

POLITICAL THEORY OF GLOBAL JUSTICE

A Cosmopolitan Case for the World State

Luis Cabrera

Political Theory Of Global Justice

A. Burns, S. Thompson



Political Theory Of Global Justice:

Political Theory of Global Justice Luis Cabrera, 2006-02-03 This book offers a moral argument for world government claiming that not only do we have strong obligations to people elsewhere but that accountable integration among nation states will help ensure all persons can lead a decent life Global Justice and the Politics of Recognition A. Burns, S. Thompson, 2013-11-06 Global justice is of every increasing importance in the contemporary political world This volume brings a hitherto overlooked perspective the politics of recognition to bear on this idea It considers how discussion of each of these illuminates the problems posed by the other thus addressing an issue of vital concern for the years to come **Just Responsibility** Brooke A. Ackerly, 2018-02-01 It has been well established that many of the injustices that people around the world experience every day from food insecurity to unsafe labor conditions and natural disasters are the result of wide scale structural problems of politics and economics These are not merely random personal problems or consequences of bad luck or bad planning Confronted by this fact it is natural to ask what should or can we do to mitigate everyday injustices In one sense we answer this question when we buy the local homeless street newspaper decide where to buy our clothes remember our reusable bags when we shop donate to disaster relief or send letters to corporations about labor rights But given the global scale of injustices related to poverty environmental change gender and labor can these individual acts really impact the seemingly intractable global social political and economic structures that perpetuate and exacerbate them Moreover can we respond to injustices in the world in ways that do more than just address their consequences In this book Brooke A Ackerly both answers the question of what should we do and shows that it s the wrong question to ask To ask the right question we need to ground our normative theory of global justice in the lived experience of injustice Using a feminist critical methodology she argues that what to do about injustice is not just an ethical or moral question but a political question about assuming responsibility for injustice regardless of our causal responsibility and extent of our knowledge of the injustice Furthermore it is a matter that needs to be guided by principles of human rights As she argues while many understand human rights as political goals or entitlements they can also guide political strategy Her aims are twofold to present a theory of what it means to take responsibility for injustice and for ensuring human rights as well as to develop a guide for how to take responsibility in ways that support local and global movements for transformative politics In order to illustrate her theory and guide for action Ackerly draws on fieldwork on the Rana Plaza collapse in 2013 the food crisis of 2008 and strategies from 125 activist organizations working on women s and labor rights across 26 countries Just Responsibility integrates these ways of taking political responsibility into a rich theory of political community accountability and leadership in which taking responsibility for injustice itself transforms the fabric of political life Social Justice, Global Dynamics Ayelet Banai, Miriam Ronzoni, Christian Schemmel, 2011-04-06 Addresses fundamental problems in international justice by identifying problematic practices and trends in the in the global order and offering normative views on policies and

institutions including international health policies the World Bank taxation policies and the World Trade Organization

Global Justice and Avant-Garde Political Agency Lea Ypi, 2012 Why should states matter and how do relations between fellow citizens affect what is owed to distant strangers How if at all can demanding egalitarian principles inform political action in the real world This book proposes a novel solution through the concept of avant garde political agency Ypi grounds egalitarian principles on claims arising from conflicts over the distribution of global positional goods and illustrates the role of avant garde agents in shaping these conflicts and promoting democratic political transformations in response to them Against statist she defends the global scope of equality and derives remedial cosmopolitan principles from global responsibilities to relieve absolute deprivation Against cosmopolitans she shows that associative political relations play an essential role and that blanket condemnation of the state is unnecessary and ill directed Advocating an approach to global justice whereby domestic avant garde agents intervene politically so as to constrain and motivate fellow citizens to support cosmopolitan transformations this book offers a fresh and nuanced example of political theory in an activist mode Setting the contemporary debate on global justice in the context of recent methodological disputes on the relationship between ideal and nonideal theorizing Ypi's dialectical account illustrates how principles and agency can genuinely interact Global Political Theory David Held, Pietro Maffettone, 2017-06-27 Philosophers have never shied away from interrogating the nature of our obligations beyond borders From Hobbes to the international lawyers Grotius Pufendorf Vattel and of course Kant modern philosophy has always attempted to define the nature and shape of a just international order and the types of mutual obligations members of different political communities might share In today's hyper connected world these issues are more important than ever and have been an impetus to a political theory with global scope and aspirations Global Political Theory offers a comprehensive and cutting edge introduction to the moral aspects of global politics today It addresses foundational aspects of global political theory such as the nature of human rights the types of distributive obligations that we have toward distant others the relationship between just war theory and global distributive justice and the legitimacy of international law and global governance institutions In addition it features analyses of key applied moral debates in global politics including the ethical aspects of climate change the moral issues raised by the mobility of financial capital the justness of different international trade regimes and the implications of natural resource ownership for human welfare and democratic political rule With contributions from leading scholars in the field this accessible and lively book will be essential reading for students and teachers of political theory philosophy and international relations **Global Political Justice** Terry Macdonald, Miriam Ronzoni, 2017-07-05 Scholarly debate on the subject of global justice has been overwhelmingly focused so far on the socio economic aspects of justice Much less attention has been given to those political aspects of global justice concerned with arrangements for public decision making and the collective exercise and control of power This gap is not adequately filled by literatures on global democracy either since these do not incorporate sufficient analysis of whether the democratic

institutions that deliver political justice within states can achieve the same result when dealing with the very different forms of power and political agency that structure the domain of global politics This collection brings together scholars from across the disciplines of political theory normative ethics and International Relations to undertake a fresh examination of some fundamental theoretical questions about the nature and significance of global political justice Contributors tackle several dimensions of this complex theoretical topic exploring questions about the relationship of global political justice to other normative standards like legitimacy democracy and socio economic justice the nature of global public power and the prospects for global political community the justice and continued significance of traditional ordering principles of sovereignty and territoriality and the relevance of standards of political justice like political equality to the regulation of international violence and principles of just war This book was originally published as a special issue of Critical Review of International Social and Political Philosophy

Freedom, Recognition and Non-Domination Fabian Schuppert, 2013-08-26 This book offers an original account of a distinctly republican theory of social and global justice The book starts by exploring the nature and value of Hegelian recognition theory It shows the importance of that theory for grounding a normative account of free and autonomous agency It is this normative account of free agency which provides the groundwork for a republican conception of social and global justice based on the core ideas of freedom as non domination and autonomy as non alienation As the author argues republicans should endorse a sufficientarian account of social justice which focuses on the nature of social relationships and their effects on people's ability to act freely and realize their fundamental interests On the global level the book argues for the cosmopolitan extension of the republican principles of non domination and non alienation within a multi level democratic system In so doing the book addresses a major gap in the existing literature presenting an original theory of justice which combines Hegelian recognition theory and republican ideas of freedom and applying this hybrid theory to the global domain

Global Justice Charles Jones, 1999 What obligations do wealthy people have to ensure that the world's poor achieve a quality of life that is recognizably human This is the fundamental question of international distributive justice and one that has only been seriously debated in the last 25 years This book analyzes the relative merits of the core moral perspectives framing the debates including the universalist nationalist patriotism and relativist

Global Justice Sebastiano Maffettone, Aakash Singh Rathore, 2020-11-29 The global justice debate has been raging for forty years Not merely the terms and conditions but more deeply the epistemic existential and ethical grounds of the international relations of persons states and institutions are being determined debated and negotiated Yet the debate remains essentially a parochial one confined largely to Western intellectuals and institutional spaces An Introduction to the field is therefore still urgently required because it remains necessary to include more global voices into this debate of worldwide reach and significance The book addresses this need in two closely related ways In Part I it introduces the main contours of the debate by reproducing three of the most fundamental and influential essays that have

been composed on the topic essays by Peter Singer Thomas Pogge and Thomas Nagel In Part II it makes a decisive critical intervention in the main stream of the debate through exposing the participation deficit afflicting the theorization of global justice This part begins with a well known essay by Amartya Sen who famously referred to the parochialism of the global justice debate in making a break with the Rawlsian paradigm that has dominated the field until now Finally a series of lively essays newly composed for this volume reflect on the possibilities for deparochializing global justice opened up by Sen s work in this area The book will be useful for students of international relations postcolonial studies political theory and social and political philosophy as well as for those engaged in studies of globalization or global studies **Injustice** Michael

Goodhart,2018-05-01 This book challenges the conventional approach to problems of injustice in global normative theory It offers a radical alternative designed to transform our thinking about what kind of problem injustice is and to show how political theorists might do better in understanding and addressing it Michael Goodhart argues that the dominant paradigm ideal moral theory IMT takes a fundamentally wrong headed approach to injustice At the same time leading alternatives to IMT struggle to make sense of the role values play in politics and abandon political theory s critical and prescriptive aspirations Goodhart treats justice claims as ideological and develops an innovative bifocal theoretical framework for making sense of them This framework reconciles realistic political analysis with substantive normative commitments enabling theorists to come to grips with injustice as a political rather than a philosophical problem The book describes the work that political theory and political theorists can do to combat injustice and illustrates its key arguments through a novel reconceptualization of responsibility for injustice **Encyclopedia of Global Justice** Deen K. Chatterjee,2012-01-23 This

two volume Encyclopedia of Global Justice published by Springer along with Springer s book series Studies in Global Justice is a major publication venture toward a comprehensive coverage of this timely topic The Encyclopedia is an international interdisciplinary and collaborative project spanning all the relevant areas of scholarship related to issues of global justice and edited and advised by leading scholars from around the world The wide ranging entries present the latest ideas on this complex subject by authors who are at the cutting edge of inquiry The Encyclopedia sets the tone and direction of this increasingly important area of scholarship for years to come The entries number around 500 and consist of essays of 300 to 5000 words The inclusion and length of entries are based on their significance to the topic of global justice regardless of their importance in other areas Global Justice and Avant-Garde Political Agency Lea Ypi,2011-12-22 Why should states

matter and how do relations between fellow citizens affect what is owed to distant strangers How if at all can demanding egalitarian principles inform political action in the real world This book proposes a novel solution through the concept of avant garde political agency Ypi grounds egalitarian principles on claims arising from conflicts over the distribution of global positional goods and illustrates the role of avant garde agents in shaping these conflicts and promoting democratic political transformations in response to them Against statist she defends the global scope of equality and derives remedial

cosmopolitan principles from global responsibilities to relieve absolute deprivation Against cosmopolitans she shows that associative political relations play an essential role and that blanket condemnation of the state is unnecessary and ill directed Advocating an approach to global justice whereby domestic avant garde agents intervene politically so as to constrain and motivate fellow citizens to support cosmopolitan transformations this book offers a fresh and nuanced example of political theory in an activist mode Setting the contemporary debate on global justice in the context of recent methodological disputes on the relationship between ideal and nonideal theorizing Ypi s dialectical account illustrates how principles and agency can genuinely interact

Sovereign Justice Diogo Pires Aurélio, Gabriele De Angelis, Regina Queiroz, 2011 Main description Over the past years global justice has established itself as one of the new and most promising frontiers of political theory Sovereign Justice collects valuable contributions from scholars of both continental and analytic tradition and aims to investigate into the relationship between global justice and the nation state It deals with the moral relevance of national boundaries and cosmopolitanism and takes into account the most influential traditions that shape current approaches to the subject especially those descending from Rawls and Kant

The Dialectics of Global Justice Bryant William Sculos, 2022-07-01 The Dialectics of Global Justice uses a novel application of negative dialectical interpretation to offer an immanent and ethical critique of prominent theories of global justice i e cosmopolitanism including how these theories manifest in political movements and policy agendas Drawing on the work of Theodor Adorno and Erich Fromm especially author Bryant William Sculos exposes the contradictory relationship between cosmopolitanism and core elements of capitalism particularly the domineering capitalistic mentality re produced by and through capitalism leading to the conclusion that cosmopolitanism on its own terms demands an alternative postcapitalistic political basis in order to make robust progress toward global justice While offering this critique Sculos also implicitly challenges the increasingly common view that cosmopolitanism today is inherently imperialistic and out of touch with the global resurgence of nationalism and anti cosmopolitan sentiment

International Society, Global Polity Chris Brown, 2014-11-03 This book provides an overview of the current state of the art in International Political Theory IPT It offers a coherent account of the field of IPT placing both traditional and modern work in a clear and logical framework The text moves from conventional accounts of the society of states to non state centric understandings of global politics The first part covers international law war human rights and humanitarianism The second part looks at the new human rights regime the responsibility to protect the ethics of war and global justice Each chapter includes annotated reading lists highlighting directions you can take to further your reading International Society Global Polity is perfect for students taking courses on International Political Theory International Theory Global Ethics and Global Justice

Health Inequalities and Global Justice Patti Tamara Lenard, 2014-08-19 Explores the moral dilemmas posed by disparities in health across nations

Absolute Poverty and Global Justice Michael Schramm, Thomas Pogge, 2016-03-23 Absolute poverty causes about one third of all human deaths

some 18 million annually and blights billions of lives with hunger and disease Developing universalizable norms aimed at tackling absolute poverty and the complex and multilayered problems associated with it this book considers the levels trends and determinants of absolute poverty and global inequality Examining whether much faster progress against absolute poverty is possible through reductions in national and global inequalities that produce economic growth for poor countries and households this book suggests that diverse moral views imply that international agencies as well as the citizens corporations and governments of affluent countries bear a moral responsibility to reduce absolute poverty In considering strategies of eradication through specific policies and structural reforms it is argued that because of its moral importance and requirement for only modest efforts and resources the goal of overcoming absolute poverty must be given much higher political priority by international agencies and governments of affluent countries Suggesting that these agencies should be encouraged to facilitate and promote new initiatives this book concludes with a discussion of how such initiatives might be realized

Empire, Race and Global Justice Duncan Bell, 2019-02-21 The first volume to explore the role of race and empire in political theory debates over global justice

Global Justice in a Democratic World Justyna Miklaszewska, 2021-07-07 This book investigates contemporary theories of social justice including John Rawls Amartya Sen and Martha Nussbaum

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