussions Contributors S Wesley Ariarajah Peter C Bouteneff Ralph Del Colle Lorelei F Fuchs Donna Geernaert Jeffrey Gros Helmut Harder William Henn Margaret O Gara John A Radano Cecil M Robeck Jr Ronald G Roberson William G Rusch Mary Tanner Geoffrey Wainwright Jared Wicks Susan K Wood Pentecostalism and Christian Unity, Volume 2 Wolfgang Vondey, 2013-03-28 This book is the follow up volume to Pentecostalism and Christian Unity Ecumenical Documents and Critical Assessments The first volume documented the history and ecumenical engagement of Pentecostals during the twentieth century This new collection traces the ecumenical developments narratives and conversations during the first decade of the twenty first century The ecumenical community and Pentecostals have consistently lamented the absence of a comprehensive gathering of resources for both groups This particular volume provides two significant assets in this regard 1 documentation of new and emerging conversations that have not yet produced official reports and 2 official reports from continuing conversations The book begins with an overview of a century of Pentecostal participation in Christian unity Part One contains ecumenical narratives on the Joint Consultative Group of Pentecostals and the World Council of Churches Lutherans and Pentecostals the Global Christian Forum and Christian Churches Together in the USA Part Two contains the extensive reports from the official dialogue of Pentecostals with the Roman Catholic Church the World Alliance of Reformed Churches and the Oneness Trinitarian Pentecostal dialogue This collection presents an invaluable resource for teachers scholars and pastors interested in engaging the global Christian arena from the worldwide and ecumenical perspectives of Pentecostalism *Spirit Flowing Like Water* Nausikaa Haupt, Olle Kristenson, Michael Nausner, Gregory Ryan, 2025-06-19 What if churches focused less on wanting other Christian traditions to become more like theirs and more on exploring what they might learn from them Might this not only help churches to deepen faith mission and service but also revitalize the ecumenical landscape with new possibilities This is the provocative and inspiring vision presented by Receptive Ecumenism a movement which has crossed denominations and continents engaging church leaders ecumenists scholars and Christians in their everyday lives Spirit Flowing Like Water presents the latest conversations in this

field It not only engages leading scholars and practitioners of Receptive Ecumenism between churches but also explores the possibility of learning from difference within a church community Internal Receptive Ecumenism and adapting the approach to a wider ecumenism beyond the visible church Church leaders ecumenists and theologians from five continents have contributed chapters on transforming ecumenism practicing mission in context and broadening the horizon They write not only for those already engaged in ecumenical work but with an invitation to all communities leaders and individuals to take a fresh look at what walking together in Christ means in our polarized world

Lutheran and Catholic Reconciliation on Justification John A. Radano,2009-07-28 After centuries of estrangement between Lutherans and Catholics new ecclesial relationships began at Vatican II and continued to develop during the following decades In this broader context Lutheran and Catholic Reconciliation on Justification traces the evolution of the 1999 Joint Declaration on the Doctrine of Justification While describing the steps that led to the Declaration and showing the Lutheran initiatives indispensable for making those steps John Radano pays particular attention to the Holy See s contributions

Theological Dialogue with Classical Pentecostals Jelle Creemers,2015-09-24 The last two decades have witnessed the growing participation in theological dialogues of non institutional free church movements This poses a serious challenge to 21st century ecumenism since ecclesial realities and internal diversity of these movements impede fruitful dialogue in the classical manner The present volume addresses fundamental aspects of this challenge by a critical study of an exemplary case of such dialogues the International Roman Catholic Classical Pentecostal Dialogue 1972 2007 This unique study builds both on primary archival sources and on earlier research on the IRCCPD After providing an ecumenical profile of the Classical Pentecostal dialogue partner Creemers demonstrates how fair representation of the Classical Pentecostal movement has been pursued in the course of the dialogue Next he gives attention to the ecumenical method of the IRCCPD First the development of a dialogue method hinging on hard questions is traced which has allowed a balanced theological exchange between the dialogue partners Regarding theological method it is demonstrated that both partners showed a willingness to experiment together by integrating sources of theological knowledge typically distrusted in their own traditions In conclusion the analyses are integrated in an overview of challenges and opportunities for dialogue with the Classical Pentecostal movement in the context of ongoing discussions on ecumenical method

Encyclopedia of Christian Theology Jean-Yves Lacoste,2005-07-27 The Encyclopedia of Christian Theology translated from the French Dictionnaire Critique de Th ologie 2ndEdition features over 530 entries contributed by 250 scholars from fifteenth different countries Alphabetically arranged entries provide the reader a critical overview of the main theological questions and related topics including concepts events councils theologians philosophers movements and more Hailed as a masterpiece of scholarship this reference work will be of great interest and use for scholars students of religion and theology as well as general readers

Essays on the Real Church Dirk J. Smit,2024-08-15 The spirit of the Reformation is often expressed in the well known slogan that Reformed churches are

always being reformed according to God's Word *ecclesia reformata semper reformanda secundum verbum Dei* Over the last century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church Already in his doctoral dissertation called *Sanctorum Communio* the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the nature and integrity and witness of the church At the time this was a radical claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions statements convictions public presence and role was to be measured by their gospel which meant their message proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to the well known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany Many called this a moment of truth a *status confessionis* It was this same spirit which later inspired the struggle in South Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways

The Serious Business of Worship Melanie Ross, Simon Jones, 2010-03-17 The study of liturgy has received criticism from scholars and practitioners alike the academic discipline of liturgiology has been compared to the hobby of stamp collection and proponents for liturgical renewal argue that worship must be made more accessible and relevant Bryan Spinks has been an important moderating voice in this discussion reminding both academic and ecclesial communities that Christ is made known in the liturgical riches of the past as well as in contemporary forms of the present Inspired by Spinks work this volume brings together biblical historical and theological scholars to discuss the theme of continuity and change in worship Its historical range begins with the early church extends through the Reformation and concludes with a discussion of issues facing contemporary liturgical reform In recognition of the fact that Professor Spinks work has been widely influential in both Europe and the United States the editors have

solicited liturgical perspectives from scholars with international reputations on sides of the Atlantic Hermeneutics of Doctrine in a Learning Church Gregory A. Ryan, 2020-08-10 In Hermeneutics of Doctrine in a Learning Church Gregory A. Ryan offers an account of the dynamic multi dimensional task of interpreting Christian tradition He integrates doctrinal hermeneutics the pastorality of doctrine exemplified by Pope Francis and a systematic appraisal of Receptive Ecumenism to provide an original perspective on this task The book focuses on three contemporary Catholic theologians Francis Schüssler Fiorenza Ormond Rush and Paul D Murray highlighting how each recognises the dynamic interaction of multiple perspectives involved in authentic ecclesial interpretation Christian tradition whether passed on in teaching scripture practices or structures needs to be continually received and interpreted This book offers theologians ecumenists and church workers a fresh model for receptive ecclesial learning in which doctrinal hermeneutics and pastoral realities are dynamically integrated

Edmond Richer and the Renewal of Conciliarism in the 17th century Philippe Denis, 2019-08-12 In 1611 Edmond Richer the syndic of the Faculty of Theology of Paris published a short but incisive defence of the conciliarist doctrine under the title *De ecclesiastica et politica potestate* He claimed that this doctrine had been almost uninterruptedly followed by the University of the Paris since the time of the Council of Constance in the early 15th century Within two years at least six Latin French or bilingual editions of the treatise saw the light as well as an English and a Dutch translation The book was condemned at a meeting of the French bishops in March 1612 and its author was dismissed from his position of syndic of the Faculty of Theology a few months later He withdrew from public life but remained influential He continued to write in defence of the conciliarist doctrine and the so called liberties of the Gallican Church until his death in 1631 He vehemently opposed Cardinal Bellarmine's doctrine of the indirect power of popes in temporal matters but never subscribed to the doctrine of the divine power of kings Most of his books were published posthumously Philippe Denis retraces Edmond Richer's career and examines his ecclesiological and political thinking Without taking all the syndic's opinions at face value this volume commits itself to taking seriously Richer's declared intention which was to vindicate the teaching of the School of Paris and that of Jean Gerson in particular Philippe Denis places the heated sometimes aggressive debates between Richer and his adversaries in the context of a double progression that of the doctrine of an absolute monarchy a form of government which had been developing since the troubles of the League and that of the Ultramontane ideas often disputed but supported with growing vigour in France and elsewhere in the context of the reception of the Council of Trent Philippe Denis presents the English translation of his book originally published in French Editions du Cerf in Paris 2014 Handbook of African Catholicism Ilo, Stan Chu, 2022-07-13 A disciplinary map for understanding African Catholicism today by engaging some of the most pressing and pertinent issues topics and conversations in diverse fields of studies in African Catholicism Faith and Order Commission Papers, 2002

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