

Lindsay DuBois



The Politics
of the Past
in an
Argentine
Working-Class
Neighbourhood

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Politics Of The Past In An Argentine Working Class Neighbourhood:

The Politics of the Past in an Argentine Working-Class Neighbourhood Lindsay DuBois, 2008-05-15 The Argentine dictatorship of 1976 to 1983 set out to transform Argentine society Employing every means at its disposal including rampant violation of human rights union busting and regressive economic policies the dictatorship aimed to create its own kind of order Lindsay DuBois's *The Politics of the Past* explores the lasting impact of this authoritarian transformative project for the people who lived through it DuBois's ethnography centres on Jos Ingenieros a Buenos Aires neighbourhood founded in a massive squatter invasion in the early 1970s and describes how the military government's actions largely subdued a politically engaged community DuBois traces how state repression and community militancy are remembered in Jos Ingenieros and how the tangled and ambiguous legacies of the past continued to shape ordinary people's lives years after the collapse of the military regime This rich and evocative study breaks new ground in its exploration of the complex relationships between identity memory class formation neoliberalism and state violence *Youth and Identity Politics in South Africa, 1990-1994* S. Nombuso Dlamini, 2005-01-01 *Youth and Identity Politics in South Africa* shows how the youth identify variously as fans of jazz or hip hop who espouse a none racial national character as athletes who feel a strong connection to traditional Zulu patriarchy or in many other social and political subcultures Suspect Others Stuart Earle Strange, 2021-07-30 *Suspect Others* explores how ideas of self knowledge and identity arise from a unique set of rituals in Suriname a postcolonial Caribbean nation rife with racial and religious suspicion Amid competition for belonging political power and control over natural resources Surinamese Ndyuka Maroons and Hindus look to spirit mediums to understand the causes of their successes and sufferings and to know the hidden minds of relatives and rivals alike But although mediumship promises knowledge of others interactions between mediums and their devotees also fundamentally challenge what devotees know about themselves thereby turning interpersonal suspicion into doubts about the self Through a rich ethnographic comparison of the different ways in which Ndyuka and Hindu spirit mediums and their devotees navigate suspicion *Suspect Others* shows how present day Caribbean peoples come to experience selves that defy concepts of personhood inflicted by the colonial past Stuart Earle Strange investigates key questions about the nature of self knowledge religious revelation and racial discourse in a hyper diverse society At a moment when exclusionary suspicions dominate global politics *Suspect Others* elucidates self identity as a social process that emerges from the paradoxical ways in which people must look to others to know themselves Materializing Difference Péter Berta, 2019-04-08 How do objects mediate human relationships and possess their own social and political agency What role does material culture such as prestige consumption as well as commodity aesthetics biographies and ownership histories play in the production of social and political identities differences and hierarchies How do informal consumer subcultures of collectors organize and manage themselves Drawing on theories from anthropology and sociology specifically material culture consumption museum ethnicity and post socialist studies

Materializing Difference addresses these questions via analysis of the practices and ideologies connected to Gabor Roma beakers and roofed tankards made of antique silver The consumer subculture organized around these objects defined as ethnicized and gendered prestige goods by the Gabor Roma living in Romania is a contemporary second hand culture based on patina oriented consumption Materializing Difference reveals the inner dynamics of the complex relationships and interactions between objects silver beakers and roofed tankards and subjects Romanian Roma and investigates how these relationships and interactions contribute to the construction materialization and reformulation of social economic and political identities boundaries and differences It also discusses how after 1989 the political transformation in Romania led to the emergence of a new post socialist consumer sensitivity among the Gabor Roma and how this sensitivity reshaped the pre regime change patterns meanings and value preferences of prestige consumption **Shadow Play** Sheri Lynn

Gibbings,2021-07-30 Focusing on government organized relocations of street vendors in Indonesia Shadow Play carefully exposes the reasons why conflicts over urban planning are fought through information politics Anthropologist Sheri Lynn Gibbings shows that information politics are the principal avenues through which the municipal government of Yogyakarta city seeks to implement its urban projects Information politics are also the primary means through which street vendors activists and NGOs can challenge these plans Through extensive interviews and lengthy participant observation in Yogyakarta Gibbings shows that both state and non state actors engage in transparency rumours conspiracies and surveillance practices Gibbings reveals that these entangled information practices create suspicion and fear form new solidarities and dissolve relationships Shadow Play is a compelling study explaining how we cannot understand urban projects in post Suharto Indonesia and the resistance to them without first understanding the complexities embedded in the information practices **Maps of Experience** Andie Diane Palmer,2005-01-01 In many North American indigenous cultures

history and stories are passed down not by the written word but by oral tradition In Maps of Experience Andie Diane Palmer draws on stories recorded during travels through Secwepemc or Shuswap hunting and gathering territory with members of the Alkali Lake Reserve in Interior British Columbia Palmer examines how the various kinds of talk allow knowledge to be carried forward reconstituted reflected upon enriched and ultimately relocated by and for new interlocutors in new experiences and places Maps of Experience demonstrates how the Secwepemc engagement in the traditional practices of hunting and gathering create shared lived experiences between individuals while recreating a known social context in which existing knowledge of the land may be effectively shared and acted upon When the narratives of fellow travellers are pooled through discursive exchange they serve as what can be considered a map of experience providing the basis of shared understanding and social relationship to territory Palmer s analysis of ways of listening and conveying information within the Alkali Lake community brings new insights into indigenous language and culture as well as to the study of oral history ethnohistory experimental ethnography and discourse analysis **'We Are Still Didene'** Thomas McIlwraith,2012-10-15

Detailing the history of the aboriginal village of Iskut British Columbia over the past 100 years *We Are Still Didene* examines the community's transition from subsistence hunting to wage work in trapping guiding construction and service jobs Using naturally occurring extended transcripts of stories told by the group's hunters Thomas McIlwraith explores how Iskut hunting culture and the memories that the Iskut share have been maintained orally McIlwraith demonstrates the ways in which these stories challenge the idealized images of Aborigines that underlie state sponsored traditional ecological knowledge TEK studies McIlwraith instead illuminates how these narratives are connected to the Iskut Village's complex relationships with resource extraction companies and the province of British Columbia as well as their interactions with animals and the environment

Island in the Stream Michael Lambek, 2018-11-05 *Island in the Stream* introduces an original genre of ethnographic history as it follows a community on Mayotte an East African island in the Mozambique Channel through eleven periods of fieldwork between 1975 and 2015 Over this 40 year span Mayotte shifted from a declining and neglected colonial backwater to a full department of the French state In a highly unusual postcolonial trajectory citizens of Mayotte demanded this incorporation within France rather than joining the independent republic of the Comoros The Malagasy speaking Muslim villagers Michael Lambek encountered in 1975 practiced subsistence cultivation and lived without roads schools electricity or running water today they are educated citizens of the EU who travel regularly to metropolitan France and beyond Offering a series of ethnographic slices of life across time *Island in the Stream* highlights community members ethical engagement in their own history as they looked to the future acknowledged the past and engaged and transformed local forms of sociality exchange and ritual performance This is a unique account of the changing horizons and historical consciousness of an African community and an intimate portrait of the inhabitants and their concerns as well as a glimpse into the changing perspective of the ethnographer

We Are Now a Nation Daphne Winland, 2013-06-17 The Yugoslav War of Succession had untold ramifications for those living in the embattled region What often goes overlooked however is the impact that the war had on people from the former Yugoslavia who were living abroad *We are Now a Nation* considers the effect that the war and the independence of Croatia had on Croatian diaspora homeland relations In doing so it confronts complex questions of ideology nostalgia social suffering nationalism and identity politics as manifested in the relationship between diaspora and homeland Croats Daphne Winland draws upon extensive multi sited ethnographic research in both Toronto and Croatia from 1992 to the present exploring the problematic nature of Croatian identity The occasion of Croatian independence she suggests resulted in the emergence of a politics of desire and disdain which further complicated efforts to define Croatness Hrvatsstvo both at home and abroad The idea of the Croatian homeland has become therefore an ambiguous space of identification a source of either conflict and tension or unity and pride a place to remember to forget or to return to The first book length examination of North American Croatian diaspora responses to war and independence *We are Now a Nation* highlights the contradictions and paradoxes of contemporary debates about

identity politics and place

Beyond Bodies Todd Sanders, 2008-12-15

For over a century the Ihanzu of north central Tanzania have conducted rainmaking rites. As with similar rites found across sub-Saharan Africa, these rites are replete with gender, sexual, and fertility motifs. Social scientists have typically explained such things as symbolizing human bodies and the act of procreation. But what happens when our interlocutors deny such symbolic explanations when they insist that rain, rites, and the gender and sexual motifs in them do not symbolize anything but rather aim simply to bring rain? *Beyond Bodies* examines Ihanzu sensibilities about gender through a fine-grained ethnography of rainmaking rites. It considers the meaning of ritual practices in a society in which gender is not as bound to the body as it is in the Euro-American imagination. Engaging with recent anthropological and gender theory, this book crucially calls into question how social scientists have explained gender symbolism in myriad ethnographic and historical studies across Africa.

Cohabiting with Spirits Michael

Lambek, 2025-01-31 Possession aptly describes the explicit manifestations of spirits when they temporarily displace individuals by assuming control of their bodies and minds, but the word does not account for what it means to cohabit with them. *Cohabiting with Spirits* offers an intimate portrait of the intertwined lives of a married couple together with the various spirits who came to possess each of them. Set against the backdrop of the island of Mayotte during the twentieth century, the book paints a vivid picture of the couple's lives navigating the demands of their respective spirits while practising an art of cohabitation both with the spirits and with each other. While studies of spirit possession often focus on ceremonial practices and dramatic performances of spirit mediums in trance, Michael Lambek shifts the focus to explore what it can be like to cohabit with spirits. The book examines the ways in which various spirits entered the lives of this married couple and how their presence shaped the hosts' careers as healers, leaving lasting impacts on their domestic and personal lives. Based on rich ethnographic research conducted over the course of several decades, *Cohabiting with Spirits* presents a rare biography of ordinary Africans in the twentieth century and celebrates the resilience of a strong marriage.

A World of Relationships

Sylvie Poirier, 2005-01-01 Drawing on her three years of field work in the Balgo Hills during the 1980s and on recent ethnographic literature, Poirier explains dialectical aspects of Australian Aboriginal social and cosmological realities. She focuses on the relations among the ancestral order, the land, and human and non-human agencies.

Ann *The Heart of Helambu* Tom O'Neill, 2016-01-01 The Heart of Helambu is an evocative and touching account of Tom O'Neill's experiences undertaking ethnographic fieldwork in Kathmandu and the Helambu region of Nepal.

In Light of Africa

Allan Charles Dawson, 2014-11-05 *In Light of Africa* explores how the idea of Africa as a real place, an imagined homeland, and a metaphor for Black identity is used in the cultural politics of the Brazilian state of Bahia. In the book, Allan Charles Dawson argues that Africa, as both a symbol and a geographical and historical place, is vital to understanding the wide range of identities and ideas about racial consciousness that exist in Bahia's Afro-Brazilian communities. In his ethnographic research, Dawson follows the idea of Africa from the city of Salvador to the West African coast and back to the hinterlands of the

Bahian interior Along the way he encounters West African entrepreneurs Afrobeat musicians devotees of the Afro Brazilian religion Candombl professors of the Yoruba language and hardscrabble farmers and ranchers each of whom engages with the idea of Africa in their own personal way Remembering Nayeche and the Gray Bull Engiro Mustafa Kemal Mirzeler,2014-01-01 Since the 1990s Mirzeler has travelled to East Africa to apprentice with storytellers Remembering Nayeche and the Gray Bull Engiro is both an account of his experience listening to these storytellers and of how oral tradition continues to evolve in the modern world *Why the Porcupine is Not a Bird* Gregory Forth,2016-04-06 Why the Porcupine Is Not a Bird is a comprehensive analysis of knowledge of animals among the Nage people of central Flores in Indonesia Gregory Forth sheds light on the ongoing anthropological debate surrounding the categorization of animals in small scale non Western societies Forth s detailed discussion of how the Nage people conceptualize their relationship to the animal world covers the naming and classification of animals their symbolic and practical use and the ecology of central Flores and its change over the years His study reveals the empirical basis of Nage classifications which align surprisingly well with the taxonomies of modern biologists It also shows how the Nage employ systems of symbolic and utilitarian classification distinct from their general taxonomy A tremendous source of ethnographic detail Why the Porcupine Is Not a Bird is an important contribution to the fields of ethnobiology and cognitive anthropology Legacies of Violence Antonio Sorge,2015-07-06 The inhabitants of highland Sardinia proudly declare a long history of resistance to outside authority Many even celebrate the belief that not even the Roman Empire reached this far Yet since the late nineteenth century the Italian government has pacified and integrated the mountain districts of the island into the state often through the use of force In Legacies of Violence Antonio Sorge examines local understandings of this past and the effects that a history of violence exercises on collective representations This is particularly the case among the shepherds of the island who claim to embody an ancient code of honour known as balentia that they allege to be uncorrupted by the values of mainstream Italian society A perceptive ethnography of the mobilization of history in support of a way of life that is disappearing as the region s inhabitants adopt a more mobile cosmopolitan and urbane lifestyle Sorge s work demonstrates how social memory continues to shape the present in the Sardinian highlands The Land of Weddings and Rain Gediminas Lankauskas,2015-01-01 Based on more than a decade of ethnographic research The Land of Weddings and Rain examines the components of the contemporary urban wedding in post socialist Lithuania **Milanese Encounters** Cristina Moretti,2015-01-01 Milanese Encounters examines how the acts of looking recognizing and being seen reflect social relations and power structures in contemporary Milan **Tournaments of Value** Anne Meneley,2016-01-01 A significant contribution to our understanding of the varied experience of women in the Islamic Middle East Tournaments of Value gives a careful description of a world of female socializing and the velocity energy and elaborateness of this remarkable female social world Meneley s data challenges assumptions about the cross cultural validity of a division between household and community between domestic and public

domains She demonstrates the fluidity of social life the shifting nature of community organization and in doing so provides a welcome counterpoint to more rigid formulations of Middle Eastern social structure usually expressed in ethnographies Tournaments of Value incorporates vignettes to illustrate more analytical points and to enliven the text allowing the reader to enter fully into the rich world of Zabid in Yemen This expanded 20th anniversary edition introduces this seminal work on Middle Eastern ethnography and women s studies to a new generation of readers

Uncover the mysteries within Crafted by is enigmatic creation, **Politics Of The Past In An Argentine Working Class Neighbourhood** . This downloadable ebook, shrouded in suspense, is available in a PDF format (*). Dive into a world of uncertainty and anticipation. Download now to unravel the secrets hidden within the pages.

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