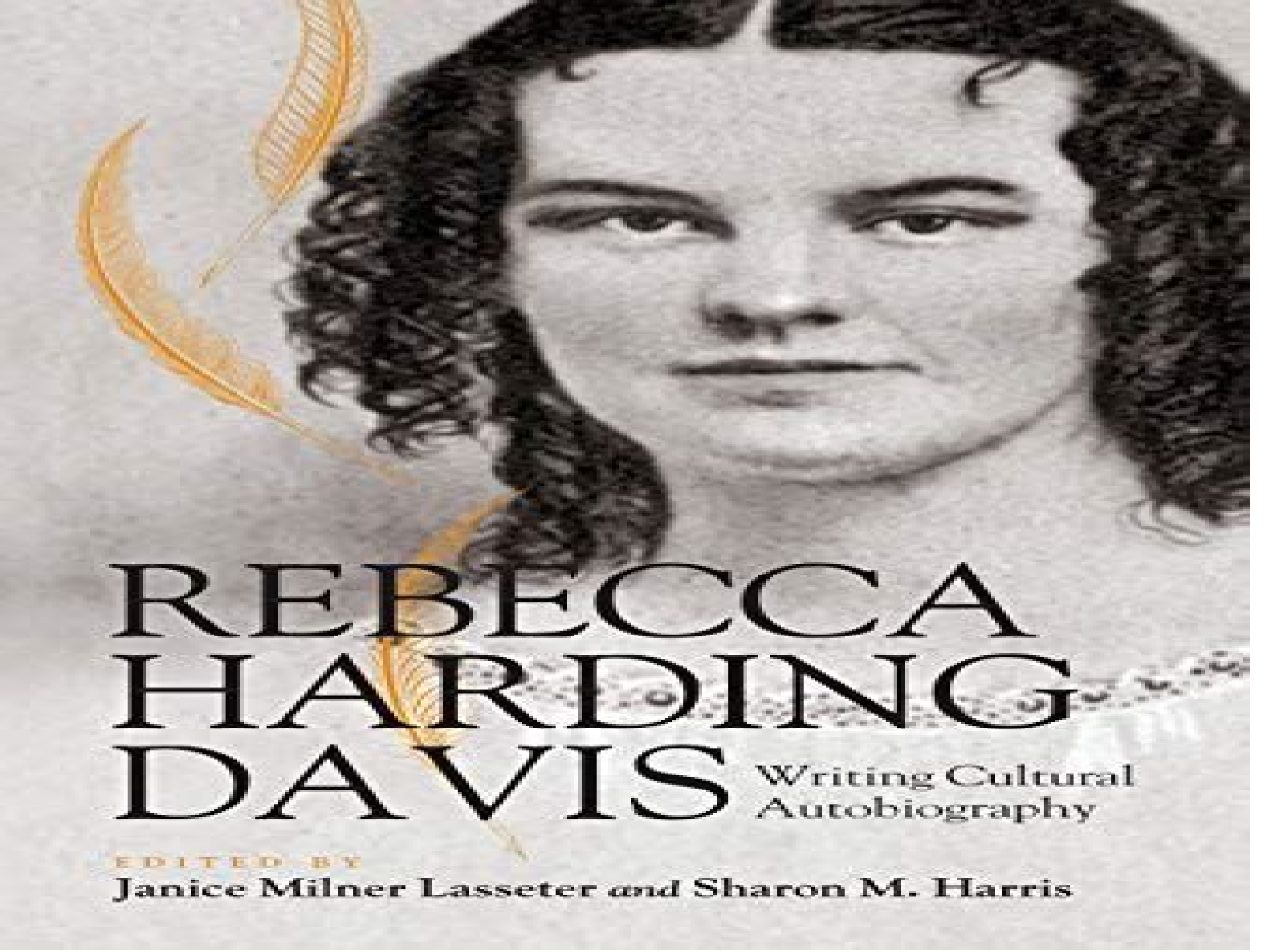




REBECCA HARDING DAVIS

Writing Cultural
Autobiography

EDITED BY

Janice Milner Lasseter and Sharon M. Harris

Rebecca Harding Davis Twaynes United States Authors Series

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A Study Guide for Rebecca Harding Davis's "Life in the Iron Mills" Gale, Cengage Learning, 2016 A Study Guide for Rebecca Harding Davis's *Life in the Iron Mills* excerpted from Gale's acclaimed *Short Stories for Students*. This concise study guide includes plot summary, character analysis, author biography, study questions, historical context, suggestions for further reading, and much more. For any literature project, trust *Short Stories for Students* for all of your research needs. **Rebecca**

Harding Davis Jane Atteridge Rose, 1993 Despite this legacy, most scholars who have studied Davis's works in depth concur that she did not fulfill the promise shown in *Life in the Iron Mills*. To earn more money for her family, Davis eventually decided to favor quantity over quality. On the advice of her publisher, she lightened her dark view of the human condition, and on the advice of her husband, a crusading journalist, she sometime advocated social causes in her fiction and was then criticized for being didactic. While she never abandoned her quest to write serious, honest fiction, her commitment was likely compromised under these influences. **Religion and the Culture of Print in Modern America** Charles L. Cohen, Paul S.

Boyer, 2008-05-29 Explores how a variety of print media—religious tracts, newsletters, cartoons, pamphlets, self-help books, mass-market paperbacks, and editions of the Bible from the King James Version to contemporary Bible zines—have shaped and been shaped by experiences of faith since the Civil War. **Twayne's United States Authors Series**, 1967 **Imaginary**

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accompanied by separate issues called special number **Nineteenth-century Literature** ,1993 Silences Tillie Olsen,2014-07-22 A landmark survey of disenfranchised literary voices and the forces that seek to silence them from the influential activist and author of Tell Me a Riddle With this groundbreaking work Olsen revolutionized the study of literature by shedding critical light on the writings of marginalized women and working class people From the excavated testimony of authors letters and diaries Olsen shows us the many ways the creative spirit especially in those disadvantaged by gender class or race has been suppressed through the years Olsen recounts the torments of Herman Melville the shame that brought Willa Cather to a dead halt and the struggles of Olsen s personal heroine Virginia Woolf the greatest exemplar of a writer who confronted the forces that worked to silence her First published in 1978 Silences expanded the literary canon and the ways readers engage with literature This 25th anniversary edition includes Olsen s classic reading lists of forgotten authors and a new introduction Bracing and prescient Silences remains of primary importance to those who want to understand how art is generated or subverted and to those trying to create it themselves Margaret Atwood The New York Times Book Review A valuable book an angry book a call to action Maxine Hong Kingston Silences helped me to keep my sanity many a day Gloria Naylor author of Mama Day Silences is the Bible I constantly return to it Sandra Cisneros author of The House on Mango Street Silences will like A Room of One s Own be quoted where there is talk of the circumstances in which literature is possible Adrienne Rich author of Diving into the Wreck **"Women and the Material Culture of Needlework and Textiles, 1750-1950 "** MaureenDaly Goggin,2017-07-05 Rejecting traditional notions of what constitutes art this book brings together essays on a variety of fiber arts to recoup women s artistic practices by redefining what counts as art Although scholars over the last twenty years have turned their attention to fiber arts redefining the conditions practices and products as art there is still much work to be done to deconstruct the stubborn patriarchal art craft binary With essays on a range of fiber art practices including embroidery knitting crocheting machine stitching rug making weaving and quilting this collection contributes to the ongoing scholarly redefinition of women s relationship to creative activity Focusing on women as producers of cultural products and creators of social value the contributors treat women as active subjects and problematize their material practices and artifacts in the complex world of textiles Each essay also examines the ways in which needlework both performs gender and in turn constructs gender Moreover in concentrating on and theorizing material practices of textiles these essays reorient the study of fiber arts towards a focus on process the making of the object including the conditions under which it was made by whom and for what purpose as a way to rethink the fiber arts as social praxis

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