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**REASON
AND
PRACTICE**

**A MODERN
INTRODUCTION
TO PHILOSOPHY**

Karl Nielsen

Reason And Practice A Modern Introduction To Philosophy

Karl Nielsen



Reason And Practice A Modern Introduction To Philosophy:

Reason and Practice Kai Nielsen, 1971 *Reason and Practice* Karl Nielsen, 1971 **Dictionary of Modern American Philosophers** John R. Shook, 2005-01-01 The Dictionary of Modern American Philosophers includes both academic and non academic philosophers and a large number of female and minority thinkers whose work has been neglected It includes those intellectuals involved in the development of psychology pedagogy sociology anthropology education theology political science and several other fields before these disciplines came to be considered distinct from philosophy in the late nineteenth century Each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading While all the major post Civil War philosophers are present the most valuable feature of this dictionary is its coverage of a huge range of less well known writers including hundreds of presently obscure thinkers In many cases the Dictionary of Modern American Philosophers offers the first scholarly treatment of the life and work of certain writers This book will be an indispensable reference work for scholars working on almost any aspect of modern American thought Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1976

Naturalism and Religion Kai Nielsen, 2011-04-29 This elucidation and defense of naturalism argues that an uncompromising secular orientation is the best framework for the search for meaning and interprets religion in purely naturalistic terms Part One seeks to demonstrate that religious symbols arise from facts about human beings and the societies in which they live specifically our needs fears and aspirations Part Two examines arguments for and against naturalism including the defenses of naturalism by Sidney Hook Ernest Nagel Antony Flew and critical reactions to their views The forceful and rigorously analytical case made by Jean Hampton against naturalism is also examined resulting in a clarification of the substantial and sound methodological grounds for naturalism and atheism Part Three considers the strongest intellectual challenge to secularism and naturalism namely that of Ludwig Wittgenstein and some of his followers Norman Malcolm D Z Phillips Hilary Putnam Rush Rhees and Peter Winch Nielsen concludes that none of these critiques diminish the cogency and viability of naturalism as the most reasonable basis for viewing our world today **Icons of Unbelief** S. T. Joshi, 2008-10-30 Discusses the ideas and impact of 27 atheists agnostics and secularists whose ideas have shaped society over the last 200 years In the opinion of many critics and philosophers we are entering an age of atheism marked by the waning of Christian fundamentalism and the flourishing of secular thought Through alphabetically arranged entries written by expert contributors this book profiles 27 iconic figures of unbelief whose ideas have shaped American society over the last 200 years Included are entries on influential figures of the past such as Albert Einstein and Voltaire as well as on such contemporary figures as Richard Dawkins and Sam Harris Each entry discusses the ideas and lasting significance of each person or group provides sidebars of interesting information and illuminating quotations and cites works for further reading The volume closes with a selected general bibliography Students in social studies and history classes will

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Does God Exist? Stan W. Wallace,2020-09-23 This book presents the most recent debates by leading contemporary philosophers of enduring themes and issues concerning the question of God s existence William Craig and Antony Flew met on the 50th anniversary of the famous Copleston Russell debate to discuss the question of God s existence in a public debate The core of this book contains the edited transcript of that debate Also included are eight chapters in which other significant philosophers Paul Draper R Douglas Geivett Michael Martin Keith Parsons William Rowe William Wainwright Keith Yandell and David Yandell critique the debate and address the issues raised Their substantial and compelling insights complement and further the debate helping the reader delve more deeply into the issues that surfaced In the two final chapters Craig and Flew respond and clarify their positions taking the debate yet one step further The result of these many contributions is a book which provides the reader with a summary of the current discussion and allows one to enter into the dialogue on this central question in the philosophy of religion

The Case for Faith Lee Strobel,2021-12-14 This timeless compelling and thought provoking book on the Christian faith now updated includes two all new chapters a current list of recommended resources for further study and a new discussion guide In The Case for Faith bestselling author journalist and former atheist Lee Strobel turns his investigative skills to the most persistent emotional objections to belief in God the eight heart barriers to faith Since evil and suffering exist a loving God cannot Since miracles contradict science they cannot be true Evolution explains life so God isn t needed God isn t worthy of worship if he kills innocent children It s offensive to claim Jesus is the only way to God A loving God would never torture people in hell Church history is littered with oppression and violence I still have doubts so I can t be a Christian This bestselling book is for those who may be feeling attracted to Jesus but who are faced with difficult questions standing squarely in their path For Christians it will deepen their convictions and give them fresh confidence in defending their faith to skeptical friends or during the hardest of times when they have to defend their faith to themselves in moments of doubt Also available The Case for Faith Spanish edition kids edition and student edition Plus be sure to check out Lee Strobel s entire collection of Case for books The Case for Christ investigates the historical evidence for Jesus The Case for a Creator explores the scientific evidence for God The Case for Grace uncovers the how and why behind God s amazing grace and more

Human Needs and Politics Ross Fitzgerald,2016-06-21 Human Needs and Politics is a collection of papers that examines the intercorrelation between political trends and the fulfillment of society s human needs The title discusses the concepts of human needs wants and politics Next the selection details some theories

that will shed light into the mechanisms of human needs politics interaction The text also reviews Maslow s hierarchy of needs along with Marx s opinion on human needs The book will be of great interest to political scientists sociologists and behavioral scientists Modernity, Civilization and the Return to History Anthony F. Shaker, 2020-10-06 The modern concept and study of civilization have their roots not in western Europe but in the spirit of scientific investigation associated with a self conscious Islamicate civilization What we call modernity cannot be fathomed without this historical connection We owe every major branch of science known today to the broad tradition of systematic inquiry that belongs to a region of being as Heidegger would say whose theoretical practical and institutional dimensions the philosophy of that civilization played an unprecedented role in creating This book focuses primarily on the philosophical underpinnings of questions relating to civilization personhood and identity Contemporary society and thinking in western Europe introduced new elements to these questions that have altered how collective and personal identities are conceived and experienced In the age of globalization expressions of identity individual social and cultural survive precariously outside their former boundaries just when humanity faces perhaps its greatest challenges environmental degradation policy inertia interstate bellicosity and a growing culture of tribalism Yet the world has been globalized for at least a millennium a fact dimmed by the threadbare but still widespread belief that modernity is a product of something called the West One is thus justified in asking as many people do today if humanity has not lost its initiative This is more a philosophical than an empirical question There can be no initiative without the human agency that flows from identity and personhood i e the way we the acting subject live and deliberate about our affairs Given the heavy scrutiny under which the modern concept of identity has come Dr Shaker has dug deeper bringing to bear a wealth of original sources from both German thought and ikmah Islamicate philosophy the latter based on material previously unavailable to scholars Posing the age old question of identity anew in the light of these two traditions whose special historical roles are assured may help clear the confusion surrounding modernity and hopefully our place in human civilization Proximity to Scholasticism and therefore Islamicate philosophy lent German thought up to Heidegger a unique ability to dialogue with other thought traditions Two fecund elements common to Heidegger Q naw and Mull adr are of special importance Logos utterance speech as the structural embodiment at once of the primary meaning essential reality of a thing and of divine manifestation and the idea of unity in difference which adr finally formulated as the substantial movement of existence But behind this complexity is the abiding question of who Man is which cannot be answered by theory alone Heidegger who occupies a good portion of this study questioned the modern ontology at a time of social collapse and deep spiritual crisis not unlike ours Yet that period also saw the greatest breakthroughs in modern physics and social science The concluding chapters take up more specifically identity renewal in Western literature and Muslim reformism The renewal theme reflects a point of convergence between the Eurocentric worldview in which modernism has its secular aesthetics roots and a current originating in Ibn Taymiyyah s reductionist epistemology and skeptical fundamentalism It expresses a

hopeless longing for origin in a historically pristine golden age an obvious deformation of philosophy's millennial concern with the commanding creative oneness of the Being of beings

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