

MACROSOCIOLOGY

Macrosociology is a sub-field of sociology. "Macro" means "large"; thus, the term describes the analysis of large-scale social phenomena.

DEFINITION

"Macrosociology deals with large-scale, long-term social processes, phenomena, and structures, such as social change, stratification, or the capitalist world economy" (Boatca, 2007).

COMMON CONCERNS

- 1 Economies
- 2 Social change
- 3 Globalized cultures
- 4 Multinational groups
- 5 Political organizations
- 6 Religions

Political Society Macrosociology Of Politics

Dennis Wrong



Political Society Macrosociology Of Politics:

Political Society Edward W. Lehman, 1977-01-01 The Handbook of Political Sociology Thomas Janoski, Robert R. Alford, Alexander M. Hicks, Mildred A. Schwartz, 2005-05-23 This Handbook provides a complete survey of the vibrant field of political sociology Part I explores the theories of political sociology Part II focuses on the formation transitions and regime structure of the state Part III takes up various aspects of the state that respond to pressures from civil society Political Society in Developing Countries A. H. Somjee, 1984 **The Active Society Revisited** Wilson C. McWilliams, 2006 The Active Society published in 1968 is the most ambitious book in Amitai Etzioni's remarkable career In this new collection of essays Wilson Carey McWilliams brings together scholars in a range of disciplines to analyze the significance and shortcomings of this important work Policy Research Amitai Etzioni, 1978 Policy Research, 2022-04-25 **Autonomy and Order** Edward W. Lehman, 2000 This anthology of original essays by prominent political scientists philosophers and sociologists systematically advances our understanding of the movement's agenda Using Amitai Etzioni's The New Golden Rule as the guidepost for organizing conversations the essays are structured around key questions that spring from Communitarian tenets Qualities of Mercy Carolyn Strange, 2011-11-01 Qualities of Mercy deals with the history of mercy the remittance of punishments in the criminal law The writers probe the discretionary use of power and inquire how it has been exercised to spare convicted criminals from the full might of the law Drawing on the history of England Canada and Australia in periods when both capital and corporal punishment were still practised they show that contrary to common assumptions the past was not a time of unmitigated terror and they ask what inspired restraint in punishment They conclude that the ability to decide who lived and died through the exercise or denial of mercy reinforced the power structure The essays are an important contribution to current public policy debates If today's move towards unyielding and harsher punishment proceeds including campaigns to reinstate capital punishment mercy alone will fail to neutralize the inequities of criminal justice Only profound cultural shifts and transitions of sensibility have the force to stem the tide of unprecedented punitiveness **The Monochrome Society** Amitai Etzioni, 2021-02-09 Amitai Etzioni is one of the most influential social and political thinkers of our day a man synonymous with the ideas of communitarianism In this book Etzioni challenges those who argue that diversity or multiculturalism is about to become the governing American creed On the surface America may seem like a fractured mosaic but the country is in reality far more socially monochromatic and united than most observers have claimed In the first chapter Etzioni presents a great deal of evidence that Americans whites and African Americans Hispanics and Asian Americans new immigrants and decedents of the Pilgrims continue to share the same core of basic American values and aspirations He goes on to show that we need not merely a civil but also a good society one that nurtures virtues He assesses key social institutions that can serve such a society ranging from revived holidays to greater reliance on public shaming The most effective sources of bonding and of shared ideas about virtue he insists throughout come from the

community not from the state Etzioni also challenges moral relativists who argue that we have no right to impose our moral values on other societies He responds to those who fear that a cohesive community must also be one that is oppressive authoritarian and exclusive And he explores and assesses possible new sources and definitions of community including computer mediated communities and stakeholding in corporations By turns provocative and reassuring the chapters here cut to the heart of several of our most pressing social and political issues The book is further evidence of Etzioni s enduring place in contemporary thought

Dynamics of Culture J. Zvi Namenwirth, Robert Philip Weber, 2016-10-04 This book first published in 1987 is a landmark contribution to macrosociology that extends the tradition of Sorokin Durkheim Marx Weber and other founders of the discipline in new and exciting directions Using their innovative content analysis methodology to examine American and British political documents the authors show that the long term dynamics of culture are subject to their own laws and are independent of the actions of great men and other individual actors This comprehensive volume brings together over two decades of the authors research on culture indicators Key findings include the identification of two long term cultural cycles in the United States and Great Britain one is related to party realignments the other to long term economic fluctuations In addition the authors demonstrate how culture provides the themes that political parties use to interpret economic conditions in their appeal for votes Other results show that organizational cultures move in opposite directions from those in the culture of the larger society The book also includes detailed discussions of both the methodology used to analyse text content and related metatheoretical issues in the study of cultural dynamics

The Communitarian Reader Amitai Etzioni, Drew Volmert, Elanit Rothschild, 2004 The Communitarian Reader Beyond the Essentials brings together essays by prominent social thinkers reflecting on issues ranging from moral obligations to civil liberties after 9 11 The result is a book both practical and theoretical and an essential guide for all interested in further exploring this important social movement

Party Movements in the United States and Canada Mildred A. Schwartz, 2006 Party movements can be described as political organizations that both participate in the electoral process and have social movement qualities They appear frequently in both Canada and the United States Many of these movements face huge organizational problems and yet they display remarkable resilience signaling both continuing political dissatisfactions as well as possibilities for changing political outcomes This book demonstrates how organizational theory can be useful for understanding party movements and also expands on the idea of continuity contributing new ways of thinking about how organizations change and survive in the face of recurring dilemmas This look inside party movements at the organizational problems they face and the strategies employed to deal with them represents a new way of accounting for their history that contrasts with perspectives focusing solely on external conditions

Power Dennis Hume Wrong, In one grand effort this is an anatomy of power a history of the ways in which it has been defined and a study of its forms force manipulation authority and persuasion its bases individual and collective resources political mobilization and its uses The issues that Dennis Wrong addresses range from the

philosophical and ethical to the psychological and political Much of the work is punctuated with careful examples from history While the author illuminates his discussion with references to Weber Marx Freud Plato Dostoevsky Orwell Hobbes Arendt and Machiavelli he keeps his arguments grounded in contemporary practical issues such as class conflicts multi party politics and parent child relationships In his new introduction prepared for the 1995 edition of *Power* the author reconsiders the concept of power now locating it in the broader traditions of the social sciences rather than as a series of actions and actors within the sociological tradition As a result Wrong emphasizes such major distinctions as power over and power to and various conceptions of power as commonly used The new opening provides the reader with a deeper appreciation of the non reductionist character of the book as a whole

Basic Content Analysis Robert Philip Weber,1990 This second edition has been completely updated to include new studies new computer applications and an additional chapter on problems and issues that can arise when carrying out content analysis in four major categories measurement indication representation and interpretation

Problem of Order Dennis Wrong,1994-01-31 At the end of the twentieth century many fear that the bonds holding civil society together have come undone Yet as the noted scholar Dennis Wrong shows us our generation is not alone in fearing a breakdown of social ties and a descent into violent conflict

Comparative Sociological Research in the 1960s and 1970s Armer,Marsh,2022-03-28

Housing and Planning References ,1978

Routledge Library Editions: Cultural Studies Various Authors,2021-05-13 This seven volume set reissues a collection of out of print titles covering a range of responses to modern culture They include in depth analyses of US and Australian popular culture works on the media and television macrosociology and the media and otherness Taken together they provide stimulating and thought provoking debate on a wide range of topics central to many of today s cultural controversies

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Handbook of Applied Sociology Marvin Elliott Olsen,Michael Micklin,1981

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