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POLITICAL THEORY

— AND —

THE DISPLACEMENT
OF POLITICS

BONNIE HONIG

Political Theory And The Displacement Of Politics

Gerald F Gaus, Chandran Kukathas



Political Theory And The Displacement Of Politics:

Political Theory and the Displacement of Politics Bonnie Honig, 1993 03 In this book Bonnie Honig rethinks that established relation between politics and political theory From liberal to communitarian to republican political theorists of opposing positions often treat political theory less as an exploration of politics than as a series of devices of its displacement Honig characterizes Kant Rawls and Sandel as virtue theorists of politics arguing that they rely on principles of right rationality community and law to protect their political theories from the conflict and uncertainty of political reality Drawing on Nietzsche and Arendt as well as Machiavelli and Derrida Honig explores an alternative politics of virt which treats the disruptions of political order as valued sites of democratic freedom and individuality

Political Theory and Partisan Politics Edward Bryan Portis, Adolf G. Gundersen, Ruth Lessl Shively, 2012-02-01 Political theorists typically define political action in terms of rational potential rather than conflict and for this reason neglect the partisan nature of political experience This volume redresses this neglect focusing on the interrelated questions of whether the task of political theory is to find some means of containing partisan politics and whether political theory is itself separate from partisan politics Each section of the book corresponds to one of three ways of conceiving the optimal or necessary relationship between political theory and partisan political struggle The first section considers the extent to which partisan politics requires constitutional consensus and the degree to which such a consensus requires correct theoretical underpinnings The second focuses on the compatibility of theoretical deliberation with partisan politics and the third on the possibility that political theory is itself necessarily a form or means of partisan engagement The end result is a theoretically diverse but focused debate on this important but neglected subject Contributors include William E Connolly Mary G Dietz Adolf G Gundersen John G Gunnell Donald S Lutz Edward Bryan Portis Arlene W Saxonhouse Ruth Lessl Shively and Thomas A Spragens Jr

D.W. Winnicott and Political Theory Matthew H. Bowker, Amy Buzby, 2017-01-31 In this volume the work of British psychoanalyst D W Winnicott is set in conversation with some of today s most talented psychodynamically sensitive political thinkers The editors and contributors demonstrate that Winnicott s thought contains underappreciated political insights discoverable in his reflections on the nature of the maturational process and useful in working through difficult impasses confronting contemporary political theorists Specifically Winnicott s psychoanalytic theory and practice offer a framework by which the political subject destabilized and disrupted in much postmodern and contemporary thinking may be recentered Each chapter in this volume in its own way grapples with this central theme the potential for authentic subjectivity and inter subjectivity to arise within a nexus of autonomy and dependence aggression and civility destructiveness and care This volume is unique in its contribution to the growing field of object relations oriented political and social theory It will be of interest to political scientists psychologists and scholars of related subjects in the humanities and social sciences

The Oxford Handbook of Political Theory John S Dryzek, Bonnie Honig, Anne Phillips, 2008-06-12 Oxford Handbooks of Political Science are the

essential guide to the state of political science today With engaging contributions from 51 major international scholars the Oxford Handbook of Political Theory provides the key point of reference for anyone working in political theory and beyond

Trouble with Democracy Rosich Gerard Rosich,2016-01-18 Western political thought has long maintained that democracy once achieved is here to stay This view appears to be supported by successive waves of democratisation across the world but in truth the political situation of our time is much more ambiguous On the one hand the commitment to democracy seems to be more widely shared than ever on the other popular will has ever less impact on political decisions because of alleged constraints in an era of globalisation Existing democracies suffer from a combination of technocratic governance and populist reactions Global political communication has foundered with addressing urgent problems such as climate change global social justice and economic financial crises By placing political condition of our time in its long term historical context this book radically reconsiders key issues of political thought and gives you a comparative exploration of the current experiences of democracy in several world regions Nietzsche's Machiavellian Politics D.

Dombowsky,2004-02-27 In this exciting new study Don Dombowsky proposes that the foundation of Nietzsche's political thought is the aristocratic liberal critique of democratic society But he claims that Nietzsche radicalizes this critique through a Machiavellian conversion based on a reading of The Prince adapting Machiavellian virtue the shaping capacity of the legislator and immoralism the techniques applied in political rule and that consequently Nietzsche is better understood in relation to the political ideology of the neo Machiavellian elite theorists of his own generation **Handbook of Political**

Theory Gerald F Gaus,Chandran Kukathas,2004-07-15 This volume combines remarkable coverage and distinguished contributors The inclusion of thematic conceptual and historical chapters will make it a valuable resource for scholars as well as students Professor George Klosko Department of Politics University of Virginia This major new Handbook provides a definitive state of the art review to political theory past and present It offers a complete guide to all the main areas and fields of political and philosophical inquiry today by the world's leading theorists The Handbook is divided into five parts which together serve to illustrate the diversity of political theorizing the substantive theories that provide an overarching analysis of the nature or justification of the state and political life the political theories that have been either formulated or resurgent in recent years the current state of the central debates within contemporary political theory the history of western political thought and its interpretations traditions in political thought outside a western perspective The Handbook of Political Theory marks a benchmark publication at the cutting edge of its field It is essential reading for all students and academics of political theory and political philosophy around the world Hannah Arendt and Political Theory Steve Buckler,2011-05-16 Hannah Arendt's work has been noted for its unorthodox and eclectic style This book aims to show that her unusual approach in fact reflects a consistent and distinctive conception of and way of doing political theory This is established through close readings of her most influential works In light of these readings Steve Buckler argues that Arendt's work is of continuing

relevance in offering an important and challenging alternative to the more orthodox methods that are characteristic of modern political theory in both its analytical and post analytical forms

Politics and the Concept of the Political James Wiley, 2016-05-26 A recent trend in contemporary western political theory is to criticize it for implicitly trying to conquer, displace or moralize politics. James Wiley's book takes the next step from criticizing contemporary political theory to showing what a more politics centered political theory would look like by exploring the meaning and value of politics in the writings of Max Weber, Carl Schmitt, Paul Ricoeur, Hannah Arendt, Sheldon Wolin, Claude Lefort and Ernesto Laclau and Chantal Mouffe. These political theorists all use the concept of the political to explain the value of politics and defend it from its detractors. They represent state centered, republic centered and society centered conceptions of politics as well as realist, authoritarian, idealist, republican, populist and radical democratic traditions of political thought. This book compares these theorists and traditions of the political in order to defend politics from its critics and to contribute to the development of a politics centered political theory. **Politics and the Concept of the Political** will be a useful resource to general audiences as well as to specialists in political theory.

Political Leadership in Liberal and Democratic Theory Joseph Femia, András Körösenyi, Gabriella Slomp, 2016-08-22 The working hypothesis of this book is that the issue of leadership is neglected by mainstream democratic and liberal theories. This deficiency has especially become evident in the last three or four decades which have witnessed a revival of deontological liberalism and radical theories of participatory and deliberative democracy. The contributors examine, discuss and evaluate descriptive, analytical and normative arguments regarding the role of leadership in liberal and democratic theory. The volume seeks to provoke debate and to foster new research on the significance and function of leaders in liberal democracies. The book as a whole and in its constitutive chapters works on two levels. First it aims to expose the lack of systematic treatment of leadership in mainstream liberal and democratic theory. Second it explores the reasons for this neglect. Overall the book tries to convince the reader that liberal and democratic theories should revive the issue of leadership.

International Relations, Political Theory, and the Problem of Order Nicholas J. Rengger, 2000 This book seeks to offer a general interpretation and critique of both methodological and substantive aspects of International theory

Our Politics, Our Selves? Peter Digeser, 1995-04-17 Is statecraft soulcraft? Should we look to our souls and selves in assessing the quality of our politics? Is it the business of politics to cultivate, shape or structure our internal lives? Summarizing and answering the major theoretical positions on these issues, Peter Digeser formulates a qualified permission to protect or encourage particular forms of human identity. Public discourse on politics should not preclude talk about the role of reason in our souls or the importance of wholeness and community to our selves or the significance of autonomy for individuals. However, those who seek to place only their own conception of the self or soul within the reach of politics are as mistaken as those who would completely preclude such matters from the political realm. In proposing this view, Digeser responds to communitarians, classical political rationalists and genealogists who argue that liberal culture fragments, debases or

normalizes our selves He also critically analyzes perfectionist liberals who justify liberalism by virtue of its ability to cultivate autonomy and authenticity as well as liberal neutralists who wish to avoid altogether the problem of selfcraft All these he argues fall short in some way in defining the extent to which politics should be concerned with the self

The Permanence of the Political Joseph M. Schwartz, 1995-11-13 Why have radical political theorists whose thinking inspired mass movements for democracy been so suspicious of political plurality According to Joseph Schwartz their doubts were involved with an effort to transcend politics Mistakenly equating all social difference with the harmful way in which particular interests dominated marketplace societies radical thinkers sought a comprehensive set of true human interests that would completely abolish political strife In extensive analyses of Rousseau Hegel Marx Lenin and Arendt Schwartz seeks to mediate the radical critique of democratic capitalist societies with the concern for pluralism evidenced in both liberal and postmodern thought He thus escapes the authoritarian potential of the radical position while appropriating its more democratic implications In Schwartz's view a reconstructed radical democratic theory of politics must sustain liberalism's defense of individual rights and social pluralism while redressing the liberal failure to question structural inequalities In proposing such a theory he criticizes communitarianism for its premodern longing for a monolithic virtuous society and challenges the politics of difference for its failure to question the undemocratic terrain of power on which difference is constructed In conclusion he maintains that an equitable distribution of power and resources among social groups necessitates not the transcendence of politics but its democratic expansion

Feminist Theory Terrell Carver, 2024-10-14 This volume brings together top articles on feminist political theory published in Contemporary Political Theory With chapters on topics like abortion the legacies of individual thinkers and the role of care the authors contribute varied but timely perspectives to the study of gender and politics

Emergency Politics Bonnie Honig, 2011-08-28 A more democratic response to political emergencies This book intervenes in contemporary debates about the threat posed to democratic life by political emergencies Must emergency necessarily enhance and centralize top down forms of sovereignty Those who oppose executive branch enhancement often turn instead to law insisting on the sovereignty of the rule of law or demanding that law rather than force be used to resolve conflicts with enemies But are these the only options Or are there more democratic ways to respond to invocations of emergency politics Looking at how emergencies in the past and present have shaped the development of democracy Bonnie Honig argues that democracies must resist emergency's pull to focus on life's necessities food security and bare essentials because these tend to privatize and isolate citizens rather than bring us together on behalf of hopeful futures Emphasizing the connections between mere life and more life emergence and emergency Honig argues that emergencies call us to attend anew to a neglected paradox of democratic politics that we need good citizens with aspirational ideals to make good politics while we need good politics to infuse citizens with idealism Honig takes a broad approach to emergency considering immigration politics new rights claims contemporary food politics and the infrastructure

of consumption and the limits of law during the Red Scare of the early twentieth century Taking its bearings from Moses Mendelssohn Franz Rosenzweig and other Jewish thinkers this is a major contribution to modern thought about the challenges and risks of democratic orientation and action in response to emergency **Dialogues with Contemporary Political Theorists** G. Browning, R. Prokhovnik, M. Dimova-Cookson, 2012-11-16 A lively and engaging collection which explains the various strands of political theory identifies key futures trends and explores the foundations of contemporary debate Features interviews with pre eminent theorists including Quentin Skinner Carole Pateman and Alex Honneth

Encyclopedia of Political Theory Mark Bevir, 2010-03-18 Looking at the roots of contemporary political theory this three volume set examines the global landscape of all the key theories and the theorists behind them and provides concise to the point definitions of key concepts ideas schools and figures **Cosmos and Republic** Wolfgang R. Heuer, 2023-08-04 In 20 essays inspired by Hannah Arendt s analysis of crisis ridden modernity Wolfgang R Heuer addresses aspects of depoliticization and the loss of politics and thus of freedom The wide ranging essays are grouped in five sections When Politics Vanishes The Call of Responsibility Images and Emotions Federations and From Plurality to Cosmos They lead to the insight that the crises of our time require a common change of perspective towards ecological and political sustainability the unity of Cosmos and Republic *Homi Bhabha: An Introduction and Critique, Volume 3: Political Theory and Practice*

Andrew McLaverty-Robinson, 2020-01-31 Homi Bhabha An Introduction and Critique is a pathbreaking three volume study of the celebrated postcolonial scholar s work McLaverty Robinson s careful reading renders Bhabha s theories in plain English without losing their meaning In addition McLaverty Robinson s incisive critique cuts through the theoretical aura of Bhabha s work and explores whether his theories work in practice either empirically or politically This third and final volume explores the political content and implications of Bhabha s work It explores Bhabha s political proposals such as the ideas of a community of suffering and a right to narrate It also explores Bhabha s relationship to neoliberalism and to the Eurocommunist current in the 1980s and his critical engagements with liberalism communitarianism Marxism critical race theory Deleuze and Guattari and Frantz Fanon This volume also includes an entire chapter providing a background on neoliberalism and a comprehensive index covering all three volumes Europe, Phenomenology, and Politics in Husserl and Patocka

Lorenzo Girardi, 2023-09-27 Europe is often discussed in the context of crisis usually economic or political Less prominent these days is Europe s spiritual crisis an important topic throughout the previous century Various catastrophes put in doubt the rationalist principles on which Europe had based itself The current relativist intellectual and political climate can still be seen as an expression of this Rather than following attempts to counter this via the restoration of a supposedly European essence often in terms of Christianity or rationalism this book attempts to think the crisis through to its end and to articulate the truth which manifests itself in it The themes of this book Europe phenomenology and politics share a concern with the crisis as the dissolution of the world that is the dissolution of a shared horizon of human existence Among

phenomenologists Husserl and Patocka foremost have linked this problematic to reflections on the idea of Europe itself. They represent two distinct perspectives corresponding to different historical situations. Nonetheless, what is presented here is not primarily the continuity between their thought and their historical circumstances but rather the underexamined continuity between their phenomenology and their thought on Europe and politics. Applying phenomenology to politics, Husserl's and Patocka's thought are used to assess the justification for and limits of liberal and agonistic political philosophy respectively. By analysing the concrete ways in which our world is structured experientially, the limits of the ideal of rational reconciliation are shown. An alternative conception of politics is developed on the basis of the breakdown of Europe's rationalist ideal that is on the basis of the truth which manifests itself in Europe's crisis without lapsing into a relativism where anything goes. This leads to an agonistic conception of liberal democracy based on Patocka's phenomenological concept of problematicity.

Unveiling the Magic of Words: A Review of "**Political Theory And The Displacement Of Politics**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Political Theory And The Displacement Of Politics**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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