

Marilyn
Dumont
A Really
Good
Brown
Girl

with a new introduction
by Lee Maracle

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Really Good Brown Girl

**Cheryl Suzack, Shari M.
Huhndorf, Jeanne Perreault, Jean
Barman**

Really Good Brown Girl:

A Really Good Brown Girl Marilyn Dumont, 1996 Poetry Native American Studies These are Indian poems Canadian poems human poems Marilyn Dumont's Metis heritage offers her challenges that few of us welcome Here she turns them into opportunities in a voice that is fierce direct and true she explores and transcends the multiple boundaries imposed by society on the self She mocks with exasperation and sly humour the banal exploitation of Indianness more Indian than thou one upmanship and white condescension and ignorance She celebrates the person clearly observing who defines her own life In a world where cultural fascism is becoming the politically correct norm we desperately need courageous voices who shout Stop Think Marilyn Dumont is one such voice She is a Metis poet with attitude and I applaud her courage and clarity Beth Cuthand *A Really Good Brown Girl* Dumont Marilyn, 1991 *A Really Good Brown Girl* Marilyn Dumont, 1996 First published in 1996 *A Really Good Brown Girl* is a fierce honest and courageous account of what it takes to grow into one's self and one's Metis heritage in the face of myriad institutional and cultural obstacles It is an indispensable contribution to Canadian literature **A Broken Flute** Doris Seale, Beverly Slapin, 2006-12-21 The Winona dilemma Lois Beardslee No word for goodbye Mary TallMountain About the contributors *Indigenous Women and Feminism* Cheryl Suzack, Shari M. Huhndorf, Jeanne Perreault, Jean Barman, 2011-01-01 Can the specific concerns of Indigenous women be addressed by mainstream feminism *Indigenous Women and Feminism* proposes that a dynamic new line of inquiry Indigenous feminism is necessary to truly engage with the crucial issues of cultural identity nationalism and decolonization particular to Indigenous contexts Through the lenses of politics activism and culture this wide ranging collection crosses disciplinary national academic and activist boundaries to explore deeply the unique political and social positions of Indigenous women A vital and sophisticated discussion these timely essays will change the way we think about modern feminism and Indigenous women *Brown Girl Like Me* Jaspreet Kaur, 2022-02-17 You might feel that this fight is too big for you How on earth can you dismantle so many complex long standing systems of oppression My answer piece by piece *Brown Girl Like Me* is an inspiring memoir and empowering manifesto that equips women with the confidence and tools they need to navigate the difficulties that come with an intersectional identity Jaspreet Kaur unpacks key issues such as the media the workplace the home education mental health culture confidence and the body to help South Asian women understand and tackle the issues that affect them and help them be in the driving seat of their own lives Jaspreet pulls no punches tackling difficult topics from mental health and menstruation stigma to education and beauty standards from feminism to cultural appropriation and microaggressions She also addresses complex issues such as how to manage being a brown feminist without rejecting your own culture and why Asian girls the second highest performing group of students in the country aren't seen in larger numbers in universities and head offices Interviews with brilliant South Asian Women of all walks of life as well as academic insight show what life is really like for brown women in the diaspora Part toolkit part call to arms *Brown Girl Like Me* is

essential reading for South Asian women as well as people with an interest in feminism and cultural issues and will educate inspire and spark urgent conversations for change Brown Girl, Brownstones Paule Marshall, 2012-03-06 Set in Brooklyn during the Depression and World War II this 1953 coming of age novel centers on the daughter of Barbadian immigrants Passionate compelling Saturday Review Remarkable for its courage The New Yorker *Speak to Me Words* Dean Rader, Janice Gould, 2003-11 Although American Indian poetry is widely read and discussed few resources have been available that focus on it critically This book is the first collection of essays on the genre bringing poetry out from under the shadow of fiction in the study of Native American literature Highlighting various aspects of poetry written by American Indians since the 1960s it is a wide ranging collection that balances the insights of Natives and non Natives men and women old and new voices **Cautiously Hopeful** Marie Carrière, 2020-10-22 If feminism has always been characterized by its divisions it is metafeminism a term coined by Lori Saint Martin that defines and embraces that disorder As a carefully devised reading practice metafeminism understands contemporary feminist literature and theory as both recalling and extending the tropes and politics of the past In Cautiously Hopeful Marie Carrière brings together seemingly disparate writing by Anglo Canadian Indigenous and Québécois women authors under the banner of metafeminism Familiarizing readers with major streams of feminist thought including intersectionality affect theory and care ethics Carrière shows how literary works by such authors as Dionne Brand Nicole Brossard Naomi Fontaine Larissa Lai Tracey Lindberg and Rachel Zolf among others tackle the entanglement of gender with race settler invader colonialism heteronormativity positionality language and the posthuman condition Meanwhile tenable alliances among Indigenous women women of colour and settler feminist practitioners emerge Carrière's tone is personal and accessible throughout in itself a metafeminist gesture that both encompasses and surpasses a familiar feminist form of writing Despite the growing anti feminist backlash across media platforms and in various spheres of political and social life a hopefulness animates this timely work that like metafeminism stands alert to the challenges that feminism faces in its capacity to effect social change in the twenty first century

Parable of the Brown Girl Khristi Lauren Adams, 2020-02-04 The stories of girls of color are often overlooked unseen and ignored rather than valued and heard In Parable of the Brown Girl minister and youth advocate Khristi Lauren Adams introduces readers to the resilience struggle and hope held within these stories Instead of relegating these young women of color to the margins Adams bring their stories front and center where they belong By sharing encounters she's had with girls of color that revealed profound cultural and theological truths Adams magnifies the struggles dreams wisdom and dignity of these voices Thought provoking and inspirational Parable of the Brown Girl is a powerful example of how God uses the narratives we most often ignore to teach us the most important lessons in life It's time to pay attention

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